

JOWITA KRAMER

STHIRAMATI'S PAÑCASKANDHAKAVIBHĀṢĀ

PART 2: DIPLOMATIC EDITION

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Sthiramati's
Pañcaskandhakavibhāṣā

Part 2: Diplomatic edition

by

Jowita Kramer

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Introduction

Description of the manuscript¹

The manuscript of the *Pañcaskandhakavibhāṣā* is complete, consisting of 73 palm-leaf folios with six lines of writing per folio.² The pagination is written in the centre of the left margin of versos. Remarkably, folio 8 appears twice in the manuscript. The reason for this duplication seems to be the scribe's omission of a part of the folio. As he tried to include the missing section in the additional folio 8, the script of the second version of the folio is more condensed, the recto containing seven instead of six lines. Each leaf has been punched with a single hole on the left. The text is written in an upright and elegant Proto-Bengālī script, very similar to the script of the *Vimalakīrtinirdeśa* and the *Jñānālokālaṃkāra* published by Taisho University.³ The very clear and confident script of the *Pañcaskandhakavibhāṣā* is different from the script of the root text, the *Pañcaskandhaka*, which is written in the hook-topped Nevārī script of the early 12th century.⁴ According to the colophon of the *Pañcaskandhakavibhāṣā* written in a different hand on folio 73b, the manuscript was completed during the reign of king Govindapāla, that is between c. 1161 and 1165.⁵ The leaves of

¹ The manuscript is described in detail in KRAMER 2013a.

² Folio 1a is blank except for the Tibetan title of the text in *dbu med* script: *phung po lnga'i 'grel pa*.

³ For a table of the script used in these two manuscripts see STUDY GROUP ON BUDDHIST SANSKRIT LITERATURE 2004, 93–112.

⁴ LI and STEINKELLNER 2008, xi. According to *ibid.*, xii, the *Pañcaskandhaka* manuscript can be dated to 1108/1109.

⁵ For a discussion on the period of Govindapāla's reign see GANGULY 1994, 40.

the *Pañcaskandhakavibhāṣā* manuscript are extremely well preserved, without any serious damage.

A striking feature of the *Pañcaskandhakavibhāṣā* manuscript are corrections to the text written in a different hand in the lower and upper margins by a proof-reader. They are placed above or below the section they refer to and are often followed by a numeral indicating the emended line. In addition, an upward- and/or downward-pointing *kākapada* occasionally marks the place where the corrected *akṣara* has to be inserted. Whereas the erased *akṣaras* and line-filling signs might have been corrected by the scribe of the text himself, the emendations in the margins, written in a script different from that of the main text, are most likely to be later additions, possibly added not only by proof-readers but also by later readers of the manuscript. Thus, the corrections in the margins and the various erasures presumably reflect several layers of emendation.

Of interest is, moreover, the marking of the *daṇḍa*, which very often is reduced to a half stroke or even to a mere dot. What makes the treatment of the *daṇḍa* even more difficult for the editor is the fact that some of the strokes have obviously been added by a later corrector or reader to indicate phrase- or word-endings, and not to separate sentences. Occasionally, the *daṇḍa* is also employed in order to avoid the application of (difficult) *sandhis*, as for instance in folio 39a2: *sa punaḥ / rāgānukūlaḥ* (with *sandhi*: *sa punā rāgānukūlaḥ*). The heterogeneous employment of the *daṇḍa* suggests – as with the inconsistent correction of *akṣaras* – different stages of development of the manuscript. The unclear marking of the *daṇḍa* makes it rather difficult to find an efficient system for reproducing the *daṇḍa* in the diplomatic edition of the *Pañcaskandhakavibhāṣā*. Is it

reasonable to transcribe every dot and fine stroke appearing in the manuscript, even if it obviously is a later addition by a reader, possibly only included as a reading aid? For the sake of clarity, markings that have clearly been added retrospectively and which merely indicate word endings are not reproduced in the diplomatic edition.

Remarkable also are the two ways of presenting an *anusvāra*: one is a dot, the other a small circle. Whenever this circle is written with a *virāma*, it represents a stylised *m* with a *virāma*.⁶ Moreover, there are two variant ways of indicating a *visarga*: one is formed in a figure eight, the other is shaped with two circles. Finally, some of the *-ā* and *-e* vowels are indicated in the form of superscript hooks. The vowel signs written on top of the *akṣaras* might, again, be later additions to the manuscript.

Conventions

1 Conventions for the text

To ensure the best basis for verification and any further editorial work, the manuscript is reported as faithfully as possible with all orthographic and scribal peculiarities.

It is indicated in the outer margin where the insertions added in the manuscript to the main text are placed, i.e. above, below or in the line.

⁶ See MACDONALD 2005, xxii.

2 Editorial signs and abbreviations

- illegible part of an *akṣara*
- .. illegible *akṣara*
- * *virāma*
- lacking *virāma*
- ’ *avagraha*
- ⟨⟩ contain added *akṣara*(s) in the Ms
- () contain unclear *akṣara*(s) or unclear parts of an *akṣara*
- { } contain *akṣara*(s) deleted by means of one or two strokes (written above the *akṣara*)
- { } contain *akṣara*(s) deleted by means of erasure
- / *daṇḍa*
- string-hole
- × empty space in the manuscript equivalent to the size of approximately one *akṣara*
- ∨ sign of insertion added above the line
- ^ sign of insertion added below the line
- | line-filling sign in the form of a slashed *daṇḍa* at the end of lines or before string-holes
- § other line-filling signs
- ᳵ sign for *siddham*
- 8a* additional folio 8a
- 8b* additional folio 8b

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Diplomatic edition

1b

- 1 ॐ namo buddhāya // pañca skandhā ityādi prakaraṇā-
rambhaḥ / sa ca dharmmasvasāmānyalakṣaṇavyut-
pattiyartham / nanu ca yogācārabhūmyādiṣu śāstreṣu
dharmmalakṣaṇam ni(r)ddhāritam e
- 2 veti punas tannirddhāraṇāya yatnavaiyarthyaṃ / na
vaiyarthyaṃ / udghaṭitajñavineyārthitvāt* / udghaṭita-
jñā hi diṇmātreṇa tat*sambhavino viśeṣān niravaśeṣān
avaboddhum samarthā iti
- 3 saṃkṣepoktim eva bahu manyante / na vistaroktim* /
aṭaś ca saṃkṣiptarucisattvānugrahāyedaṃ prakara-
ṇam ārabdham iti / athavā gr̥hasthānām bahukṛtya-
vyāpṛta
- 4 tvād vistaragrantheṣv abhiyogāsambhavaḥ / manasi-
kāraḥbhiyuktānāṃ ca pravrajitānām api vistaragranthā-
bhiyogo vikṣepāyaivety ubhayeṣām api dharmmalakṣaḥ
- 5 ṇavyutpattiyartham iha prakaraṇe dharmmalakṣaṇam
samāsenoktam iti / nāsti tadārambhavaiyarthyaṃ /
athavā saṃkṣeṇa dharmmalakṣaṇavyutpannā ayatnena
dharmmalakṣaṇavistarapra
- 6 tipattisamarthā bhaviṣyantīty ato yogācārabhūmyādī-
nām vistaragranthānām praveśabhūtam idam ācāryeṇa
prakaraṇam kṛtam iti / kim punar ddharmmalakṣaṇa-
vyutpattiyā vinā na

2a

- 1 sidhyati yatra / ācāryo dharmmalakṣaṇanirdeśam praty
ādriyate cittaikāgratā sām̐kathyaviniścayeṣu ca praśna-

vyākaraṇakauśalaṃ / tathā hi dharmmalakṣaṇakṛta-
paricayasya saṃde

- 2 hābhāvād yatheṣṭam ālambane cittam ekāgrībhavati
nānyathā / dharmmalakṣaṇapracicayāc ca prajñāpra-
karṣagamānād vaiśāradyaṃ pratilabhate / viśāradaś ca
sāṃkathyaviniścayeṣu
- 3 sarvaprāśnatadvyākaraṇanirdeśasamartho bhavati
nānya'ṁthā // pañca skandhā iti nyūnātiriktapra-
śedhena saṃkhyāvadhāraṇaṃ nirviśeṣaṇaskandha-
śabdaprayogā
- 4 t* × sāsravānāśśravaskandhopādānaṃ / pañcaiva
skandhā ṁ na nyūnā adhikā vā / ātmātmīyagrāhavastu-
pradarśanārthaṃ / prāyeṇa hi bālānāṃ vijñāne evātma'
- 5 grāhaḥ / śeṣeṣu rūpādiṣv ātmīyagrāhaḥ / tathā hi
bāhyādhyātmikasya rūpasya karaṇatvena karmma-
tve'na vā / ātmanā sambandha iti rūpaskandhe
ātmīyagrāhaḥ //
- 6 śubhāśubhānāṃ karmmaṇāṃ vedanā vipākah / tān
cātmā samvedayata iti vedanāskandhe ātmīyagrāhaḥ /
tatra śubhāśubhānāṃ karmmaṇāṃ sukho 'nubhavo
vipākah / a

2b

- 1 śubhānām karmmaṇām duḥkhaḥ / ubhayeṣām aduḥ-
khāsukhaḥ / atra cālayavijñānasamprayuktā upekṣaiva
paramārthataḥ karmmavipākaḥ / śubhāśubhakarmma-
vipākatvād ā'
- 2 layavijñānasya / sukhaduḥkhaḥ tu vipākajativād vipā-

kopacāraḥ // dṛṣṭaśrutamatavijñāteṣv artheṣv ātmanah
saṃjñādvāreṇa saṃvyavahāraḥ pravarttata iti saṃ-
jñāska

3 ndhe ātmīyagrāhaḥ / kuśalākuśalādiṣu saṃskārai○r
ātmābhimatasya cittasya preraṇāt* saṃskāraskandhe /
ātmīyagrāha iti pañcaiva skandhāḥ // atha ka!

4 smāt* skandhānām iyaṃ evānupūrvī / yathaudāri-
kata○ḥ / tatra sarvaudārikam rūpaṃ sapratighatvāt* /
pañcavijñānakāyā⟨śrayatvāt*⟩{śrita}tvāt* ṣaḍvijñāna- below I. 6 +4
viṣayatvāt* /

5 ata ādāv audārikam rūpaṃ uktaṃ tribhyaḥ pracārau-
dārikatayā / audārikata{rā}⟨mā⟩vedanā / tathā hy ade- below I. 6
śasthām api saṃjñādivat* pracāraudārikatvād deśa-
paricchedenā!

6 tām eva vyapadiśanti / na saṃjñādīn* haste me vedanā
śīrasi me vedanā / ity ato rūpā⟨na⟩ntaram uktā / dvā- below I. 6
bhyām audārikata{rā}⟨mā⟩saṃjñā / nimittodgrahaṇāt- below I. 6
makatvena su

3a

1 lakṣyatvāt* / vijñānāt* saṃskārā audārikatarāḥ /
saṃskaraṇalakṣaṇatvena sukhāvabodhatvāt* / sarva-
śūkṣmatvād vijñānaṃ sarvapaścād uktaṃ* // rūpa-
skandha iti samā

2 nādhikaraṇo vā syāt* / ṣaṣṭhītatpuruṣo vā / na bhavet*
samānādhikaraṇaḥ / adravyatvāt* skandhasya / yasmāt*
skandhaśabdo rāśiparyāyavacanah / tasmād rāśivat*

3 prajñaptisantaḥ skandhā iti / tataś ca sāmānādhika-

below l. 6 +3

raṁnyābhāvaḥ / ṣaṣṭhītat*puṣo pi na prāpnoti /
sambandho hi dvayoḥ parasparavibhinnarūpayor bha-
vati /

4 devadattamātulavat* / sambandhārthā ceyam ṣaṣṭhī rū-
paḥskandhayor iti / rūpād anyā eva skandhaḥ prāpnoti
/ nṛa caitad iṣṭyate / prajñaptisataḥ svopādānā

5 t tatvānyatvenāvācyatvāt* / naiṣa doṣaḥ / abhede pi
ṣaṣṭhī drṣṭā tatvānyatvenāvācyate ca / pratimāyāḥ śa-
rīram / rūpasya prāgabhāva iti / na hi pratimā śarī

in l. 6

6 rād anyā / prāgabhāvo pi nirūpākhyatvāt tatvānyatve-
nāvācyah / svarūpanibandhanatvāt tatvānyatvayoḥ /
anyavastugrahaṇāpekṣam* / niḥsvabhāvatvāt* / yatra
grahaṇam aḥ

3b

1 bhidhānaṁ ca tad upādānavyatiriktaḥsvabhāvābhā-
vāt* prajñaptisat* / tathaiva ca skandhārtha iti pra-
jñaptisann ucyate / ataś ca tatvānyatvenāvācyatve pi
svopādānāt* ṣaṣṭhī

2 na virudhyate / tataś ca ṣaṣṭhītat*puruṣa evātra / rūpam
katamat* / catvāri mahābhūtāni / catvāri ca mahābhū-
tāny upāya / nanu ca skandhānām prakṛtatvāt* katamad
rūpa

3 m ity asambaddhaḥ praśnaḥ / nāsambaddhaḥ /
skandhānān niḥsvabhāvatvāt / tat*svabhāvavyapade-
śena nirddhāraṇam aśakyam / kin tarhi / tadupādāna-
nirddhāraṇenai

4 veti / ato rūpam katamad iti praśnaḥ / na rūpaskandha

○ iti / rūpasya kāryakāraṇabhāvena bheda(r)adarśa-
nārtham āha / catvāri mahābhūtānītyādi / tathā!

- 5 hi sarvāṇi mahābhūtāni sarvasyopādāyarūpasya kāra-
ṇam / sarvañ copāṅdāyarūpaṃ <sarveṣāṃ mahā- below l. 6
(bhū)tānām kār(yaṃ mahatva)m bhū(tānām) sa>rvopā- in l. 5
dāyarūpāśrayatvena udāri
- 6 katvāt* / athavā sarvarūpādisamudāyeṣu kāṭhinyādi-
sadbhāv(āt* /) mahāsanniveśatvāt* mahatvam* / bhūta-
tvan tu <pu(nar) eṣāṃ> vividhopādāyarūpanirvṛtau tais in l. 6
taiḥ

4a

- 1 prakārair bhavantīti bhūtāni / sarvasatvakarmmadhi-
patyād <v>(ā)nādaḥ saṃsāre na kadācin nābhūvann iti in l. 1
bhūtāni / na cānyeṣāṃ bhūtātva-prasaṅgo mahiṣādivad
rūḍhiśabdatvāt* /
- 2 (t)āni punaś catvāry eva na nyūnādhikāni / asāmar-
thyāpārthakatva-prasaṅgāt* / bhautikasya hi / avadhṛti-
snehaḥ pācanavyūhanamātrakam eva kāryaṃ / tasya
caitāva
- 3 dbhir eva parisamāptatvāt* / anyasya ca karaṇī-
yasyāḥ bhāvāt* / catvāry eva bhūtāni / nanu ca dhṛtyā-
diṣvad avakāśam apy upādāyarūpasya kāryam* / tac cā
- 4 kāśena kriyata iti pṛthivyādivad ākāśasyāpi maḥā-
bhūtātva-prasaṅgaḥ / naitad evaṃ kiñ kāraṇam / na hy
ākāśan nāma kiñcid asti / anyatra sapratigharūpābhā
- 5 vamātrāt* / avakāśāṇi ca sapratigham eva vastu /
svasminn avakāśe sapratighasyaiva tasmād apasaran

dadāti nākāśam / na hi tasmāt* pradeśād rūpavad
ākāśam aparṣ

- 6 tam iti tasyāvakāśadānaṃ na yujyate / sapratighañ ca
rūpaṃ svadeśe 'nyarūpasyotpattiṃ pratibadhnāti nākā-
śam / tasmād yatra yasya yasmin sa<ty avakā>śa<śā>-
bhāvaḥ / yasminn aḥ

in l. 6
below l. 6

4b

- 1 sati tasya tatrāvakāśa iti / tenaiva tasmāt* sthānād
apasaratā tasyāvakāśo datto nākāśeneti / tasmān nākā-
śam pṛthivyādivat* mahābhūtam* // catvāri ca mahā

- in l. 2 2 bhūtāny upādāyati / ca<tvāri> c<ī>a mahābhūtāni rūpaṃ
catvāri ca mahābhūtāny upādāya rūpaṃ iti / ubhaya-
trāpi caśabdaḥ sambadhyate / pañcaprakāreṇa janana-
niśrayaprati

- 3 ṣṭhopastambabṛmhaṇānāṃ hetubhāvena bhautikaṃ
bhūtāny up<o>ādatta iti / upādāyaśabdo hetvarthaḥ /
tadyathendhanam upādāyāgnir bhavatīti tena nimitte

- 4 neti gamyate / tatra jananahetutvaṃ tair vinā
tadanutpatteḥ / niśrayaheututvaṃ bhūtavikāre / tat*-
pratiṣṭhitopādāyarūpavikṛtyanuvidhānāt* / sthā

- 5 naheututvaṃ bhūtānāṃ sadṛśasantānotpattau bhauti-
kasyāpi sadṛśasantānānucchedaheututvāt* / upastambha-
hetutvaṃ tadvaśenānucchedāt* / bṛmhaṇaheututvaṃ
bhūtavṛ

- 6 ddhau tadāśritopādāyarūpavṛddhiḥ // // pṛthivīdhātur
ityādivyākaraṇaṃ svalakṣaṇopādāyarūpadhāraṇāt* /
pṛthivyādaya eva dhātavaḥ / pṛthivyādigrahaṇaṃ

5a

- 1 cakṣurddhātvādibhyaḥ parasparataś ca vyavacchedārtham / dhātugrahaṇam laukikebhyaḥ pṛthivyādibhyo viśeṣanārtham / pṛthivyādayo hi laukikaśāstra-prasiddhibhedena dvidheṣya
- 2 nte / tatra laukikā varṇṇasamsthānātmakatvāt* sāmvyavahārikā iti na dhātavaḥ / śāstrīyāḥ punaḥ kakḥkaṭādisvabhāvasadbhāvāt* pāramārthitvād dhā-
{dhā}tavaḥ / bhū
- 3 tavat* pṛthivīdhātvādayo pi svarūpanirdeśam antare-
᳚ṇa na vijñāyanta iti punar api praśnaḥ / pṛthivīdhātuḥ
katamat* ityādi / khakkhaṭatvam iti bhāvapratya
- 4 yo tra svārthikaḥ / khakkhaṭam eva khakkhaṭatvam na
hy atra! ᳚ bhāvāntaram asti / khakkhaṭaḥ kharāḥ krūra
iti paryāyāḥ / sneho 'bdhātur iti / samśrayātmakatvāt*
dra!
- 5 vatvād vā snehaḥ / dāhakatvād ūsmā tejodhātuḥ / vāyu-
dhātur laghusamudīraṇatvam iti / laghutvam vāyu-
dhātur ity ucyamāne karmaivāśya nirdiṣṭam syān na
svarūpam ity a
- 6 to sya laghutvād upādāyarūpatvāt karmaṇo vya-
vacchedārtham evam uktaṁ laghusamudīraṇatvam vā-
yudhātur iti / samudīraṇatvam punar bhāvasrotaso nai-
rantaryeṇa!

5b

- 1 deśāntarotpattihetutvam* / ete na pṛthivyaptejovāyu-
dhātava upādāyarūpeṇa vā parasparato py avinirbhā-

gavarttina iti katham vijñāyate / karmmataḥ / ata eva
cai

- 2 śaṃ dhṛtisaṅgrahapaktivyūhanāni kārītram uktam* /
kathan nāmaiśaṃ svarūpato nupalabhyamānānām api ×
upalādiṣu kāryataḥ sarvam anumīyeteti / tathā hi
upalādiṣu
- 3 saṃgrahapaktivyūhanebhyo jalānalānilānām pṛthi○vī-
dhātunā sāhacaryaṃ vijñāyate / apsu kāṣṭhasandhāra-
ṇapatradalapākoṣṇanālacalanebhyaḥ kṣiḥ
- 4 tyanalānilānām × abdhātunā / agnau jvālādīnām* ○
sthairyasampīditapreraṇebhyaḥ kṣitijalānilānām tejasā /
vāyau sandhāraṇavastrādighoṣaṇāḥ
- 5 visārebhyaḥ kṣityudakānalānām vāyudhātunā sāha-
caryaṃ vijñāyate // karmmaṇaḥ svabhāvasya ca ko
viśeṣaḥ / kriyamāṇāpekṣaṃ karmma vyavasthāpyate /
ta
- 6 thā hy ādhāyadravyasandhāraṇāpekṣayā pṛthivīdhātoḥ
/ dhṛtiḥ karmmocyste / saṃgrāhyāpekṣayā / apāṃ saṃ-
grahaḥ karmma pākāpekṣayā tejasā paktiḥ karma

6a

- 1 varddhanīyakalalāṅkurāṣpekṣayā vyūhanam vāyoḥ
karmma / vyūhanam punar vṛddhiḥ prasarpaṇaṃ ca /
svabhāvas tu sarvānyabhāv{e}a{na}nirapekṣa iti (/)
ayaṃ karmmaṇaḥ svabhāva
- 2 sya ca viśeṣaḥ / uktāni bhūtāni samānyaviśeṣasaṃ○jñā-
bhiḥ svabhāvataś ca // bhūtānantaroddiṣṭam upādāya-
rūpaṃ prabhe<data> svarūpataś ca na vijñāyata iti /

- 3 atah pr̥cchati / upādāyarūpaṃ katamad iti / kati-
 praḥkāraṃ kiṃsvarūpaṃ cety arthaḥ / cakṣurindriyaṃ
 kiṃsvabhāvaṃ varṇṇaviśayo rūpapṛṣṭāśāda iti (/)
 tat*svabhāvāvi
- 4 skaraṇaṃ / catvāri mahābhūtāny upādāyeti prakṛta-
 tvāḥt* sambadhyate / varṇṇo nīlapītādikaś catuḥprakā-
 raḥ / varṇṇālocanād varṇṇanirbhāsāsādhāraṇaḥ
- 5 kāraṇatvād vā varṇṇo viśayo 'syeti varṇṇaviśayaḥ /
 ayañ cātra prasādārthaḥ / tadyathā prasanna ādarśa
 udakapātre vā bimbaṃ pratītya tat*pratibhāsaṃ prati-
 bimbam ut*
- 6 padyate / tadvat* pañcasu rūpaprasādātmakeṣu cakṣu-
 rādiṣu rūpagandhādīn* pratītya tat*pratibhāsā vijñapta-
 ya utpadyante / atra cakṣurādīnāṃ parasparato viśaḥ

6b

- 1 yarūpātmaḥkāt* prasādān manastah śraddhātaś ca vya-
 vacchedaḥ kāryaḥ / rūpaprasādātmakatvāviśeṣād
 varṇṇaviśayatvāviśeṣatvāc ca (/) ubhayam ucyate
 varṇṇaviśayo rūpaprasā
- 2 da iti ca / tatra varṇṇaviśayatvena śrotrādibhyo viśaya-
 prasādāc ca vyavacchinatti / na hi śrotrādayo viśaya-
 prasādo vā varṇṇaviśayo sti / rūpaprasādātmakatvena
 manaḥ
- 3 sto vyavacchinatti / tad dhi saty api varṇṇaviśayatve na
 rūpaḥprasādātmakaṃ rūpagrahaṇaṃ śraddhātmaka-
 tvāt* prasādād vyavacchedakam* / śraddhāpi hi <prasā- in l. 3
 dātmikā rūpādiviśayā>

- 4 ceti / ato rūpagrahaṇam varṇṇaviṣayaḥ prasādaś ca-
 ○kṣurindriyam ity ucyamāne śraddhāyā api prasaṅga
 iti / ato rūpagrahaṇam kriyata iti / śraddhāyā ai
- 5 rūpātmakatvāt* / cakṣurādīni hi indantītīndriyā○ṇi /
 below I. 6 +5 ī{ṣa}<śa>nta ity arthaḥ / ādhipatyam asmin saṃghāte
 kurvantīty arthaḥ / ataś cādhipatyārtha indriyārthaḥ /
- 6 indantītīndriyāṇi / evam indrāṇīti prāpnoti / nipātanād
 indriyam iha bhaviṣyati // evam api dhātvartho vakta-
 vyah / sa ca nokta iti / ayaṃ parihāraḥ vijñānavad eva

7a

- 1 kṛt* syāt* / tadyathā vijñātīti vijñānam iti prāpte
 lyudartham anādṛtya vijñānam uktan tadvyatiriktavijñā-
 tṛsaṃgrahavyudāsārthaṃ / evam ihāpi / indriyavyatiri-
 ktaliṅga
- 2 kalpanāvyudāsārthaṃ evam uktaṃ syād iti / yathaiva
 hi cakṣurādīnām viṣayinām parasparato viṣayabhedena
 bheda uktaḥ / cakṣurindriyaṃ katamat* / varṇṇaviṣayo
 rūpa
- 3 prasādaḥ / śrotrendriyaṃ katamac chabdaviṣayo rūpa-
 ○prasāda ity evamādi / evaṃ rūpādīnām api viṣayāṇām
 cakṣurādibhir viṣayibhir bheda ucyate / ca
- 4 kṣuṣa eva viṣayo rūpaṃ na śrotrādīnān tadviṣa!○yāṇām
 śabdāditvena vyavasthānāt* / atra ca manaso na vidhir
 na pratiṣedho 'prakṛtatvād evaṇ ca rūpā
- below I. 6 +5 5 dīnām para,spara>to bheda ukto bhavati cakṣuṣo viṣa-
 yo rūpaṃ eva nārūpaṃ iti / evam api nīlapītādīnām pa-
 rasparavilakṣaṇānāṇ cakṣurindriyaviṣayāṇām rūpa!

- 6 tvenābheda ukto bhavatīti / yadi cakṣurviṣayatvena
rūpam viśeṣitam eveti / evaṃ sati varṇṇasamsthānam
vijñaptiś ceti kimartham* / rūpaprabhedasandarśa-
nārtham* / rūpaprabhe

7b

- 1 deṣu hi sandigdhaviparyastā^{}vyut*pannānām bheda-
pradarśanena samdehaviparyāsāvyutpattayo nirākri-
yante / varṇṇaś catuḥprakāraḥ / nīlaḥ pīto lohito 'vadā
- 2 taś ca / abhram rajo mahīkā cchāyā ātapa āloko 'ndha-
kāram abhyavakāśam nabhaś ceti / te pi kasmād atra
nuktā rūpasamsthānavad rūpabhedatve^{na} noktāḥ / below l. 6 +2
abhrā'
- 3 dayo hi paricchinnadeśā aparicchinnadeśās ca / tatra ○
ye paricchinnadeśās te samsthāna evāntarbhūtāḥ / ye
'paricchinnadeśās te varṇṇaviśeṣā eveti /
- 4 na varṇṇasamsthānābhyām pṛthag* vyavasthāpayituṃ
śakya![○]nta iṣṭīha pṛthag noktāḥ / tatrābhyavakāśas
tadanyapratighātakarṭṛspraṣṭavyavirahito yaḥ pra
- 5 deśaḥ / tabho yad upariṣṭān nīlam upalabhyate sam-
sthānam dīrgham hrasvam vṛttam parimaṇḍalam unna-
tam avanataṃ (/) sātām* visātām iti / kim punar idaṃ
samsthānam nāma / na
- 6 nūktam dīrghādir iti / tad etad eva na jñāyate / yatra
dīrghādibuddhayo bhavanti tad dīrghādisamsthānam /
evan tarhi na varṇṇādivyatiriktam samsthānam vidyate
/ kiñ kāra

8a

- 1 ṇaṃ / yasmād ekadigmukhapravṛtte bhūyasi varṇṇādi-
saṃghāte dīrghabuddhiḥ bhavati / alpīyasi hrasva-
buddhiḥ / caturdīśaṃ same vṛttabuddhiḥ / sarvataḥ sa-
me parimaṇḍalabuḥ
- 2 ddhiḥ / ekaḍīmukhe sātābuddhiḥ / nānādigmukhe vi-
sātābuddhiḥ iti / kathaṃ punar etad gamyate / varṇṇādi-
samudāye dīrghabuddhiḥ bhavati / na punar arthāntara-
bhūte saṃ*
- 3 sthāna iti / sparśanādvāreṇāpi dīrghādihyutpaḥ^otteḥ /
na cendriyāntaraviṣaye / indriyāntaradvāreṇa buddhiḥ
ut^{*}padyate / naikendriyavaiyarthyaḥ
- 4 saṅgāt^{*} / naiva tad indriyajñānaṃ kin tarhi / anumā-
na^ojñānaṃ / gandhaḥ puṣpavarṇṇānīyataḥ / na tv evaṃ
sparśaḥ saṃsthāna iti / viśamo yam upanyāsaḥ / ta
- 5 smād ubhayendriyadvāreṇa ghaṭādivad dīrghādisaṃ-
sthānapravṛtteḥ / na tad varṇṇādibhyo 'rthāntaram iti /
na ca niravayavatvāt^{*} paramāṇūnāṃ dīrghādi pra-
jñāpyate //
- 6 atha vijñaptir nāma ka eṣa dharmmaḥ / tadāmbana-
cittajaṃ kāyamahābhūtāśrayeṇotpannaṃ kāyasya saṃ-
sthānaṃ / svasamutthāpakacittavijñāpanād vijñaptir ity
ucyaḥ

8b

- 1 te / atra ca tadāmbanād eva yaj jāyate cittāt^{*} saṃsthā-
naṃ tad eva vijñaptiḥ / na punar āmbanād evaṃ ca
punaḥ (/) bruvata oṣṭhādisaṃsthān^ḥam atadā-
mbanacittajātvanā nirā

- 2 kṛtaṃ pūrvapraṇiḥ{.....}ñ ca / tad dhi praṇidhānacittād
anyaviṇpākahetucittajam apīti na vijñaptir iṣyate / tatra
yadi vijñaptiā{rthaṃ} saṃsthānam ekaṃ kāyākhyasamu
- 3 dāyavyāpi / tad ekatvād vyāpitvāc ca pratyavayavam
grhyaṇte / sarvasmimś tadbh(ā)vāt* / na vā tad ekaṃ /
bhāgato vyavasthānāt* / daśa cāyatanāni paramāṇu
- 4 sañcitānīti siddhānto bādhyeta / tasmān nāsti saṃsthā-
ṇan nāma dravyāntaram* / ataś ca na saṃsthānam
vijñaptiḥ / yadi kāyād arthāntaram na saṃsthānam kā
tarhi sā / ta
- 5 dālambanacetanānimittā kāyasantater nairantaryeṇa
deśāntarotpattiḥ / cetanānimittatvan tu kāyasantater de-
śāntarotpattihetuvāyudhātunirvarttanāt* /
- 6 yā ca kāyasya deśāntarotpattiḥ svanimittam cetanām
vijñāpayatīti vijñaptiḥ / tasyās tu kuśalākuśalatvam na
svābhāvikam / kin tarhi kuśalākuśalacetanāprava

8a*

- 1 ṇaṃ / yasmād ekadīnmukhapravṛtte bhūyasi varṇṇādi-
saṃghāte dīrghabuddhir bhavati / alpīyasi hrasva-
buddhiḥ / caturdiśaṃ same vṛttabuddhiḥ / sarvataḥ sa-
me parimaṇḍalabuddhiḥ / ekadīnmukhe sātābuddhiḥ /
nā'
- 2 nādiṇ*mukhe visātābuddhir iti / kathaṃ punar etad
gamyate / varṇṇādisamudāye dīrghabuddhir bhavati /
na punar arthāntarabhūte saṃsthāna iti / sparśanādvā-
reṇāpi dīrghādi<bu(d)>dhyutpatteḥ / na cendri

3 yāntaraviṣaye / indriyāntaradvāreṇa buddhir ut*padya-
te / naike◊ndriyavaiyarthyprasaṅgāt* / naiva tad in-
driyajñānaṃ kin tarhi (/) anumānajñānaṃ / gandhaḥ
puṣpavarṇṇanīyataḥ / na tv evaṃ

4 sparśaḥ saṃsthāna iti / viṣamo yam upanyāsaḥ /
tasmād ubha◊yendriyadvāreṇa ghaṭādivad dīrghādi-
in l. 4 <saṃsthā>napravṛtteḥ / na tad varṇṇādibhyo 'rthānta-
ram iti / na ca niravayavaḥ

5 tvāt* paramāṇūnāṃ dīrghādirūpeṇa parasparato bhedo
below l. 7 ◊ yuktaḥ / tasmān n{ī}a <nī>lādiparamāṇuvad dīrghādi-
paramāṇavaḥ santīti / ataś ca saṃsthānaparamāṇu-
samudāyo

6 pi dīrghādisaṃsthānaparamāṇvabhāvāt* / na ca saṃ-
sthānātmakaṃ dravyaṃ / arvāṇmadhyaparabhāgasam-
bhavāt* / na ca teṣāṃ abhedo yugapat* pratyakṣā-
below l. 7 +6 pratyakṣatvāt* ṣsambandhibhedāc ca tasyāvaśyaṃ
bhedena bhavitavyam* / abhede vā tat*sambandhi-
..nām apy abhinnatva>prasaṅga iti / tasmā

7 n nāsty eva dravyataḥ saṃsthānaṃ kin tarhi varṇṇā-
above l. 1 +7 diṣv eva tathā tathā vyavasthiteṣu dīrghādi pra-
jñāpyate // atha vijñaptir nāma ka eṣa dharmmaḥ / tad-
ālambanaci(ttaja)ṃ kāyamahābhūtāśrayeṇo

8b*

1 tpannaṃ kāyasya saṃsthānaṃ / svasamutthāpakacitta-
vijñāpanād vijñaptir ity ucyate / atra ca tadālambanād
eva yaj jāyate cittāt* saṃsthānaṃ tad eva vijñaptiḥ / na
punar ālambanāḥ

- 2 d evañ ca punar × bruvata oṣṭhādisamsthānam atadā-
lambanacittajtvān nirākṛtam* / pūrvapraṇidhānajañ ca
/ tad dhi praṇidhānacittād anyavi᳚pākahetucittajam
apīti na vijñaptir iṣyate /
- 3 tatra yadi vijñaptyākhyam samsthānam ekam kā-
yākhyasamudāya᳚vyāpi / tad ekatvād vyāpitvāc ca
pratyavayavam grhyete / sarvasmimś tadbhāvāt* / na
vā tad ekam bhāgato vyavasthānā
- 4 t* / daśa cāyatanāni paramāṇusañcitanīti siddhā᳚nto
bādhyeta / tasmān nāsti samsthā᳚nam nāma drav-
yāntaram / ataś ca na samsthānam vijñaptiḥ / yadi
kāyād arthānta
- 5 ram na samsthānam / kā tarhi sā / tadālambanacetanā-
nimittā kāyasantater nairantaryeṇa deśāntarotpattiḥ /
cetanānimittatvan tu kāyasantater deśāntarotpattihetu-
vāyudhātu!
- 6 nirvarttanāt* / yā ca kāyasya deśāntarotpattiḥ svani-
mittam cetanām vijñāpayatīti vijñaptiḥ / tasyās tu kuśa-
lākuśalatvam na svābhāvikam / kin tarhi kuśalākuśala-
cetanāprava

9a

- 1 rttitativāt* / kuśalākuśalatvam upacaryate / kārye kāra-
ṇopacārāt* / atra tu rūpavyavasthānam svabhāvato nī-
lādīnām caturṇṇām varṇṇānām tat*svabhāvatvāt* / sa
- 2 nniveśataḥ / daśānām dīrghādisamsthānānām tathā
tathā varṇṇaviśeṣāt* / kriyālakṣaṇataḥ / vijñapteḥ kāya-
prasandātmakatvāt* /dravyasadviṣayatvāc cakṣu

- 3 rādīnām / samsthānasya vijñapteś ca prajñaptisatvān na
 ○ cakṣuṣo viṣayatvam asti / kathañ cakṣurviṣayatvena
 rūpam ucyate / atra hi lokānuvṛtṭyā varṇaḥ sam*
- 4 sthānaviśeṣaṇaḥ / cakṣurviṣayatvena vivakṣitaḥ / ○
 tathā hi / samsthānaviśiṣṭaśś cakṣuṣā varṇo gṛhyate /
 na kevalam samsthānam varṇo vā / dīrghādisamsthā
- 5 naviśiṣṭa{h}varṇṇanirbhāsacakṣurvijñānotpatteḥ / atah
 / varṇaḥ samsthānam cakṣuṣo viṣaya iti loke pra-
 siddhaḥ / tathā deśāntarotpattivīśiṣṭakāyasantatigra
- 6 haṇād vijñaptir api cakṣuṣo viṣaya iti prasiddhaḥ / pa-
 ramārthatas tu samsthānavan na varṇo pi cakṣuṣo vi-
 ṣayaḥ samsthānavat* / paramāṇor anīṣpannatvāt* /
 vijñāna'

9b

- 1 sya bāhyārthāviṣayatvāt* / tasmāl lokaśāstraprasiddhir
 ivātrācāryeṇānuvṛtteti gamyate // rūpānantaram ud-
 diṣṭatvāt taṃn(n)irdeśā~na>ntaram eva śabdasya nirde-
 śo nyā'
- 2 yya iti / praśnaḥ śabdaḥ katamaḥ / śrotrasya viṣaya iti /
 śrotrasyaiva viṣayo nānyasyendriyasyeti / evaṃ hy
 upādāyarūpatvāviśeṣe pi / anyendriyaviṣaye
- 3 bhyo rūpādibhyo 'sya viśeṣa ukto bhavati / śrotra○viṣa-
 yaś ca śabda eveti / parasparabhinnānām śabdabhe-
 dānām śabdāyatanatvenābheda ukto bhavati /
- 4 tadbhedapradarśanārtham āha / upāttānupāttobhaya-
 ○mahābhūtahetuka iti / tatropāttāny ātmabhāvaparyā-
 pannāni cittacaitair adhiṣṭhānabhāveno'

5 pagṛhītāni / viparyayād anupāttāni tāni hetur asyeti /
upāttānupāttobhayamahābhūtahetukaḥ / tatropāttama-
hābhūtahetukaḥ / hastavāccha{..}<bda> ity e

below l. 6 +5

6 vamādi // gandhaḥ katamaḥ / ghrāṇasyaiva viṣayaḥ /
ghrāṇaviṣayaś ca gandha eveti pūrvavat* / sama-
gandhatvāt tenendriyamahābhūtānām anugraho nopa-
ghātaḥ /

10a

1 sa ca gandhaḥ sahaḥ sām̐yogikaḥ / pārīṇāmikaś ca /
tatra sahaḥ / candanakumkumādīnām sām̐yogiko
dhūpavarttigandhādīnām / pārīṇāmikaḥ pakvāmrapha-
lādī

2 nām // rasaḥ katama ityādi / jihvāyā eva viṣayaḥ /
jihvāviṣayaś ca rasa eveti pūrvat*(/) vistareṇa vakta-
vyam* / prakṛtibhedāt* śaḍbheda uktaḥ / anyas tu
bhedas tatsam̐

3 yogabhedāt* / anantaś ca bhavati // atra hy upādāya-
○rūpanirdeśaḥ / prastuto rasānantaratve spraṣṭavyaika-
deśaḥ / upādāyarūpatvenoddiṣṭa iti / a

4 to nirdeśānantaram̐ spraṣṭavyaikaśāniridikṣayā ○
praśnaḥ spraṣṭavyaikaśaḥ katama iti / spraṣṭavyam̐ hi
dvividham̐ / bhūtāni tāni copādāya rūpam̐ / bhūtāni

5 ca pūrvam̐ uddiṣṭā nirdiṣṭāni ca / iha tūpādāyarūpam̐
prakṛtam̐ iti / ataḥ spraṣṭavyaikaśaḥ katama upādāya-
rūpam̐ iti sambadhyate / kāyasya viṣaya iti / kāya

6 syaiva viṣayo na cakṣurādīnām̐ iti / rūpaśabdādibhyo
'sya bheda ukto bhavati / kāyasya ca viṣayaḥ sparśa

below l. 6 +6

eveti / bhūtabhautikayoḥ paraspara-_{<vi>}lakṣaṇatve

10b

- 1 pi sparśatvenābheda ukto bhavati / kāyasya viṣaya iti /
bhūtānām api kāyaviṣayatvād upādāyarūpaprasaṅga ity
ata āha / mahābhūtāni sthāpayitveti spraṣṭavyai
- 2 kadeśapradarśanārtham āha / ślakṣṇatvaṃ karka-
śatvam ityādi / nanu ca kāyendriyeṇa spr̥śyata iti
ślakṣṇatvādi spraṣṭavyam ucyate / yac ca yena spr̥śyate
niyogāt tad api!
- 3 tat* spr̥śatītikāyendriye pi sparśatvaprasaṅgaḥ / na ⊙ hi
kenacit* kiñcit* spr̥śyate / sarvātmanā sparśane hi
sarvapiṇḍaḥ paramāṇupramāṇaḥ syuḥ /
- 4 pradeśena sparśane paramāṇūnām sāvayavatvaprasa-
ṅgāt* paramāṇutvam avahīyate / tasmād viṣayendri-
yayor nirantarotpattau yadāśritam vijñānaṃ viṣa
- 5 yam upalabhate (/) tena sa viṣayaḥ spr̥ṣṭa ity upa-
caryate / na tu viṣayeṇa vijñānāśrayaḥ / ata eva kā-
yendriyeṇa bhūtāny eva spr̥śyanta ity upacaryate / na
tadā
- 6 śritā rūpādayaḥ / kāyavijñānenāgrahaṇāt* / puṣpādiṣu
ca varṇṇādyupaghātaḥ (/) tadāśrayopaghātāt* / na kā-
yasamsparsād iti / varṇṇādyāśrayasyāpi kāye!

11a

- 1 nāspr̥ṣṭasya katham upaghāta iti cintyam etat* / tasmāl
lokavyavahāra evātrānusarttavyo na paramārthaḥ /
ślakṣṇatvaṃ mṛdv aparūṣam āliṅganakṣamam ity
arthaḥ / ka

- 2 rkaśatvam iti / karkam asyāstīti karkaśam / lomaśavat*
 / karkkam iti balasyākhyā / karkaśam eva karkaśatvam
 / rūkṣyam paruṣam aṣṣukumāram ity arthaḥ / guru<(h)> in l. 2
 sāmdra
- 3 ity arthaḥ / gurv eva gurutvam* / yena bhāvās tulyante
 / ◎ avanamanti / laghutvam yena bhāvā nāvanamanti /
 samsthānaprthutve pi yasya sadbhāvāt* / sukham ā'
- 4 hriyate / tulāyā jaghanāvanatikāraṇam ity artha◎ḥ /
 yadabhyāhatasyoṣṇābhilāṣo bhavati tac chītam / nanu
 ca grīṣme śaradi ca saty api śīte u'
- 5 ṣṇābhilāṣo na bhavati / uṣṇābhilāṣasyānyathābhāvāt* /
 śītam evoṣṇābhilāṣakṛd ity avadhāryate / evaṅ ca tat*-
 kāryam api tajjātīyatvāl lakṣyate lākṣ{ī}ṇi'
- 6 kaiḥ / jighatsā bhojanābhilāṣakṛt* / na hi caitasiko
 dharmmaḥ kāyendriyaviṣayo stīti / ataḥ kāraṇe kāryo-
 pacāram kṛtveha nirdeśo jighatsā pi'

11b

- 1 pāseti / vāyudhātubhūyiṣṭho hi kaścit* spraṣṭavyaviśe-
 ṣo jighatsāhetuḥ koṣṭha utpadyate / sa jighatsākāra<·>- above l. 1
 tvāj jighatsety uktaḥ / evan tejodhātubhūyiṣṭhaḥ
- 2 pipāsākāraṇatvāt* pipāsety uktaḥ / anye pi mūrcchāba-
 ladaurbalyādayaḥ spraṣṭavyaviśeṣā vidyante / eteṣv
 evāntakutā iti prthag noktāḥ / mūrcchā ślakṣṇatvān na
- 3 bhidyate / balaṃ karkaśagurutvābhyām / evam anye pi
 spraṣṭavyaviśeṣā yathāsambhavam antarbhāvayī-
 tavyāḥ / ślakṣṇatvādīnān tu / āśrayaviśeṣāt* paraspa
- 4 rato viśeṣaḥ / aptejodhātūtsadatvād gurutvam* /◎

tejovāyudhātūtsadatvāl laghutvaṃ (/) ata eva
mr̥taśārīreṣu / adhikaṃ gurutvaṃ / abdhātūtsadatvā

- 5 c chītaṃ / vāyudhātūtsad{ā}atvāj (j)i(gha)tsā / tejo-
dhātūtsadatvāt* pipāsā / evaṃ anyasminn api / upādā-
yarūpe yathāsambhaḥḥvam āśrayaṣviśeṣāt* parasparaḥ
6 viśeṣo vagantavya iti / atra tu dīnmatraṃ pradarśitaṃ
granthagauravaparihārārtham iti / rūpaskandhād upā-
dāyarūpatvād vā (/) avijñaptir evāvaśiṣyata iti praśnaḥ /

12a

- 1 avijñaptiḥ katameti (/) tannirdeśaḥ / vijñaptisamā-
dhijaṃ kuśalākuśalaṃ rūpaṃ anidarśanam aṣṣṣṣṣṣṣṣ-
pratighaṃ iti / tatra vijñapti{(dha)}r dvividhā / kāya-
vijñaptir vāgvi

below l. 6 +2

- 2 jñaptiś ca / sā punaḥ pratyekaṃ tridhā bhidyate / kuśa-
lākuśalāvyākṛtabhedāt* / avijñaptir api {tṛ}<tri>vidhai-
va kāmāptā rūpāptā / anā(sra)vā ca / tatra kāmāvacarī /

- 3 avijñaptiḥ / kuśalākuśalavijñaptijā / sā punaḥ ○ prāti-
mokṣasamvaro bodhisatvasa{(dha)}mvaraḥ / asamva-
ras tadviyuktā ca / tatra prātimokṣasamvaraḥ /

in l. 4

- 4 bhikṣu×śrāmaṇeropāsakopav(ā)sasthabhedā<t* dra>-
vya○taś ca{r}turvidhaḥ / nāmatas tv aṣṭavidhaḥ //
bhikṣubhikṣuṇyādibhedāt* / tatra prātimokṣasamvaraḥ
sa

- 5 nidānāt* sarvākārāt* paropaghātān nivṛttiḥ / bodhi-
satvasamvaraḥ / kāyajīvitopāttavastuniraṣpekṣa(sya)
kāyavākcittaiḥ sarvākārāparopakārapra

- 6 vṛttiḥ / asamvaraḥ sarvākārāparopaghātāprāvṛttiḥ /

ekadeśenānugrahopaghātapravṛttiḥ /r naiva samvaro
nāsamvaraḥ / tatra rūpāptā anāsravā samādhi

12b

- 1 jā / sā punar yathākramaṃ dhyānasamvaraḥ / anāsrava-
vasa{dha?}mvaraś ca / tatra caturṣu dhyāneṣu /
anāgamyē dhyānāntare ca sāsravasamādhiṣṣjo dhyāna-
samvaraḥ / anāśra
- 2 vasamādhiṣṣjo 'nāsravasamvaraḥ / tasyās tūpādāyarū-
patvaṃ bhūtāny āśritya pravṛtteḥ / anuvṛtteś ca / idam
ihāmutreti / ayam eva vyapadeśo nidarśanaṃ
- 3 so tra nāstī<ty a>nidarśanaṃ / sva(pra)deśe parasyotpa- in l. 3
ṭtipratibandhaḥ pratighātaḥ / sa cā(vi)jñapter adeśa-
tvān na sambhavaṭīti (/) apratighaṃ / sarvaṃ hi rūpaṃ
tri
- 4 vidhaṃ sanidarśanaṃ sapratighaṃ / cakṣurindriyaviṣa-
yaḥ /(/) ○ anidarśanaṃ sapratighaṃ / cakṣurādayaḥ
pañca / śabdagandharasasparśās catvāraḥ /(/) anidarśa-
naṣ
- 5 m apratighañ ca / dharmmāyatanikaṃ rūpaṃ* / tat*
punaḥ pañcaprakāraṃ / ābhisamkṣepikaṃ / abhyavakā-
śikaṃ / sāmādānikaṃ / parikalpitaṃ / vaibhūtvikañ
ceti / iha tv e
- 6 kādaśa dravya eva rūpaskandho vivakṣita iti / sāmādā-
nika<m e(va)> rūpaṃ anidarśanaṃ apratighaṃ ity in l. 6
uktaṃ nānyat* / kimarthaṃ punas tan noktaṃ / ābhi-
samkṣepikaṃ pa

13a

- 1 ramāṇava eva nīlādikād varṇṇān na bhidyante / na ca varṇṇanibhā anyā nīlādikād varṇṇāt* / abhyavakāśīkam paramāṇava eva tadanyapratighātikaspraṣṭavyavirahitā
- 2 ḥ / te ca varṇṇātmakatvād ihopāttā eveti punar na nirdiṣṭāḥ / parikalpitaṃ pratibimbarūpam asthisamkalikādikam / vaibhutvikam vimokṣadhyāyigocaram tad rūpaṃ vi
- 3 kalpātmakatvād iha nopāttam / na hi tat tadākāra◊vijñānapratyavabhāsād bahir vidyate / pratibimbañ ca viṣayapratyavabhāso vijñānasyaiveti na vijñā
- 4 nāt* pratibimbaṃ pratibimbād vā vijñānaṃ pṛthag asti / ta◊smāt* sāmādānikam evoktam nānyat* / ko vā prabhāvamahatām asmadvidho buddhivispanditāny a
- 5 vagāhituṃ samarthāḥ / tasmāt tadanabhidhāne ācāryābhiprāyo 'nveṣyaṢḥ / etad uktam bhavati / vijñaptisamādhisambhūtaṃ kuśalākuśalam upādāyarūpaṃ vikṣi
- 6 ptāvikṣiptacittasyācittasya ca yad anubadhnāti tat* parityāgakāraṇaṃ bhavati / avijñaptir iti rūpakriyāsvabhāvāpi satī svasamutthāpakam cittam vijñaptivat* param*

13b

- 1 na vijñāpayatīty avijñaptiḥ // atra ca vaibhāṣikaparikalpitaṃ vijñaptivad avijñaptir api naivāsti pramāṇāviśayatvāt* / na ca prātimokṣasamvandarādyabhāvaḥ /

ta

- 2 thā hi / yayā cetanā¹ayā kṛtābhyupagamaḥ / upa-
sampadādividhānapūrvakam pratiṣiddhāt karmmaṇaḥ
kāyavācau samvṛṇoti tayā cetanayā (/) ālayavijñāne!
- 3 anāgatatajjātīyacetanotpattaye bījam āhitam yata utta-
rakālam aham prāṇātipātādibhyaḥ prativirata iti samā-
dānasmṛtir utpadyate /
- 4 tasyām samutpannāyām yo lajjī na sa śikṣām bhinna-
!ṭti / evaṇ ca sānubandhā samādānacetanā samvara ity
uktam bhavati / tathā dhyānam mārggam vā samā
- 5 panno vināpy avijñāptyā tadrūpamārggam āśrayam ca
pratilabhate / yasya pratilambhād vyutthito pi na punar
mithyāvāgādiṣu pravarttate / samyagvāgādiṣv eva pra-
vartta!
- 6 te / ato naimittikopacāram kṛtvā / aṣṭau mārggāṅgāni
dhyānasamvaraś ca vyavasthāpyate / asamvaro pi va-
dhakaprayogakriyācetanā tat*kulīnānām* /

14a

- 1 tat*karmmābhyupagamacetanā 'nyakulīnānām / na ca
tacetanāpagame 'samvaratyāgaḥ / satveṣu droḥhāsa- in l. 1
yasyā>vinivṛttatvāt* / evaṇ ca kriyācetanābhyupaga
- 2 macetanā ca satveṣu drohāśayānugatā / asamvara ity
uktam bhavati / atra ca vijñāptisamādhijatvam abho-
dham eveti na punar iha prapañcitam / kuśalākuśala-
tvam*
- 3 tu samvarāsamvaracetanānām svata eva tadanuba!ṇ-
dhasya kuśalākuśala<c>etanākṣiptatvāt* kuśalākuśala- in l. 3

cetanāphalatvāc ca / dhyānānāsravasam

- 4 varayor api dhyānānāsravamārgganimitatvāt* / sa◊m-
yagvāgādiphalatvāc ca kuśalatvam / rūpatvam punaḥ
kāyavāgviṣayatvād viṣayiṇo viṣayopa!
- 5 cārād anidarśanā{t*}pratighatvan tu subodham iti /
kasmāt* punar ayam avijñaptiparyanto rūpaskandho
rūpam ity ucyate / uktam hi bhagavatā rūpyate rūpyata
iti bhi!
- 6 kṣavaḥ / tasmād rūpopādānaskandha ity ucyate / kena
rūpyate pāṇisaṃrśenāpi spr̥ṣto rūpyata iti vistaraḥ /
sūtre hi pāṇyādisaṃsparśena rūpaṇād rūpam i

14b

- 1 ty uktam* / kā punar iyaṃ rūpasya rūpaṇā hastādi-
saṃsparśanapūrvāvasthāto 'nyathotpādanā / iyañ ca
santānam adhikṛtyocyate na śkṣaṇam / śkṣaṇasyotpā-
davināśa!
- 2 kālayor adhikṛtatvāt* // // rūpaskandhānantaram veda-
nāskandhanirdeśāvasaraḥ (/) tadanantaram uddiṣṭatvād
iti praśnaḥ / vedanā katameti / trividho nubhava iti
nirde
- 3 śaḥ / anubhūtir anubhavaḥ / vastuno hlādapari{da}tāṣ-
in l. 3 <pa>◊<ta>dubhayākāravinirmuktasvarūpasākṣātka-
in l. 3 raṇaḥ (/)> athavā hlādaparitāpobhayākāravinirmuktaṃ
/ va
- 4 stusvarūpam anubhavatīty anubhavaḥ / sa ca svabhā-
vabhe!◊dāt trividhaḥ / sukho duḥkho 'duḥkhāsukhaś ca
/ katham punaḥ sukhaduḥkhavyatirikto nyas tṛtīyo

- 5 nubhavo stīti vijñāyate / āgamād yuktitaś ca / uktaṃ hi
sūtre tisro vedanā iti / punaś coktaṃ sukhasya ca pra-
hāṇād duḥkhasya ca prahāṇād aduḥkhāsukhasya ceti /
- 6 yuktir api vedanāvirahitacittotpattyabhāvāt* / apeta-
sukhaduḥkhacittopalabdheś ceti / vedanānubhavaḥ
sparśasyety ācāryasaṃghabhadraḥ / iṣṭāniṣṭobhaya

15a

- 1 viparītānām sparśānām anubhavaḥ sā vedanā / tathā
coktaṃ sukhavedanīyaṃ sparśaṃ pratīyotpadyate /
sukhā vedaneti vistaraḥ / sukhavedanādijanakatvena /
- 2 tadvibhaktatvāt / yadi ca viśayānubhavo vedanā syād
ekālambanebhyo 'sya ko viśeṣaḥ syāt / yena sparśānu-
bhavo vedaneti vyavasthāpyate / evaṃ tarhi saṃ*
- 3 jñādhimokṣasmr̥tiprajñādīnām ālambanadvārako ○ ve-
danāvat* svabhāvo na vaktavyaḥ / athaikālambanebhyo
nimittodgrahaṇādibhiḥ saṃjñādīnām vi'
- 4 śeṣa ucyate / vedanāyā viśayānubhavana kim* ○ neṣya-
te sparśānubhavaś ca tat*saṃprayogaḥ kāraṇabhāvo vā
parikalpyeta / tadālambanatvā'
- 5 sambhavāt* / tatra na bhavet* saṃprayogaḥ sarva-
caittānām sparśasaṃprayogāviśeṣāt* / nāpi kāraṇabhā-
vaḥ sarvacaittānām sparśasya kāraṇatvāviśeṣāt* / na
- 6 ca loke śāstre vā 'nubhavaśabdaḥ kārye kāraṇe vā
prasiddhaḥ / prasiddhas tu sāksātkārī karmmaṇām
vipākaḥ / sukhaduḥkhayos tu vipākajativād vipākopa'

15b

- 1 cāraḥ / tatra sukho nubhavaḥ / yasya nirodhe ityādi /
yat tarhy uktam pratītyasamutpāde / yasyām utpannā-
yām aviyogecchā jāyate sā sukhā vedaneti / tat*
katham nāsty atra
- 2 virodhaḥ / arthata itaropādānāt* / yasyām utpannāyām
aviyogecchā jāyate / ity arthata uktam bhavati / tasyān
niruddhāyām punaḥ saṃyogecchāpi bhavatīti / ya
- 3 sya nirodhe saṃyogacchando bhavati(ī)ty atrāpy artha-
ta ⊙ uktam bhavati tasyotpāde / aviyogacchando bha-
in l. 3 vati <yat tarhy anicchopagata>§§§§rāgaparyavasthānā
- 4 nām yatīnām rāgaje sukha utpanne viyogecchā jāyate
/ nirodhe cāsaṃyogacchandā tat* katham / nāsau tata
eva jāyate / tadvidūṣaṇāc chīlasamā'
- 5 dhiparipanthitvan tasya sukhasya paśyatā tadubhayam
bhavatīti nāsti virodhaḥ / duḥkho yasyotpāde viyo-
in l. 5 gacchanda <iti> / § nirodhe ca punar asaṃyo-
gacchandaḥ / vi
- below l. 6 6 yogas taducchedaḥ / chando 'bhilāṣaḥ / prārthanā / <...>
aduḥkhāsukho yasyotpāde ubhayan na bhavatītyādi /
in l. 6 tatra kāyaci<ttopaca>yapraṇṛttatvān manojñasvabhā-
vatvāc ca

16a

- 1 sukho nubhava iti nirodhe punas tat* saṃyogābhilāṣaḥ
above l. 1 pravarttate / kāyacitt{o}āpacayapraṇṛtta,(tvāt)> sva-
bhāvataś ca pratikūlo duḥkhānubhava iti / tasyotpāde
tadviiyogaccha

- 2 ndo bhavati / yatra nobhayappravṛtto sti ca / so 'nubhavo
'duḥkhāsukhaḥ / akr̥ṣṇāśukladharmmavat* / ata eva
cānanugraho 'nupaghātapravṛttatvāt tadaduḥkhāsu-
khot*
- 3 tpāde / ubha<yecchā a>bhāvaḥ / eṣa tu trividho 'nubha- in l. 3
vaḥ / pratyekam āśrayabhedāt* punaḥ ṣaḍvidho bha-
vati / cakṣuḥśrotraghrāṇarasanakāyamaṇṣaṁrśa
- 4 jatvāt* / punar ādheyasaṁkalanato dvidhā bhidyate /
kāyikaś caitasikaś ceti / tatra kāyāvinirbhāgavartti-
tvāt sapratighatvāc cakṣuḥśrotraghrāṇarasanendriyā
- 5 ṇi kāye ntarbhāvyā kāyāśabdenoktānīty ataś
cakṣuḥśrotraghrāṇarasanakāyasaṁpaśānubha- below l. 6 +5
vaḥ kāyika ity uktaḥ / maṇṣaṁspaśājas tu below l. 6
caitasika ity uktaṁ mano
- 6 mātṛāśrayatvāt* / punaḥ vipakṣapratipakṣabhedena
pratyekam anubhavasya dvidhā vyavasthānaṁ / sāmīṣo
nirāmiṣa iti / gredhāśrito naiṣkramyāśritaś ceti / āmiṣa

16b

- 1 ātmabhāvatṛṣṇā / ātmabhāva ādhyātmikā upādāna-
skandhāḥ / tasmīṁs tṛṣṇā priyaikaputropagūḍhanyāye-
nāviśyogam ivecchantī yā pravarttate sā āmiṣaṁ / tayā
saha
- 2 varttata iti sāmīṣā (/) tayā tṛṣṇayā viśaṁyuktā viyo-
gānukūlā ca nirāmiṣā / pañca iṣṭā rūpādayaḥ kāma-
guṇāḥ / apekṣābhiṣvaṅgaprārthanālakṣaṇena kāmēna
- 3 guṇyante punaḥ punar abhyasyanta iti kāmaguṇāḥ / ○
teṣv abhiṣvaṅgaḥ prārthanā ca gredhaḥ / tayāśritas tena

vāśrito gredhāśritaḥ / naiṣkramyaṃ kāmavairā

- below l. 6 4 gyaṃ / tanmārggo vā / tadā{.}śrī{.}taḥ / tena vā{.}śrī{.}-
below l. 6 <śr(i)>taḥ / ta◊tra sat*kāyavairāgyaṃ purodhāya vi<pa>-
below l. 6 kṣapratipakṣabhāvena sāmiṣanirāmiṣayor vyavasthā-
naṃ / lau

5 kikavairāgyam adhikṛtya gredhanaiṣkramyāśritavyava-
sthānaṃ / kimarthaṃ punar atra svarūpata eva bheda
ukto nāśrayādibhedena yathānyatra / iha saṃkṣepasya
vivakṣi

6 tatvāt* / sarvabhedānāñ ca svarūpād aprthaktvād āśra-
yādibhedena nokta iti // // vedanāskandhanirdeśānanta-
raṃ saṃjñāskandhanirdeśāvasara iti / ataḥ praśnaḥ

17a

- 1 saṃjñā katameti / viṣayanimittoḍgrahaṇaṃ iti tannirde-
śaḥ / viṣaya ālambanaṃ / nimittaṃ viṣayaviśeṣaḥ /
nīlapītā{tya}dy ālambanavyavasthākāraṇaṃ / tasyoḍ-
graha
- 2 ṇaṃ nīlanirūpaṇaṃ nīlam etat* / pītam etad iti / evan
tarhi cakṣurādivijñānasamprayuktā saṃjñā viṣayani-
mittodgrahaṇātmikā na syāt* / viśeṣasamlakṣaṇāt* /
- 3 sāpi nimittodgrahaṇātmikaiva na paricchedikā / ◊
mandatvāt* / anyathā pūrvam agrhīte viśeṣe paścād api
nirūpaṇaṃ na syāt* / nīlam etat* pīta
- 4 m etad iti / svarūpābhede pi bhedaḥ saṃjñāyā ā◊śraya-
ta ālambanataś ca veditavyaḥ / āśrayataḥ ṣaṭ* saṃjñā-
kāyāḥ / cakṣuḥsam(spa)rśa{ā}jā saṃjñā /
- 5 evaṃ yāvan manaḥsamsparsājā saṃjñā / ālambanaṃ

punaḥ sanimittam animittam* / parīttam / mahadgataṃ
/ apramāṇam / ākiñcanyāyatanañ ca / tatra śabda-
dvāreṇa yad arthaḥ

- 6 rūpam adhyāropitaṃ tena nimittena vastusvarūpaṃ
sanimittam* / tasmin vastuny adhyāropitaṃ rūpam etac
chabdo sāv iti yā saṃjñā sā sanimittāmbanā / ani-
mittam punaḥ

17b

- 1 r anadhyāropitākāraṃ vastusvarūpaṃ / nirvvāṇam /
bhavāgrañ ca / tatrādhyāropitanimittābhāvād rūpave-
danānimittābhāvād apaṭutvāc caitat trayam animittam
ucyate / a

- 2 vyutpannaśabdārthasambandhasya hi rūpasvarūpa eva
saṃjñā bhavati / na tu rūpam ity atas tadviśayasamjñā
animittāmbanā / nirvāṇadhātur api sarvvasaṃskṛta-
nimittapra

- 3 tyastamitatadrūpa iti tadāmbanenāpi samā'◊dhinā
saṃprayuktā / saṃjñā animittāmbanā / bhavāgram
apaṭutvād animittam / tat*samāpannasyaḥ

- 4 saṃjñā a<ā>{va}lambanan namittīkarot{i}ity animittā-
la◊mbanā / bhavā<(gra)> asphuṭanimittatvāt tadālam-
banam animittam ucyate / anudarākanyānyāyena na

above l. 4

in l. 4

- 5 punas tatra nimittam naivāstūty animittam / anyathā
saṃjñābhāvaprasaṅga iti nimittābhāve nimittodgraha-
ṇābhāvāt* / parīttam kāmādhātuḥ / nikṛṣṭatvāt* / maha

- 6 dgato rūpadhātuḥ / utkrṣṭatvāt* / apramāṇe ākāśavijñā-
nānantyāyatane / aparyantatvāt* / parigrahakiñca-

nābhāvād ākiñcanyāyatanam ākiñca!

18a

- 1 nyam / tasmāt* kāmādhātuvādyālambanā samjñā parīttādisamjñā ity ucyate // // samjñāskandhanirdeśānantaram samskāraskandhanirdeśo nyāyyas tadanantaram uddiṣṭa!
- 2 tvād ity atah praśnaḥ samskārāḥ katame iti / vedanāsamjñābhyām anye caitasikā dharmmās cittaviprayuktāś ceti tannirdeśaḥ / sametya sambhūya pratyayaiḥ kṛta
- 3 tvāt sarva eva rūpādiskandhasamgrhītā dharmmāḥ samśkāra ity ucyante / iha tu samskāraskandhasamgrhītā eva samskārā abhipretāḥ / rūpavedanāsam
- 4 jñāsamgrhītānām uktatvāt* / vijñānaskandhasamgrhītānāṃ ca vakṣyamāṇatvāt* / ata eva vedanāsamjñāyoh sparśamanaskārādibhiś caitasikatvā
- 5 viśeṣe py āha / vedanāsamjñābhyām anye caitasikā iti / vedanāsamjñāyoś caitasikatve saty api vedanāsamjñāskandhasamgrhītātvan na samskāraskandhe 'sti sam*
- 6 graha iti pradarśanārtham* / vedanā hy upabhogavastu / tathā hi vedanayā śubhāśubhānām karmmaṇām phalavipākam anubhavati / samjñāśvyavahāravastu / samjñāyāpi dr!

18b

- 1 śtaśrutamatavijñāteṣv artheṣu nimittam udgrhya drṣṭādiṣu drṣṭaśrutamatavijñātā iti lokāḥ samvyavahāre pravarttate / ity ato vedanāsamjñe pṛthak*skandhīkṛte nā

- 2 nye caitasikā iti / yadi vedanāsaṃjñābhyām anye
sparśādayo vicārāntāś caitasikā dharmmāś cittavipra-
yuktāś ca prāptyādayaḥ saṃskāraskandhasaṃgrhītāḥ /
evam sati
- 3 sūtravirodhaḥ / uktam hi sūtre saṃskāraskandhaḥ ka-
tamaḥ ○ śaṭ* cetanākāyā iti / nāsti virodhaḥ prādhā-
nyena tannirdeśāt* cetanā hi cittābhisamskarane
- 4 pradhān{ā}a(m) anuvarttante / manaskārādaya iti
ceta!○naiva saṃskāra'◌ndha'tvenoktā / tathā hi kuśale below l. 6
cittam prerayaty akuśale py avyākṛte pi sukha-
duḥkhādya!
- 5 vasthāsv api cittam prerayatīti saṃskāravac caitasikā
api dharmmā na vijñāyanta iti praśnaḥ / ye dharmmāś
cittena saṃprayuktā iti vyākaraṇan te tu na vijñāyanta
ity ataḥ prccha
- 6 ti / vyākaraṇam sparśo manaskāra iti vistaraḥ / ete pi
sparśādayo vicārāntāḥ pañcabhir āśrayāḥ lambanākā- in l. 6
rakāladravayasamatāprakāraiś cittānuvarttanāt* samam
prayu!

19a

- 1 ktā iti saṃprayuktāḥ / cittena saṃprayuktā ity aviśe-
ṣābhidhānāt* sarveṣāṃ sarvacittasaṃprayogaḥ pra-
sakta iti tannirddhāraṇārtham āha / eṣāṃ pañca sarva-
tragāḥ / pañca
- 2 pratiniyataviṣayāḥ / ekādaśa kuśalāḥ / śaṭ* kleśāḥ /
avaśiṣṭā uṣpakleśāḥ / kaukṛtyādyāś catvāro nyathāpiti /
eṣāṃ ya ādyāḥ sparśo manaskāro

- 3 vedanā saṃjñā cetanā ca / ete sarvatragāḥ / ete hi ○
pañca dharmmāḥ / sarvañ cittam anugacchantīti sarva-
tragāḥ / tathā hy ete kuśalena traidhātukenānāḥ!
- below l. 6 4 sraveṇa ‹(ca)› saṃprayujyante / akuśalena kāmāptena
below l. 6 kliṣṭāvyākṛtābhyām ‹(ca)› traidhātukābhyām saṃ-
below l. 6 +4 prayujyante / avaśyaṃ hi sarvacittapraḥṣṭiḥ ‹vṛtti›ṣu
trikasannipātena!
- 5 bhavitavyaṃ / trikasannipātaś ca sparśāvyabhicārīty
ataḥ sparśasya sarvatragatvaṃ / nirābhogasya cittasyā-
lambane pravṛttyabhāvāt* / manaskāro pi sarvatragah /
niranubha
- 6 vasya nimittodgrahaṇanirapekṣasya ca cittasyābhāvād
vedanāsaṃjñāyoraṇi sarvatragatvaṃ / cetanā tu ma-
naskarmmaiveti tayāpy avaśyaṃ sarvatra cetasi bhavi-
tavyam ity ata

19b

- 1 ete pañca dharmmāḥ sarvatragāḥ // pañca pratiniya-
taviṣayā iti pratiniyato viṣaya eṣaṃ na sarvaṣṭi iti prati-
niyataviṣayāḥ / te punaś chando 'dhimokṣaḥ smṛtiḥ
- below I. 2 2 samādhīḥ prajñā // ekādaśa kuśalāḥ / te punaḥ śraddhā-
<'>vihiṃsāvasānāḥ / ete hy āśraddhyādivipakṣa-
tvāt* kuśalasamprayogāc ca kuśalāḥ / etair eva ca
- above I. 3 3 samprayuktañ cittam kuśalam // ṣaṭ* kleśāḥ / rāgaḥ
pratiḡgho m<ā>no 'vidyā dṛṣṭir vicikitsā ca / ete hi
above I. 3 cittam kliśya<(n)>tīti kleśāḥ // avaśiṣṭā upakleśāḥ /
- 4 te punaḥ krodhādyā asamprajanyāntāḥ // kau-
krtyāḡdyās catvāro 'nyatheti vacanād upakleśā avaśiṣṭā

ity aviśeṣābhidhāne py asaṃprajanyāvasāḥ

- 5 nā(h) eveti gamyate / kleśāṃgikatvāc cittakleśakara-
tvāc ca kleśasamīpe varttanta ity upakleśāḥ // kau-
kr̥tyādyāś catvāra iti / kaukr̥tyaṃ middhaṃ / vitarko
vicāraḥ
- 6 ś ca / anyathāpīti / na kevalam ete upakleśā eva / kim
tarhi kuśalā apy avyākṛtā apīti / sa eṣa caitasikānām
piṇḍaḥ / samāsata ekapañcāśad bhavati //

20a

- 1 eṣān tu pratyekaṃ svarūpaṃ na prajñāyata iti praśnaḥ /
sparśaḥ katamaḥ / manaskāraḥ katama ityādi / iha
caitasikānām lakṣaṇata eva nirdeśo na karmmataḥ /
(yathā)
- 2 nyatra saṃkṣepasya vivakṣitatvāt* / vayan tu karm-
māpy eṣāṃ nirdekṣyāmaḥ sukhāvabodhārtham* / tatra
pūrvam svarūpaṃ eva nirdiṣṭaṃ prāguddiṣṭatvāt* /
evam anyatrāpi yathāsaṃ
- 3 bhavaṃ vācyam / trikasamavāyapariccheda iti pra-
kr̥taṃ / iṅdriyaviṣayavijñānāni trīṇy eva trikaṃ /
tasya kāryakāraṇabhāvena samavasthānaṃ samavāyas
tasmi
- 4 n sati tat*kālam evendriyasya sukhādivedanotpaṭtya-
nukūlo yo vikāraḥ / tena sādṛśo viṣayasya sukhādiveda-
nīyākāraḥ paricchedo yaḥ
- 5 sa sparśaḥ / indriyaṃ punar yena viśeṣeṇa sukha-
duḥkhā(di)hetutvaṃ pratipadyate / sa tasya vikāra
indriyavikāraḥ / sādṛśyenendriyaṃ spṛśatīndriyeṇa vā

spr̥śya

- 6 ta iti sparśaḥ / vedanāsaṃniśrayatvam asya karmma /
evaṃ (hy u)ktaṃ sūtre / sukhavedanīyaṃ sparśaṃ pra-
tītyotpadyate sukhavedaneti // manaskāraḥ katamaḥ /
cetasa

20b

- 1 (ā)bhoga iti / ābhujanam ābhoga / alambane yena
cittam abhim(u)kh(ī)kriyate / sa (c)ittasyābhoga(h) / sa
punar ālambane cittadhāraṇakarmmakāḥ / ci(tta-
dhā).....
- 2 vālbane punaḥ punaś cittasyāvarjanam / etac ca
karmma cittasan(ta)te(r) ālambananiyamena viśiṣṭam
manaskāram adhikṛtyoktaṃ / na tu yaḥ praticit(t)akṣa-
ṇa(m) / yad apy atra nida
- 3 rśanam ucyate samādhilābhī manaskāralābhīty ucyata
○ iti tatra viśiṣṭamanaskāralābhād eva manaskāralā-
bhīty ucyate / anyathā h(i) sarvasatvā eva mana
- 4 skāralābhinaḥ syuḥ / sarveṣāṃ praticittakṣaṇam ma-
na○skārabhāvāt* // cetanā katamā / guṇato doṣato
nobhayataś cittābhisamskāro manaskarmmeti /
- 5 guṇataḥ kuśaleṣu dharmmeṣu / doṣato 'kuśal(e)ṣu /
anubhayato 'vyākṛteṣu / athavā guṇata ity upakariṣu /
doṣata ity apakariṣu / anubhaya_ḥ iti madhyasthe¹
- 6 (ṣu) / cittābhisamskāra iti / manaśceṣṭā / yasyām
satyām ālambanam prati cetasaḥ praspando bhavati /
ayaskāntavaśād ayaspraspandavat* / āha ca kṣaṇānta-
rānavasthānam

21a

- 1 nirvyāpāraṃ yayā manaḥ / savyāpāraṃ iv(ā)khyāti sā
mana<(skārace)>taneti / cittābhisamskāra ity ukte in l. 1
manaskarmmeti kimarthaṃ / sarvair eva caitasikaś
cittam abhisamskriya
- 2 te / tebhyo vyavacchedārthaṃ / manaskarmmety āha /
vijñā{.....}nasya parispanḍa iva yo dharmmaḥ sa eva
cetanā nānya iti jñāpanārthaṃ / guṇato doṣato 'nubha'
- 3 yataś cittābhisamskāra iti karmmanirdeśaḥ / manaḥ-
karmmeṃti / cetanāyāḥ svarūpanirdeśaḥ // chandah
katamaḥ / abhiprete vastuny abhilāṣa iti / abhipre
- 4 tagrahaṇaṃ / anabhiprete cchandābhāvajñāpanārthaṃ /
evam* ○ ca cchandasya pratiniyataviśayatvaṃ jñā-
pitam bhavati / darśanaśravaṇādikriyāviśayatvena yad
abhimataṃ vastu
- 5 tad abhipretam* / tatra darśanaśravaṇābhilāṣaḥ
prārthanā / ya(dy abh)ilāṣātmakaś chandah / ṛṣṇāc-
chandayoḥ kaḥ prativīśeṣaḥ / ṛṣṇā abhiṣvaṅgalakṣaṇā /
cchando 'bhilāṣala
- 6 kṣaṇa ity asti viśeṣaḥ / sa ca vīryāvakāśasanniśraya-
(dāna)karmmakah // adhimokṣaḥ katamaḥ / niścite
vastuni tathaivāvadhāraṇam iti / niścitagrahaṇa(m
adhimokṣa)

21b

- 1 sya sarvaviśayāsatvaprajñāpanārthaṃ / na hy aniścite
vastuni tathaivāvadhāraṇasambhavo stīti / yuktimat(ā
āpto)pa(deśā)d vā / yad vastu n(i)ḥsa.....

- 2 kāreṇa tan niścitaṃ (/) anityaduḥkḥādyākāreṇa tenai-
vākāreṇa tadvastunaś cetasi niveśanam evaṃ evaitan
nānyathety avadhāraṇam adhimokṣaḥ / (sa cāsaṃ)-
h(ār)yaṭā
- 3 karmmakāḥ / adhimuktipradhāno hi svasiddhāntāt*
paraḥpravāḍibhir apahartuṃ na śakyate // smṛtiḥ kata-
mā / saṃstute vastuny asaṃpramoṣaś cetaso bhila(pa)
- 4 nateti / saṃstuta ity asaṃstute smṛtyabhāvapradaśaḥ
nārthaṃ / saṃstutañ ca vastu pūrvānubhūtam* / asaṃ-
pramoṣa ālambanagrahaṇāvipraṇāśakāraṇam ta(t)* pū
- 5 rvagrḥītasya vastunaḥ punaḥ punar ālambanākā(ra)-
ḥ(s)marāṇam abhilapanatā / abhilapanam ivābhilapa-
nam / abhilapanam evābhilapaḥnaṭā / sā p(u)na
- 6 r ālambanābhilapane sat(i) na cittasyālambanāntare
(ā)kāraṇāntare vā vikṣepo bhavatīty ato 'vikṣepakarmmi-
kā // samādhiḥ katamaḥ / upaparīkṣye vastu(ni ci)

22a

- 1 ttasyaikāgrateti / upaparīkṣ(y)a iti nānyatra / evaṃ ca
samādheḥ pratiniyataviśayatvam uktam bhavat(i) / upa-
parī(kṣye) va(s)tu(n)i guṇato (doṣato vā) c(ittasyaikā-
grateti)
- 2 ekālambanā / agraṃ hy atrālambanam ucyate / jñāna-
sannīśrayadānakarmmakāḥ / samāhite citte yathābhūta-
parijñānāt* / upaparīkṣyaṃ vastu satyacatuṣṭayaṃ / gu-
ṇa
- 3 to nirodhasatyam × mārggasatyañ ca / nirodhasatyam ×
śāntādyākārair upaparīkṣyaṃ § / mārggasatyam

nairyāṇikādyākāraiḥ / duḥkhasamu(da)yasatye do

4 ṣataḥ / duḥkham anityādyākāraiḥ hetvādyākāṣraiḥ sa-
mudayaḥ / tathā navānām bhūmīnām adharām doṣataḥ
/ ūrdhvaṃ guṇataḥ / evam anyeṣ(v a)pi

5 sāmānyālabaneṣu yathāsambhavaṃ vaktavyaṃ //
prajñā katamā / tatraiva pravacayo <yo>gāyogavihito
'nyathā ceti / tatraivety upaparīkṣya eva vastuni evaṃ
ca samā'

below l. 6 +5

6 (dhi)vat* p(r)ajñāpi pratiniyataviṣayety uktam* bhavati
/ pravacinotīti pravacayaḥ / samyag* mithyā vā sam-
kīrṇasvasāmānyalakṣaṇeṣv iva dharmmeṣu vivekāva-
bodhaḥ /

22b

1 yuktir yogah / āptopadeśah / anumānam pratyakṣaṇ ca
× tena triprakāreṇa yo janitah sa yogavihitah / sa punah
śrutamayaś cintāmayaḥ bhāvanāmayaś ca /

2 tatrāptavacanaprāmāṇyajo 'vabodhaḥ × śrutamayaḥ /
yuktidhyānaś cintāmayaḥ / samādhijo bhāvāṇāma-
yah // (a)yogah punar anāptopadeśah / anumā

3 nābhāsa(m) mithyāpraṇihitaś ca samādhīḥ / tena yo ja-
ṇitah so 'yogavihitah / tatra sāmukhyavaiśeṣikādīnām
śrutamayaś cintāmayaś cānāptopade

4 śajanitatvāt* / kutarkajanitatvāt* / ayogavihiṇitah /
vītarāgānām tu śāśvatocchedavādinām ekatyāśāsvati-
kādinām mithyāpraṇihitasamā'

5 dhijanitatvād ayogavihitah // upapattipratilambhiko lau-
kikavyavahārāvabodhaś ca × naiva yogavihito nāyo-

gavihitah / eṣa ca saṃśayavyāvarttanaka

- 6 rmmakah / saṃśayavyāvarttanā tu prajñayā
dharmmān* pravacinvataḥ / niścayalābhāt* // śraddhā
katamā / karmmaphalasatyaratneṣv abhisampratya-
ya{..}ś cetasaḥ prasāda i

23a

- 1 ti / karmma trividham / puṇyam apuṇyam āniñjyañ ca /
tatrāpuṇyam kāmāptam eva (/) akuśalamūlasamprayo-
gāt* / puṇyam api vipākaniyamāt* kāmāptam eva
karmma / vipāḥ
- 2 kaṃ pratyaniñjanād āniñjyam* / apuṇyasya kāmādhā-
tāv anīṣṭo vipākah / puṇyasyeṣṭah / aniñjasya rūpārūpa-
dhātvor iṣṭa eva vipākah / tatra karmmaphalayor asti
- 3 ty abhisampratrayākārā śraddhā / asti kuśalam akuśa-
laṃ ca karmma / tac ca yathākramam iṣṭāniṣṭāpha-
lam* / tad api kuśalākuśalakarmmahetukam / neśva-
rādinimi
- 4 ttam iti / ya evaṃ karmmaphalasvarūpe / aviparīte ca ○
karmmaphalavipākayor hetuphalasambandhe bhisam-
pratrayah / iyaṃ karmmaphalayor astitvasampratya-
yākā
- 5 rā śraddhā / duḥkhasamudayanirodhamārggāḥ satyāni /
āryāṇām pratikūlatvāt* / anityatvāditvenāviṣṭaṭha-
tvāc ca phalabhūtāḥ pañcopādānaskandhāḥ duḥkhasaḥ
- 6 tyam / duḥkhaḥhetutvāt* pratyayādyākāraīś cāviparīta-
tvād dhetubhūtās ta eva pañcopādānaskandhāḥ / samu-
dayasatyam / sahetukaduḥkhopaśamātmakatvāt* śāntā

23b

- 1 dyākār{o}ā 'viparītatvāc ca / duḥkhanirodho nirodhasatyam / duḥkhanirodhaprāpakatvāt* nairyāṇikatvādinā 'vitathatvā<c cāryāṣṭāṅgamārggo> mārggasatyam / tatra in l. 1
duḥkhasamuda
- 2 yasatyayor asti duḥkham asti samudaya ity abhisampratyayākāraiva śraddhā / nirodhamārggasatyayor abhilāṣākārā śraddhā / śakyo mayā prāptum nirodho mārggaś cotpā
- 3 dayitum iti / ratnāni trīṇi buddhadharmmasaṃghāḥ / durllaḥbhatvān mahārghatvāt* prītikaratvād upakāra-karatvāt* / amā{...}>nu>ṣādyupaghātapratipakṣatvāc ca below l. 6
ratnā
- 4 nīva ratnāni / tatra durllabhatvaṃ bhavabhogeṣv asaktaiḥ ○ kāyajīvitānirapekṣair bodhisatvair nairantar-yeṇa bodhisambhāreṣu pravarttamānais tribhiḥ kalpāḥ
- 5 saṃkhyeyair buddhatvaṃ prāpyata iti durllabhaḥ / ata evodumbarapuṣpapradurbhāvavad durllabho buddhotpāda ucyate / buddhotpādasya ca durllabhatvād dharmmasaṃgharatnayor api
- 6 durllabhatvaṃ buddhotpādapratibaddhatvāt* / mahārghatvaṃ punaḥ prāptaprakāmaprakarṣāvasthaiḥ puṇyajñānobhayasambhāraiḥ prāpyatvāt* / tatra puṇya-sambhāro dānaśīlaḥ

24a

- 1 kṣāntipāramitās tisraḥ / jñānasambhāraḥ prajñādhyāna-pāramite / puṇyajñānasambhārāṅgabhāvagamanād

vīryapāramitobhayasambhāraḥ // dharmmaratnam api sarvasaṃskṛ

- 2 taparityāgena prāpyatvāt* mahārghaṃ / saṃgharatnam api sāṃsārikaphalanirvarttakaviśiṣṭābhyāṃ puṇyajñānābhyāṃ prāpyata iti mahārghaṃ // ratnatrayaṃ hi darśanaśravaṇānu!
- 3 smaranaiḥ prītihetutvāt* prītikaram* / tathā abhi᳚ga-man(ā)᳚dhyupāsanānveṣaṇaparijñānaiḥ satvānāṃ upakāra-karam / yathoktaṃ śrīkaram te bhiga
- 4 maṇaṃ / śaṅkaram adhyupāsaṇaṃ / anveṣaṇaṃ matikaram* / ○ parijñānaṃ viśodhanaṃ iti // amānu-ṣādyupaghātapraśamaṇaṃ punar yathoktaṃ sūtre / sa-ced bho bhikṣa
- 5 vaḥ / aranyagatānāṃ ceti vistareṇa yāvad yat tad bha-viṣyati / bhayaṃ vā cchambhitatvaṃ vā romaḥarṣo vā tat* pratigamiṣyatīti / evaṃ dharmmaratnānusmaraṇe <saṃgharatnānu(smaraṇe)> ca vaktavyaṃ / ta
- 6 tra sarvasmin* jñeye 'saktāpratihatājñānaśaktilābhāḥ āśrayaparāvṛttir buddhaḥ / sā punaḥ sarvasāsrava-dharmmabījāpagatā sarvānāsravadharmmabījapracitā / ana

below l. 6

24b

- 1 ntaprabhāvaparigrahā cintāmaṇiratnavad anābhoge-nāśeṣasatvārthakaraṇasamartheti / dharmmas trividhaḥ / deśanādharmmaḥ sūtrageyādikah / pratipatti-dharmmaḥ / ā!
- 2 ryāṣṭāṅgo mārggaḥ sopacāraḥ / paramārthadharmmo

nirvāṇam* / sa ca dviprakāraḥ sopadhiśeṣo nirupadhiśeṣaḥ ca / tatra kleśavisamyogāṣkhyāḥ sopadhiśe

- 3 ṣaḥ / varttamānajanmanir<(o)>{.}(tā)nāgatajanmānut- in l. 3
pā'◊do nirūpadhiśeṣaḥ / aṣṭau puruṣapudgalāḥ / saṃ-
ghaś catvāraḥ pratipannāś catvāraś ca phalasthāḥ /
- 4 parasparataḥ śāstr{e}ataś cābhedyārthena saṃghaḥ /
sa◊rvaguṇadoṣaprakarṣāpakarṣaṇiṣṭhāgatatvād buddhe
bhagavati romāñcāśrupātādisūcitā prasāda
- 5 lakṣaṇā śraddhā / sarvvasahetukaduḥkhopaśamātma-
katvāt* prāpakatvāt taddyotakatvāc ca prasādalakṣa-
naiva śraddhā / saṃsārapaṅkottīrnatvāt saṃsāra-
paṅkottaraṇa
- 6 mārḡgāvasthitatvāc ca / saṃghe pi prasādātmikaiva /
śraddhā hi trividhā pravarttate / sati vastuni guṇavaty
aguṇavati vā saṃpratyayākārā / sati guṇavati ca pra-
sādākārā /

25a

- 1 sati guṇavati ca prāptum utpādayitum śakye bhilāṣā-
kārā / nanv evaṃ abhilāṣākāratvāt tṛṣṇācchandayor
anyatarā bhavati / naitad evaṃ / kuśalaviṣayatvān na
tṛṣṇā śraddhā(!)
- 2 pūrvakatvāc chandasya na cchandaḥ / cetasaḥ prasāda
iti / śraddhā hi cittakāluṣyavairodhikīty atas tat*sam-
prayoge kleśopakleśamalakāluṣyavigamāc cittam
śraddhām ā
- 3 gamya prasīdatīti cetasaḥ prasāda ucyate / udaka◊pra-
sādakamaṇiṣṭhānīyaṃ dharmmāntaraṇ caitasikaṃ

śraddhā / na rūpaprasādātmiketi pradarśanārtham ā

- 4 ha / cetasaḥ prasāda iti / cetasaḥ prasādo na¹ ○ rū-
pasyeti / sā punaś chandasamniśrayadānakarmmikā //
hrīḥ katamā / ātmānaṃ dharmam vādhipatiṃ*
- 5 kṛtvā avadyena lajjā / yat*pratibaddhā yasya kriyāsu
pravṛttir nivṛttir vā sa tasyādhipatiḥ svāmīty arthaḥ /
ātmānan dharmmañ cādhipatiṃ svāminam kṛtvā
sadbhir vigarhita
- 6 tvād aniṣṭavipākatvāc ca pāpam evāva{.}dyam / tenā-
vadyena kṛtenākṛtena vā cittasyāvalīyanatā lajjā / kula-
jñānādibhir guṇaiḥ pāpakriyāyām ātmāna¹

25b

- 1 m ayogyam matvā katham hi sā mama yaivamvidhe-
in l. 1 nai<vaṃ pāpam kṛtam> kriyate / kariṣyate vā /
dharmme py etad aniṣṭavipākatvāt* paropaghāta-
above l. 1 {....}<(vr̥tta)>tvāc ca garhitam ity evam yātmānan dha
- 2 rmmañ cāvekṣamāṇasya a*vadyena lajjā sā hrīḥ / iyañ
ca duścaritasamnyamanasamniśrayadānakarmmikā //
apatrāpyam katamat* / lokam adhipatiṃ kṛtvā ava-
dyena¹
- 3 lajjā loke hy etad garhitam māṃ caivamkarmmāṇam
vidi○tvā vigarhiṣyantīty aślokādibhayād avadyena
lajjate / idam api duścaritasamnyamanasanniśrayadā
- 4 nakarmmakam eva / duścaritād virati samnyamanam
lajja¹○mānasyāpatrapamāṇasya vā kṛte pi duścarite
vaśyam tadvīramaṇād anayos tat*samniśrayadānaka
- 5 rmmakatvam / (/) alobha ity ayam ākāras triṣv artheṣu

varttate / abhāve nyasmin* pratipakṣe ca / atra pratipakṣa eva varttate nānyasmin nābhāva iti pradarśanārtham āha / lo

- 6 bhapratipakṣa iti / evam adveṣe amohe ca vaktavyam* / nirvid anāgraha iti × tat*svarūpanirūpaṇam* / lobho nāma bhava bhavopakaraṇeṣu ca āsaktiḥ prārthanā!

26a

- 1 ca tat*pratipakṣaḥ / alobhaḥ / bhava bhavopakaraṇeṣu ca (/) a<(n)ā>saktir vaimuṣṣkhyāṇ ca / nirvid bhava-
bhogādīnāṃ pa<ri>jñānā<d> bhava bhavopakaraṇeṣu ca
vaimukhyam anāgra above l. 1 in l. 1
in l. 1
- 2 ho bhavabhavabhogayor asaktiḥ / athavā / anāgraha-
viśeṣanārtham nirvidgrahaṇam bhava bhavopakaraṇe-
ṣu ca vaimukhyākāro yo nāgraho 'yam alobha iti / a
- 3 yañ ca duṣcaritāpravṛttisanniśrayadānakarmmaka iti //
○ adveṣaḥ katamaḥ / dveṣapratipakṣo maitrī / dveṣo hi
satveṣu duḥkhe duḥkhasthānīyeṣu ca dharme
- 4 śv āghātas tat*pratipakṣo 'nāghātaḥ / dveṣasyānye ○ pi
pratipakṣāḥ santīty ata āha / maitrī maitrātmako
dveṣasya yaḥ pratipakṣaḥ so dveṣaḥ / nā
- 5 nya iti / ayam api duṣcaritāpravṛttisanniśrayadāna-
karmmaka iti // amohaḥ katamaḥ / mohapratipakṣo
bhūtasampratipattiḥ sarva eva hi kuśalā dharmmāḥ
kliṣṭā!
- 6 nāṃ dharmāṇāṃ samudācāravirodhāt* pratipakṣa ity
ata {i}āha / bhūtasampratipattir iti / samyagaviparīta-
pratipattibhedāt* sā punar dvividhā jñānam prati-

saṃkhyā ca / pu

26b

- 1 naś caturvidhā vipākāgamacintādhigamanimittā / prati-saṃkhyā tu prajñāiva vīryasahitā vīryam iti / prajñā-vīryasamādhaya ucyante / tatra dvayoḥ prajñādravya-yoḥ samava¹
- 2 dhānāsambhavāt* / vīryeṇa samādhinā vā saṃprayuktā prajñā pratisaṃkhyety ucyate / yadbaleṇānuddhṛtānu-pahatakleśabījo pi kleśānām avakāśan na dadati / ayaṃ
- 3 tatra vākyaṛthaḥ / yathābhūtajñānātmakaḥ (/) prati-saṃkhyā²tmakaś ca jñānaviśeṣo 'moha ity ucyate / ata evāmoho duścaritāṣṭpravṛttisanniśrayadā
- 4 nakarmmakāḥ // vīryaṃ katamat / kausīdyapratipakṣa³ḥ / kuśale cetaso bhyutsāhaḥ / kutsitaṃ sīdatīti kusīdaḥ / tadbhāvaḥ kausīdyaṃ / ālasya
- 5 m ity arthaḥ / tac ca kuśalākuśalayoś cittasyānutsāhaḥ / tat*pratipakṣaś ca vīryam ity ataḥ kausīdyavad ubhaya-prasaṅge vyavacchedārtham āha / kuśal(e) cetaso bhyu
- 6 tsāho vīryam* / na tu kliṣṭa iti / kliṣṭe tūtsāhaḥ kutsita-tvāt* kausīdyaṃ eva / nanu ca kliṣṭaṃ svabhyastatvāt* svarasenaiva pravarttate × kin tatrotsāhena / prāye

27a

- 1 naivam / asti tu kiñcid yatrotsāho py apekṣate / tat* punar yat*saṃprayogāt* sannāhe prayoge vā a{ā}līna-tve vā avyāvṛttau vā (/) asaṃtuṣṭau vā / kuśaleṣu dharmme

- 2 ṣu cetaso bhyutsāhas tad vīryam / kuśalapakṣaparipū-
raṇaṇiṣpādanakarmmakam / paripūraṇam yathā maula-
praveśaḥ / pariniṣpādanam / tasyaiva parikarmmakṛta-
tvam // pra
- 3 srabdhīḥ katamā / dauṣṭhulyapratipakṣaḥ kāyaci<ta- below I. 6 +3
karmma>◊<ṇya>tā / dauṣṭhulyam kāyacittayor akarm- in I. 3
maṇyatā / <sāmkleṣikadharmmabījā>ni ca / tadapagame in I. 3
prasraḥ
- 4 bdhisadbhāvād dauṣṭhulyapratipakṣalakṣaṇam tu pra- below I. 6
srabdheḥ ◊ kāyacittakarmmaṇyatā / tatra kāya-
karmmaṇyatā kāyasya svakāryeṣu laghusamutthānatā
yatoḥ
- 5 bhavati / cittakarmmaṇyatā samyagmanasikārapra-
yuktasya hllādalāghava nimittam yac caitasikam
dharmmāntaram tadyogāc cittam asaktam ālambane
pravarttata ity atas tac ci
- 6 ttakarmmaṇyatety ucyate / kāyasya punaḥ spraṣṭavya-
viśeṣa eva prītyāhṛtaḥ kāyaprasrabdhir veditavyā /
prītamanasaḥ kāyaḥ prasrabhyata iti sūtre vacanāt* /

27b

- 1 atra caitasikādhikārā{(ta)}(d) acaitasiky api kāyapra-
srabdhīḥ × prasrabdhisambodhyaṅgatvenoktā kāya-
karmmaṇyatā <...> cittakarmmaṇyatām āvāhayatīti / ato above I. 1
<'>caitasiky api kāya above I. 1
- 2 karmmaṇyatātroktā / iyañ ca tadbaleṇāśrayaparāvṛttito
'śeṣakleśādyāvaraṇaṇiṣkarṣaṇakarmmikā // apramādaḥ
katamaḥ / pramādapraṭiṣṭipakṣaḥ / alobho

- 3 yāvad vīryaṃ / yān niśrityākuśalān* dharmmān* prajāhāti tat*pratipakṣān dharmmān bhāvayatīti / pramādo hi yena kleśebhyaś cittam na rakṣati kuśalān ca hāpa
- 4 yati / apramādena punaḥ kleśān* prajahāti {{{na}}} pratipakṣāṃś ca dharmmān bhāvayatīty ato 'pramādaḥ pramādapratipakṣa uktaḥ / alobho yāvad vīrya
- 5 m iti / alobhādveṣāmohāḥ saha vīryeṇa gr̥hyante / yān alobhādīn* vīryaparyantān niśrityāgamyā prāpyākuśalān dharmmān* prajahātīty anena sarve a
- 6 lobhādayo 'pramāda ity uktaṃ bhavati / akuśalā dharmmā āsravā āsravasthānīyāś ca viṣayā veditavyāḥ / tatra āsravāṇām vinodanaviṣkambhaṇabijasa

28a

- 1 muddhārātmakam prahāṇam viṣayāṇām punaḥ parivarjatvena × prahāṇam / tat*pratipakṣā ity akuśaladharmmapratipakṣāḥ (/) te punaḥ kuśalasāsravānāsravāś ca t(e)
- 2 śāṃ abhyāso bhāvanā / paunaḥpunyena samukhīkaraṇam / yasmād vīryasahitān alobhādīn niśrityākuśalān* dharmmān* prajahāti tat*pratipakṣāṃś ca dharmmān bhā
- 3 vayati / tasmāt* savīryeṣv abheṣv apramādaḥ prajñāpyata ity anena sādhiṣṭhānā sakāraṇā cāpramādasya prajñaptir ukta / sa punaḥ sarvalaukikalo
- 4 kottarasampattiparipūraṇakarmmakah / tatra lau'kikasampattir bhavabhogaviśeṣalābhaḥ / lokottarā (śr)āvakādibodhyadhigamaḥ / upekṣā ka

- 5 tamā / sa evālobho yāvad vīryam ityādi / apramāda
ivātrāpi vyākhyānam / cittasamatādibhis tribhiḥ padair
upekṣāyā ādimadhyāvasānāvasthā dyotitā / ta
- 6 tra layaauddhatyaṃ cetaso vaiṣamyam / tasyābhāvād
ādau cittasya samatā / tato nabhisamskāreṇāprayatnena
samāhitacetaso yathāyogaṃ samasyaiva pravṛttiḥ

28b

- 1 praśathatā / sā punar avasthā layauddhatyāśaṅkānugatā
/ acirabhāvitatvāt* / tato bhāvanāprakarṣagamaḥḥnāt
tadvipakṣadūribhāvāt tacchaṅkābhāve layauddhatya
- 2 pratipakṣanimitteṣv ābhogam akurvato 'nābhogāva-
sthatā cittasyānābhogatā / yayā nirv(ā)siteṣu kliṣṭeṣu
dharmmeṣv iti / yayety upekṣaiva sambadhyate / kli
- 3 ṣṭā dharmmā rāgādisahitāḥ / teṣāṃ nirvāsanam pu-
ṇāranutpattiḥ / upekṣā hi samkliṣṭavihāravairodhikīty
avaśyan tayā rāgādipravṛttivibandheḥ
- 4 vivarttitavyam ity atas tayā nirvāsitesv ity uktam / ya-
ṭas ca samkliṣṭena vihāreṇopekṣā virūdyate / tenope-
kṣāvihāryaḥ samkliṣṭavihārī bhavati
- 5 ty atas coṣpekṣā samkleśānavakāśasanniśrayadāna-
karmmikā // avihimsā katamā / ṣ vihimśāpratipakṣaḥ
karuṇeti / vadhabandhādibhiḥ / avihetḥanam adro
- 6 haṇam × satvānām avihimseti vihimśāpratipakṣaḥ kam
ruṇaddhīti karuṇā / kam iti sukhasyākhyā / sukham
ruṇaddhīty arthaḥ / kāruṇiko hi paraḍuḥkhaḍuḥkhī
bhavati

29a

- 1 ti / iyañ cāpramādavat* (/) prajñaptita eva na dravya-
satī / adveṣāṃśa eva prajñapanāt* / aviheṭhanakarmmi-
kā / uktā ekādaśa kuśalāḥ // // // ṣaṭ* kleśā vakta
- 2 vyās ta ucyante // rāgaḥ katamaḥ / pañcasūpādāna-
skandheṣu sneho dhyavasānam / sāsravāṇi rūpavedanā-
saṃjñāsaṃskāravijñānāni pañca / rūpavedanāsaṃjñā'
- in l. 3 3 saṃskāravijñānopadānaskandhāḥ / <tatra rūpopādā>na-
skaṇḍhaḥ (/) dvaidhātukaṃ rūpaṃ / vedanādyupādā-
naskandhāḥ / catvāras traidhātukā vedanādayaḥ / upādī
- 4 yate 'nayā tṛṣṇayā tribhavotpattiḥ paunarbhavikam vā
◉ karmmeti tṛṣṇayā × upānākhyā / upādānasambhū-
tatvād upādānavidheyatvāt* / upādānāni'
- 5 vā tebhyaḥ sambhavantīty upādānaskandhāḥ / sneha
iva snehaḥ / yathā hi tailādikaḥ sneho vastrādikam
āśrayam anupraviśya vyāpnoti / mahatāpi ca yatnena
svā'
- 6 śrayād durvivecyāḥ / evaṃ rāgo pi svālambanam anu-
praviśyaiva vyāpnoti / mahatāpi ca prayāsenā tasmād
ālambanāt* durvivecya iti sneha ucyate / adhyavasā-
nam

29b

- 1 tanmayatā / athavā spraṣṭavyaviśeṣo pi sneha iti vya-
vacchedārtham āha / adhyavasānam iti / sa punar
duḥkhasaṃjānanakarmmakāḥ / triduḥkhatāyogāt* /
yathāsambhavaṃ trai
- 2 dhātukāḥ pañca skandhā duḥkham abhipretan tasya ca

duḥkhasya kāma•rūpārūpyatrṣṇāvaśenābhinirvṛttito
rāgasya / duḥkhasamjananam karmma nirdiśyate //
pratighaḥ kata

- 3 maḥ sattveṣv āghāta iti / āghātaḥ satveṣu rūkṣacitta^lo^{tā}
yenāviṣṭaḥ satvānām vadhābandhādikam anarthañ
cintayati / sa punar asparśavihāraduścaritasanni^l
- 4 śrayadānakarmmakah / sparśah (/) sukham tena sahito
vihā^orah sparśavihārah / na sparśavihāro 'sparśavihā-
rah / duḥkhasahita ity arthaḥ / āghātacittasyā
- 5 vaśyam daurmmanasyasamudācārāc cittan tapyate /
cittānuvidhānāc ca kāyo pi tapyata eveti / sarveryāpa-
theṣu saduḥkhasavighāto sya vihāro bhavati / prati-
hataci^l
- 6 ttasya ca na kiñcid uccaritam vidūra iti pratigho
'sparśavihāraduścaritasanniśrayadānakarmmaka uktah
// mānaḥ katamaḥ / sapta mātā iti / māno hi sarva eva
sa

30a

- 1 tkāyadrṣṭisamñiśrayeṇa pravarttate / cittasya connati-
lakṣaṇaḥ / tathā hy ā<(t)mā>tmīyabhāvaṃ skandheṣv
adhyāropyāyam aham idaṃ mamety ātmānaṃ tena
tena viśeṣeṇonnama above l. 1
- 2 yati / ebhyo dhikam manyate / sa cāguravaduḥkhot-
pattisanniśrayadānakarmmakah / agauravaṃ guruṣu
guṇavatsu ca pudgaleṣu stabdhatā / kāyavācor apasṛta-
tā /
- 3 duḥkhotpatti punar atra punarbhavotpattir veditavyā /

○ sa punaś cittaṇṇatisvabhāvāḥḥbhedo pi cittaṇṇatini-
mittabhedāt* saptadhā bhidyate / māno timā

4 na ity evamādi / hīnāt* kulavijñānavittādibhiḥ ○ śre-
yān asmi kulavijñānavittādibhir iti yā cittasyonnatih /
sadṛśena vā kulādibhis tair eva sa

below l. 6 +5

5 dṛśo smīti yā cittasyonnatih sa mānaḥ / atiḥḥmāḥnaḥ
kulavijñānavittādibhiḥ sadṛśāt tyāgaśīlapauruṣādibhiḥ
śreyān asmi śreyaso vā (/) kulavittādibhiḥ

below l. 6

6 sadṛśo smi vijñānavittādibhir iti / yā cittasyonnatir
ayam atimāna iti / ḥmānātimānaḥ śreyasaḥ kula-
vijñānavittair aham eva śreyān* kulavijñānavittair iti /
yā citta·y·nna

30b

1 tir ayam mānātimānaḥ // asmimānaḥ / pañcopādāna-
skandhān iti / chandarāgau hy atropādānaṃ / anāga-
tātmabhāvābhilāṣaś chandaḥ / varttamānādhyavasānaṃ
rāgaḥ /

2 tatrānāgatātmabhāvaṃ cchandamukhenopādatte /
varttamānaskandhān* rāgamukhenāparityāgata upā-
datte / ata etad eva dvayam upādānaṃ ity ucyate / tena
yuktāḥ ska

below l. 6 +3

below l. 6

3 ndhā upādānaskandhāḥ / teṣūpādānaskandheṣv
āḥtmāḥtmīyaḥrahiteṣv āḥtmāḥtmī(yā)bhiniveśāt* yā
cittasyonnatir ayam asmimānaḥ / abhimānaḥ / aprāpte
utta

4 rivīṣeṣādhigame prāpto mayeti yā cittasyonnatih / ○
manuṣyadharmā rāga dveṣa mohādayaḥ / tat*pravartti-

tañ ca kāyavāñmanaskarmma tat*pratipakṣabhūtam*

- 5 yad dhyānasamāpattyādikaṃ tan manuṣyadharmme-
bhya uttariviśeṣa ucyate / tasmin viśeṣādhigam{o}e
'prāpte{ā ca} sa{tyām}<...> prāpto mayā / uttariviśe- below l. 6
s{o}ādhigama iti yā ci
- 6 ttasyonnatih so bhimānaḥ / ūnamāno bahvantaravi-
śiṣṭāṣṭ* / kulavidyāvittādibhir alpāntarahīno smi kulā-
dibhir iti yā cittasyonnatih / yuktan tāvat* same

31a

- 1 na samaḥ samānād vā viśiṣṭaḥ / viśiṣṭād vā viśiṣṭa ity
unnatisthānatvāt* mānaḥ / ātmānan tu nyūnaṃ paśya-
taḥ / kim unnatisthānaṃ yatas tasya māna ucyate / etad
evo
- 2 nnatisthānaṃ bahvantaraviśiṣṭād alpāntarahī<no smi in l. 2
ca> yathābahvantarahīnād iti / <api ca santi kecid (ye) in l. 2
prakṛṣṭe ca satvarāśau> hīnam apy ātmānaṃ bahuṣ
manyante // mithyāmānaḥ / agu
- 3 ṇavato guṇavān asmīti yā cittasyonnatih / guṇā dāna-
śīlakṣāntyādayaḥ / te yasya na vidyante so 'guṇavān* /
athavā 'guṇā dauḥś{e}īlyādayaḥ /
- 4 te yasya santi so 'guṇavān* / tasmād agūṇavato guṇa-
vān asmi / agūṇavata iti × anena hi dānaśīlādyabhāve
guṇavatvam abhyupagataṃ bhavatīti / a
- 5 to nirvastukatvān mithyāmāna ucyate // avidyā katamā
/ karmmaphalasatyaratneṣv ajñānaṃ / sā punaḥ sahaḥ
/ parikalpitā ca / tatra sahaḥ / anyakleśasaṃ<prayogā> in l. 5
- 6 d āveṇikī / parikalpitā vicikitsā / mithyādrṣṭiśīlavrata-

parāmarṣādikleśasamprayuktā / karmmaṇy ajñānam /
 puṇyāpuṇyāniṃjyakarmmāstitve yad ajñānam aprati-
 pattir a

31b

- 1 navabodha iyaṃ sahaḥ avidyā / puṇyāpuṇyāniṃjya-
 karmmāstitve vicikitsato vā 'pavadato vā / nāsti
 puṇyam apuṇyam āniṃjyañ ceti paśubandhāgniprave-
 śādinirvarttane /
- 2 puṇyāpuṇyāsaṃjñinām / paśu{dha}bandhāgniprave-
 śādiḥ vā / apuṇye puṇyasaṃjñinām (y)ā vicikitsā-
 mithyādr̥ṣṭisamprayuktā avidyā sā × parikalpitā /
 prajñā nitirīkātmikā dr̥
- 3 ṣṭir ucyate / ity ato laukikīsamyaḡdr̥ṣṭyādiprasaṅge ○
 dr̥ṣṭir iti sat*kāyadr̥ṣṭyādikāḥ pañca dr̥ṣṭaya ihābhipretā
 iti pradarśa{pa}nn āha / pañca dr̥ṣṭaya iti!
- 4 tāsāṃ kliṣṭatvāṣviśeṣe py ālambanāṣkārabhedā○d bhe-
 dapradarśanārthaṃ punar apy āha / sat*kāyadr̥ṣṭir
 antagrāhadṛṣṭir iti vistaraḥ / sīdatīti sat* / ca!
- 5 yaḥ kāyaḥ / vinaśvare saṃghāte iyaṃ dr̥ṣṭir nātmani
 nātmiye ceti jñāpitaṃ bhavati / ātmā hi nityaś caikaś
 cātmavādibhir abhyupagamyate / iyaṃ cānityānekaviṣa
- 6 yatvāt* (/) nātmaviṣayety uktaṃ bhavati / pañcopādā-
 naskandhān ityādi / ye kecic chravaṇā vā brāhmaṇā vā
 ātmānam ātmīyam veti samanupaśyantaḥ saman-
 paśyanti / ta i

below l. 6 +6

32a

- 1 mām eva pañcopādānaskandhān iti sūtra uktaṃ / te hi

svarūpataḥ kāryato vā ātmānaṃ prajñāpayeyuḥ / sām-
khyāś caitanyasvarūpaṃ ātmānaṃ manyante / te ca
cittacai

- 2 tasikaprabhede 'vidvāṃsaḥ sakalaṃ cittacaitasikaka-
lāpaṃ eva caitanyam ity āhuḥ / atas te catura<ḥ> in l. 2
skandhān ātmeti pratipannāḥ / rūpaskandham ātmīya-
tvena na ca bu
- 3 ddhivṛddhito 'nyac caitanyaṃ svasthacittena śakyate
vaktum* ○ pratipattum vā / evaṃ vedanādīnāṃ ekeṣāṇ
ca nirggranthānāṃ jñānasvarūpa ātmeti teṣāṃ ātmātmī
- 4 yagrāho 'nantarokta<ḥ> eva draṣṭavyaḥ / vaiśeṣikā○da-
yas tu kāryata ātmānaṃ vyapadiśanti / yaḥ paśyati
yāvan manyate / tathā yo vedayate jānā
- 5 ti smarati / cetayate vijānāti ca / sa ātmeti / teṣāṃ api
cakṣurādīṣv evātmābhīmānaḥ / yasmāc cakṣurvyati-
rikto yaḥ paśyati tasyābhāvāc cakṣurvijñāne hi da
- 6 rśanam ākhyā tasyāsādharaṇakāraṇatvāc cakṣuḥ paśya-
tīti vyapadiśyate / tadyathā nādasyāsādharaṇakāraṇa-
tvād ghaṇṭā rautīty ucyate / yatra tarhi cakṣuṣā rū

32b

- 1 pāṇi dṛṣṭvā naiva sumanā bhavati naiva durmmanā iti /
tatra kathaṃ / tatrāpi yatrātmaprajñaptiḥ / samūhe
santāne vā sa eva cakṣuṣā rūpāṇi dṛṣṭve<ā>ty ucyate /
rūpanirbhāsa'
- 2 taiva hi rūpadarśanaṃ / yasmāt tadbhāvābhāve rūpasya
darśanādarśane vyavasthāpyete / evaṃ śravaṇādīṣv api
vaktavyam* / yatra tūktaṃ vedayata iti vedanā / evaṃ

yāvad vi

- 3 jñātīti vijñānaṃ / tatra bhāvamātre karṭṛvyapadeśo ◯
vijñānavyatirikta{..} vijñātṛpratiśedhārthaṃ / evam ve-
danādiṣv api vaktavyaṃ / athavā viṣayanirbhāsatām u
- 4 pādāya karṭṛvyapadeśaḥ / yathoktaṃ prāk* / na cātma-
lābhavyatiriktaḥ kriyā vidyate kṣaṇikatvāt sarvabhāvā-
nāṃ kriyākāle 'navasthānāt* / na cākarṭṛkā
- 5 kriyāsti / ātmalābhānantaraṃ ca bhāvānāṃ nirhetu-
katvād yadi vināśo na syāt* paścād api na syāt* / vi-
naṣtur vināśasya ca paścād ātmātiśayābhāvāt* / sahetu
- 6 kavināśaparikalpe ca vinaṣṭena tadvyatirikto vināśahe-
tuḥ parikalpyeta / pūrvasmin* pakṣe <.....> ātmalābhā-
nantaraṃ bhāvānāṃ vināśo naiva cāsti vināśa iti

below l. 6 +6

33a

- 1 prasajyate / yo 'nyanirapekṣaḥ pūrvam yasya na kāra-
ṇaṃ sa paścād api tasya naiva kāraṇaṃ / ātmātiśayā-
bhāvāt* / itarasminn api pakṣe vināśānāṃ kāraṇaniya-
mo
- 2 na syāt* / kāraṇānāṃ iva tadvināśānāṃ api kāraṇaniya-
mo bhaviṣyati / naitad evaṃ kāryāṇāṃ hi parasparato
bhinnasvarūpatvāt tat*kāraṇānāṃ api śaktibhedā
- 3 t° × niyamo na virudhyate / vināśānāṃ tu nirupā-
khyātvād ātmātiśayābhāve kimkrto yaṃ niyamaḥ /
tasmāt* sarvam vā vināśakāraṇaṃ sarvavināśasya
- 4 naiva vā vināśakāraṇaṃ astīti pratipattavyaṃ / vinā-
śaś ca yadi vināśakāraṇāt* pūrvam apy asti / evaṃ
sati vināśakāraṇavaiyarthyaṃ prasajyeta / yasya

- 5 ca prāgabdhāvaḥ / bhāvānāñ ca vināśe saty utpattir iti
vināṣtānām apy <u>tpattiprasaṅgaḥ / atha vināśakāraṇe- below I. 5
bhyaḥ pūrvam na vidyate / evam sati bhāvavad abhā-
vasyāpi
- 6 prāgabdhāvaḥ prajyate / yasya ca prāgabdhāvas tasya §§
cāvaśyam bhāvāt* pradhvaṃsābhāvenāpi bhavi-
tavyam* / evam bhāvābhāvayor aviśeṣāt* sarvaṃ bhā-
vātmakam abhāi

33b

- 1 vātmakam vā prasajyeta / yadi ca pradhvaṃsābhā-
vasyāpi pradhvaṃsābhāvaḥ / evam pradhvaṃsābhāvā-
nām ana<vasthānā>t tatkāraṇānām api <...> neṣyate / in I. 1
evam sati bhāvapradhvaṃsābhāvāvasyāpi below I. 6
- 2 naiveṣṭavyā dvayor apy ātmātīśayatvābhāvāt* / kriyā
ca bhāvebhyo 'nyā 'nanyā vā parikalpyet{e}a / yady
ananyā ātmanaivātmanaḥ karttā karmma ceti na
yujoyate / ya
- 3 di ca labdhātmakaḥ kriyām karoti nāsau tasyātmabhū-
taḥ / yo hi yena vināpi bhavati na sa tasyātmabhūto
yujoyate / kriyāśūnye ca kartṛtvam na yujoyate / kri
- 4 yārahitatvāc ca kriyādhyāsito nya eveti / katham
kartuḥ ⊙ karmmaṇo vātmabhūtā <kriyā> kriyārahitata- below I. 6
dādhyāsitayoś ca yaugapadyādarśanāt* × pūrvavināśa
utta
- 5 rasyotpādo bhyupagantavyaḥ athālabdhātmakaḥ / evam
api tasya kartṛtvam kriyāyāś ca × tadātmabhūtatvam na
yujoyate / dvayor apy asatvāt* / kiñ ca / ekasya kriyā-

rahita

- 6 tvāt* / dvitīyasya kriyādhyāsitatvāt* / kartṛtvābhāvaḥ
kartur abhāvāc ca / kriyāyā apy abhāva iti / evaṅ ca
svarasavināśāt* / kṣaṇikatvam evābhyupagataṃ bha-
vati /

34a

- 1 kartṛkarmmaṇor anyāpi kriyā naivāsti / kārakair hi
kriyā janyate / janyatvāc ca karmmaiva bhavati / na ca
niḥkriyaṃ karmma karttā vā (/) yujyata ity avaśyan
tatrānyayā kriyayā bhavita
- 2 vyam* / tatrāpy anyayety anavasthā kriyāṇāṅ ca / atha
kriyā kriyāntaramin apekṣā janyate / evaṅ tarhi
dravyam eva kriyāntarahitaṃ janyatvena kin neṣyate
/ kim arthāntarabhūta'
- in l. 3 3 yā 'dṛṣṭasvarūpasāmarthyayā kriyayā parikalpitayā / ○
yadi ca kriyā kārakair janyate / <na dravyaṃ / evaṃ
prāk*pradhvaṃsābhāvau> kriyāyā eva na dravyasyeti /
sarva
- below l. 6 4 dravyāṇi nityāni / naiva vā santīty abhyupeyaṃ / yadi
ca ○ kārakebhyo 'nyā kriyā / kriyārahitaṅ ca <(na)>
sādhanaṃ / evaṃ kriyāṇām anavasthānaṃ sādhanābhā-
vo vā /
- in l. 5 5 sādhanābhāvāc ca kriyābhāvo pi / na hy asādhanā
kriyāsti / <yadi> ca gantur anyā gatiḥ / taṇḍulebhyo nyā
paciḥ / evaṃ sati gantur na deśāntaraprāptiḥ / taṇḍu-
lānām vā 'paca
- 6 naṃ × pūrvāvasthāto 'vikṛtatvāt* / atha kriyaiva

svāśrayasya vikāra•hetur iti / pūrvāvasthāto vikṛta-
tvam apratiṣiddhaṃ / vikāro hi pūrvasmād ātmāśīsayāḥ
/ sa cānya

34b

- 1 tvāvinābhāvī / tasmād avaśyaṃ pūrvottarayor yauga-
padyābhāvāt* pūrvavināśenābhinnakālaṃ × uttarasyot-
pādo 'bhyupagantavyaḥ / evaṃ kriyāyā āśrayābhāvād
ana
- 2 vasthitatvāt* kuto vikārahetutvam* / tasmād ātmalā-
bhānantaravināśeṣu nirīheṣv antarvyāpārapuruṣarahite-
ṣu pañcasūpādānaskandheṣv eva sadbhāvamātreṇa prā
- 3 gabhūtānām anyeṣāṃ skandhānām hetubhāvena vyava-
sthi•teṣu nityakartṛbhoktṛgrāhapūrvako yam ātmātmī-
yagrāho nātmany ātmīye ceti / ātmata
- 4 ātmīyato ceti / antagrāhadṛṣṭito vyavacchinatti / •
sa(n)upaśyata iti niścinvato yā kliṣṭā prajñeti / na hy
amūḍhasyānātmany ātmeti jñānaṃ bhavati / a
- 5 to mohasaṃprayogād viparyastatvāc ca kliṣṭā / tatra
svasantatipatitān ātmatvena samanupaśyati / parasanti-
tipatitā•n a•nupāttāṃś cātmīyatvena / yadāpi svasanta-
tipa
- 6 titānām ekadeśam ātmatvena tadā itarān apy ātmīya-
tvena / iyañ ca sarvadrṣṭīgatasanniśrayadānakarmmikā
// tām evādhīpattim kṛtveti × sat*kāyadrṣṭim satkā

below l. 6

35a

- 1 yadrṣṭibalena tadut*patteḥ / sat*kāyadrṣṭiḥ / tasyā adhi-
patīḥ śāśvatata ucchedato veti / yat*sat*kāyadrṣṭyātma-

tvena § vastv ālambitaṃ / tad eva śāśvata i

2 ti nityataḥ / ucchedata iti / ucchedo trāpratisandhiko
vināśaḥ / samanupaśyato yā kliṣṭā prajñeti pūrvavad
in l. 2 vācyam* / iyañ ca madhyamāpratipaḥ* / n<n>iryāṇa-
paripaḥ

above l. 1 3 nthakarmmikā / madhyamā × prati<pa>c chāśva-
tocchedagrāhavaḥ<or>jitaṃ pratītyasamutpādajñānaṃ //
below l. 1 +3 ṣmi<thy>adr̥ṣṭiḥ katametyādi> hetum vā 'pavadataḥ
phalam vā kriyāṃ vā sad vā vastu / nāśayata i

4 tyādi / sucaritādikaṃ / sugatidurggatī / mātādikriyāṃ
arhadādikañ ca yathākramaṃ hetvādikaṃ / kuśalamū-
lasamucchedakarmmikā ceyam* / sā tu viśiḥ

5 ṣṭaiva na sarvā / dr̥ṣṭiparāmarśaḥ katama iti / dr̥ṣṭyā-
dīn(*) paratvenām̐r̥ṣatīti dr̥ṣṭiparāmarśaḥ / tām eva ca
trividhāṃ dr̥ṣṭim iti / sat*kāyadr̥ṣṭim antagrāhadr̥ṣṭim
mi

below l. 6 +6 6 thyādr̥ṣṭiñ ca / tadāśrayāṃś ca skandhān iti ye draṣṭur
below l. 6 ātmabhāvasaṃśabditā(h /) yān āśritya dr̥ṣṭayaḥ pra-
varttante / <(te)> tadāśrayā<h> agrataḥ śroṣṭhato viśiṣṭa-
ta iti / ete '

35b

1 (gr)ādayaḥ śabdās tulyārthā apy uttarottaravyākhyāna-
tvenopāttāḥ / ayañ cāsadr̥ṣṭyabhiniveśasanniśraya-
dānakarmmakāḥ / dr̥ṣṭīlakṣaṇasyābhiniveśasya guṇarū-
pe

2 na grahaṇāt* / tadaparityāgamukhena sarvadr̥ṣṭīnām
ayaṃ sanniśraya ity uktaṃ bhavati // śīlaṃ vratan

tadāśrayāṃś ca skandhān iti dauḥśīlyaviratiḥ / śīlaṃ
veśa(v)...kā

- 3 yavāk*pravṛttiniyamo vratam / yān āśritya skandhāc
chīlam ⊙ vratam vā pravarttate / te śīlavratāśrayāḥ
skandhāḥ kutsitāṃ dr̥ṣṭim guṇato gr̥hītvā tat*pūrvakam
śī
- 4 lam × vratam vā paratvenāmṛśatīti śīlavrataparā-
marśa⊙ḥ / ata eva śīlavrataparāmarśāt* dr̥ṣṭiparā-
marśaḥ pūrva uktaḥ / śudhyate / anena vā pāpācaya!
- 5 nāt* × śīlena vratena ceti śuddhiḥ / mucyate 'nena
kleśabandhād iti muktiḥ / niryāty anena saṃsārād iti
niryāṇam / niryāṇam eva nairyāṇiko mokṣa{ḥ}mārgga
ity a
- 6 rthaḥ / samanupaśyata iti / nirūpayataḥ śīle vrata vā
śuddhyādyākārair abhiniveśātmikā prajñā śīlavratapa-
rāmarśaḥ / kliṣṭā tu viparītālambanatvāt* / a!

36a

- 1 yañ ca śramavaiphalayasanniśrayadānakarmmakah //
vicikitsā katamā / satyādiṣu vimatir iti / ādiśabdena
karmmaphalaratnāni gr̥hyante / dvidhā matiḥ / vimatiḥ
/ syān na syā
- 2 d iti / prajñātaś ceyam jātyantaram eva draṣṭavyā /
kleśānāñ ca rāgādīnāṃ kati parikalpitā eva / kati saha-
jāḥ parikalpitāś cety āha / tisro dr̥ṣṭayaḥ × parikalpitāḥ
- 3 eveti tās tu pūrvā api santyaty ata āha / paścimā i⊙ti /
tāḥ punar mithyādr̥ṣṭir dr̥ṣṭiparāmarśaḥ / śīlavrataparā-
maśrśaś ca / na kevalam etā eva parika!

- 4 lpitāḥ kin tarhi vicitsā ca parikalpitā / śeṣāḥ saṁhajāḥ
parikalpitāś cety ubhayathā / ke punaḥ śeṣāḥ / rāga-
pratighamānāvidyāḥ satkāyadr̥ṣṭir aḥ
- 5 ntagrāhadr̥ṣṭiś ca / uktāḥ kleśāḥ / upakleśā vaktavyāḥ /
ta ucyante / varttamānaṃ pratyutpannam anāgatam
atītam vā 'paśkāram āgamyeti / apakāram gṛhītvety
anena
- 6 krodhasya viṣayaṃ nirūpayati / krodho hy apakāra-
vastuny eva varttamāna eva pravarttate / nānyatreṭi /
cetasa āghāta ity atrāpi vijñānasambandhitvaṃ / sva-
rūpañ ca nirū

36b

- 1 pitam* / ayañ cāghātasvarūpatvāt* pratighān na
bhidyate / kin tarhi pratighāṃśika eva / prati-
ghasyāṃśe viśeṣe prajñaptatvāt* / varttamānam apakā-
ram adhikṛtya yaś cetasaḥ
- in l. 2 2 āghātaḥ satvāsatsaviśeṣayor daṇḍādānādisanniśrayadā-
naḥkarmmakāś ca sa krodha iti pra{dha}jñapyate //
krodhād ūrdhvaṃ mamānenedam apakṛtam ity etasya
vairātmakaḥ
- in l. 3 3 syāśayānubandho 'nutsarggaḥ / prabandhena pravartta-
nam uḥpanāhaḥ / akṣāntisanniśrayadānakarmmakah
/ akṣāntir apakārāmarṣaṇaṃ pratyapakārakīrṣety a
- 4 rthaḥ / ayañ ca krodhavat* pradveṣāvasthāviśeṣe pra-
jñāṇpyata iti prajñaptisan veditavyaḥ // chandadveṣa-
bhayādīms tiraskṛtya kāle taddhitaiṣiṇā codakena
- 5 tvam evaṃkārīty anuyuktasya mohāṃśikah / avadya-

pracchādanā mraṁṣaḥ / mohāṁśikatvan tu mraṁṣasyā-
vacchādanākāratvāt* / kauṁṛtyāsparśavihārasanniśra-
yadāna

- 6 karmmakāḥ / dharmmataiṣā yad avadyaṁ pracchāda-
yataḥ kauṁṛtyaṁ / kauṁṛtyāc cāvaśyaṁ daurmma-
nasyena × samprayogād asparśavihāra iti // caṇḍaṁ va-
caḥ pragāḍhaṁ pāruṣyaṁ marmma

37a

- 1 ghaṭṭanayogeneti / daśanaśīlo dāśī / tadbhāvo dāśitā /
ayaṁ ca bhāvapratyayaḥ svārthikaḥ / caṇḍena vacasā
pradaśatīṣṭi / caṇḍavacodāśitā / pradāśaḥ .. //
- 2 ayaṁ ca krodhopanāhapūrvanāgamaś cetasa āghātasva-
bhāva iti pratighāṁśika eveti / na dravyato vidyate /
ayaṁ ca vāg*duścaritaprasavanakarmmakāḥ / asparśa-
viḥ
- 3 hārakarmmakaś ca / tadvataḥ pudgalasya duḥsamvāsa-
tvāṁt* // lābhasatkārakulaśīlaśrutādīn* guṇān upa-
labhya dveṣāṁśikaś cetaso vyāroṣa īrṣyā sva
- 4 m āśayaṁ / vyāpya roṣo vyāroṣaḥ / daurmmānasya-
samprayogāt tat*pūrvakaś cāsparśavihāra iti daurma-
nasyāsparśavihārakarmmikā // upātta(m) vastu
dharmmā
- 5 miśakauśalātmakaṁ yena pūjānugrahaḥ kāmīyā 'rthine
'narthine vā dīyate tad dānaṁ / tasmin sati dānābhāvāt
tadvirodhīty ucyate / lābhasatkārādhyavasitasya jī
- 6 vitopakaraṇeṣu rāgāṁśikaś cetasa āgrahaḥ / aparitā-
gecchā mātṣaryaṁ / idaṁ cāsamlekhasanniśrayadāna-

karmmakam / asaṃlekhaḥ punar mātsaryeṇānupa-
yujyamā

37b

- 1 nānām upakaraṇānām sannicayād veditavyaḥ // māyā
paravañcanāyā abhūtārthasandarśanā / lābhasat*kā-
rādhyavasitasya paravañcanābhiprāyeṇānyathā vyava-
sthitasya śī
- 2 lāder arthasyānyathā prakāśanā / iyañ ca yābhyām
rāgamohābhyām abhūtān* guṇān* prakāśayate / tayoh
samuditayoh prajñāpyata iti krodhādivat* prajñāptita
eva
- 3 na dravyataḥ / mithyājīvasanniśrayadānakarmmikā /
kāṃyavāk*kuhanopāttāḥ / śayyāsanādaya upajīvyante /
na ca vyāyāmalabdā itī mithyājīva ucya
- 4 te // śāṭhyam katamat* / svadoṣapracchādanopāya-
saṃgrāhitaṃ cetasaḥ kauṭilyam / svadoṣapracchāda-
nopāyaḥ paravyāmohanam / tat* punar anyenānya
- 5 t* × pratisarati / kṣipati aparispṛuṣam vā pratipadyate /
ata eva śāṭhyam mrakṣād bhidyate / sa hi parisphuṣam
eva pracchādayati / svadoṣapracchādanopāyasaṃgrā-
hāḥ hasya ta
- 6 n(n)imittatvāc cetasaḥ kauṭilyam vañkatā / yasya yogāc
cittam rjūmārggam na pratipadyate / idaṃ ca lābhasat-
kā-rādhyavasito yābhyām rāgamohābhyām svadoṣa-
pracchādaḥ

above l. 5

below l. 6

38a

- 1 nārtham × paramohanāya pravarttate / tayor eva sahi-

tayos tat* prajñapyate / idaṁ ca samyagavavādalābha-
paripanthakarmmakam / samyagavavāde yo l{o}ābho
yonīso

- 2 manaskāras tasyāntarāyaṁ karotīti // madah svasam-
pattau raktasyoddharṣaś cetasaḥ paryādānam* / kulā-
rogyarūpayauvanabalaiśvaryabuddhimedhādiprakarṣaḥ
(/) sva!
- 3 sampattiḥ / uddharṣo harṣaviśeṣaḥ / uddharṣaviśeṣam
eva vyācāṣṭe cetasaḥ × paryādānam iti / yena harṣa-
viśeṣeṇ(e) cittam asvatantrīkṛtam* tena
- 4 tad ātmanantrīkaraṇāt* paryāttam bhavatīty ata uktam*
○ cetasaḥ × paryādānam iti / eṣa {..} samkṣepaḥ /
harṣaviśeṣasahitaḥ (/) tṛṣṇāprakāro mada i
- 5 ti / ayaṁ ca sarvakleśopakleśasanniśrayadānakarmma-
kaḥ // vividhair vadhabandhanatāḍanatarjanādibhiḥ
satvānām himsā vihimśā / viheṭhyante / anayā satvā!
- 6 vadhabandhanādibhiḥ / duḥkhadaurmanasyotpādanād
iti viheṭhanā / sā punaḥ §§§ pratighātikā / nirghṛnatā /
niṣkaruṇatā / nirdayatā ca / ata <te> eva nirghṛ

below l. 6

38b

- 1 ṇatādayaḥ / svayaṁ vadhādiṁ kurvataḥ kārayataḥ
paraiś ca kriyamāṇān* drṣṭvā śrutvā vā 'numodataś ca
yathākramam boddhavyā uttarottaravyākhyānato vā /
eṣa tu samkṣe
- 2 paḥ pratighāṁśikā satveṣu cittarūkṣatā satvaviheṭhana-
karmmikā vihimsety ucyate / nāśya hrīr astīty ahrīḥ /
sa yadyogād evam ucyate / hrīvipakṣabhūtam tad ā!

- in l. 3 3 hrīkyam / tasmin karmmaṇy ātmanam ayogyam
avekṣyamāṇasyāpi yāvadyenāṁlajjā sā 'hrīkyam /
apatrapate 'nayety apatrāpyam / tadviparītam anapatrā'
4 pyam / lokaśāstraviruddham etan mayā kriyate / ity
eṇam avagacchato pi / yānayā pāpakriyayā 'lajjā
sānapatrāpyam / etac ca dvayam api sarvakleśopa
5 kleśasāhāyākarmmakam / rāgadveṣamohaparakāreṣu
sarvasatkāyaprasavahetuṣu rāgadveṣayor ayauga-
padyād yathāsaṃbhavam prajñapyate / na svatantre sta
iti //
6 styānāṇ cittaṅkarmmaṇyatā / paryāyāntareṇa vyācaṣṭe
staimityam iti stimitabhāvaḥ (/) staimityam yadyogāc
cittam jaḍībhāvāt* stimitam iva bhavati / nālambanam
prati'

39a

- 1 pattum utsahate / etac ca sarvakleśopakleśasāhāyā-
karmmakam / mohāṃśe prajñaptatvāc ca prajñaptita
eva na dravyataḥ // auddhatyam cittasyāvyupaśamaḥ /
vyupaśamo hi
2 śamathaḥ / tadviruddho 'vyupaśamaḥ / sa punaḥ / rā-
gānukūlaḥ pūrvahasitaramitakṛḍitādy anusmarataḥ /
rāgāṃśikaś cetaso 'vyupaśamahetuḥ / śamathapari
3 panthakarmmakam // śraddhāvipakṣa iti / śraddhāsti-
tvagūṇavattvaśakyatveṣv abhisampratyayaḥ (/) prasā-
do 'bhilāśaś ca yathākramam / śaśraddhā tadviparya-
yeṇāstitvagūṇa
below l. 6 +3 4 vatvaśakyatveṣv asaṃpratyayo 'prasādo 'nabhilāśaś

ca kauśīdyasanniśrayadānakarmmakam / aśraddhadhā-
nasya prayogacchandābhāvāt* (/) kauśīdyasamniśra

- 5 yadānakarmmakatvam // kuśale kāyavāñmanah-
karmmaṇi nidrāpārśvaśayanasukham āgamyā yo mo-
hāmśika<śce>cetaso nabhyutsāhaḥ (/) sa kauśīdyam / below l. 6
kutsitam sīdatīti

- 6 kusīdaḥ / tadbhāvaḥ kauśīdyam vīryavipakṣaḥ / vīrya-
vi(pa)kṣa iti / vīryam hi kuśalapakṣaprayoge cetaso
bhyutsāhaḥ / tadvipakṣatvāt* kauśīdyam / etac ca kuśaḥ

39b

- 1 lākuśalapakṣaprayogaparipanthakarmmakam // lobha-
(d)ve(s)amohakauśīdyeṣu pramādaḥ prajñapyate / ya-
thāvyākhyāteṣu / ayañ cākuśalavṛddhikuśalaparihāṇi-
sam*
- 2 niśrayadānakarmmakah // muṣitasmr̥titā kliṣṭā smṛtiḥ /
(kl)iṣṭeti kleśasamprayuktā kuśalasyānabhilapanateti /
na hi kleśasamprayuktā smṛtiḥ kleśenābhinnaviṣaḥ
- 3 yatvāt* × kuśalam abhilapitum samarthā{..} iyañ ca
vikṣeṇasanniśrayadānakarmmikā // vividham kṣipya-
te 'nena cittam iti vikṣepaḥ / yai rāgadveṣamohaiś ciḥ
- 4 ttam samādhyāmbanād bahir visāryate / teṣu ca ya-
thā'sambhavam (/) upakleśātmako vikṣepaḥ prajña-
pyate / eṣa ca vairāgyaparipanthakarmmakah // asaṃ-
pra
- 5 janyam kleśasamprayuktā prajñā / yayā 'samviditā
kāyavāccittacaryā abhikramapratikramādiṣu pravartta-
te / karaṇīyākaraṇīyāśjñānāc cāpattisamniśrayadānakaḥ

- 6 rmmakam / kaukr̥tyañ cetaso vipratīsārah / kutsitam
kr̥tam iti kukr̥tam / tadbhāvaḥ kaukr̥tyam / kukr̥taviṣa-
yāś cetaso vilekhaḥ / kaukr̥tyam ucyate / caitaṁ_{si}kā

below l. 6

40a

- 1 dhikārāt* / abhipretam anabhipretam kuśalam akuśa-
lam avyākṛtam kāle cākāle yuktam ayuktam ca kr̥tvā
'kr̥tvā vā mohāṁśikaś cetaso vipratīsārah / kaukr̥tyam /
- 2 tac ca cittasthitiparipanthakarmmakam / abhiratipūrva-
kam yat* kriyate tad abhipretam / anabhipretam punaḥ
parair balād avaṣṭabhya yat* kāryate kleśābhibhavād
vā yat* karo
- 3 ti / kālo yāvan na viramati (/) akālas tadūrdhvaṁ
yuktam sthāne 'yuktam asthāne tatrāpi trividham ku-
śalam akuśalam avyākṛtāṁ ca mohāṁśikam ity upakle-
śasaṁgr
- 4 hītam atra gr̥hyate // middham asvatantravṛttiś cetaso
'bhiṁsaṁkṣepaḥ / vṛttir ālambane pravṛttiḥ / sā asva-
tantrā cetaso yato bhavati tan middham / kāyasa
- 5 ndhāraṇā 'samarthā vṛttiḥ / cetaso 'svatantrā sā yato
bhavati / tan middham / anyato py asvatantrā vṛttiś
cetaso bhavatīty ata āha / cetaso 'bhisamkṣepa iti / a
- 6 nyato py abhisamkṣepaś cetasa iti / asvatantravṛttiś
cetasa ity āha / abhisamkṣepaś cetasaś cakṣurādīndri-
yadvāreṇāpravṛttiḥ / sa punaḥ kuśalo 'kuśalo '

40b

- 1 vyākṛtaś ca / middhanimittam daurbalyam śramakāla-
gauravāndhakāranimittasya manasikaraṇā{t*}dikam

āgamyā mohāṃśiko bhavati / kṛtyātipattisanniśrayadā-
nakarmmakam /

- 2 atra cākuśala eva mohāṃśiko nānyaḥ // vitarkaḥ
paryeṣako manojalpaḥ / cetanāprajñāviśeṣaḥ / paryeṣa-
kaḥ kim etad iti nirūpaṇākārapravṛttaḥ / mana
- 3 ḥsvabhāvo jalpo manojalpaḥ / jalpa iva jalpo 'rtha⊙ka-
thanā / cetanāprajñāviśeṣa iti ce<tanāyā>ś cittapa- in l. 3
risyandātmakatvāt* prajñāyās ca guṇadoṣavi
- 4 vekākāratvāt* / tadvaśena cittappravṛtteḥ / kadāci
ci⊙ttacetanayor vitarkaprajñaptiḥ / kadācit* prajñāce-
tasoh / yathākramam aṣṭbhyūhānabhyūhāva
- 5 stha{··}yoh / athavā cetanāprajñayor eva vitarkapra-
jñaptiḥ / tadvaśena cittasya tathā pravṛttatvāt* / eṣa ca
nayo vicāre pi draṣṭavyaḥ / {··(ā)}{··} cittasyaudārika- below l. 6
teti sthū
- 6 latā / vastumātra×paryeṣaṇākāratvāt* / vicāraḥ pratya-
veṣako manojalpaḥ / idan tad iti pūrvādhigatanirū-
paṇāt* / tathaiva cittasya sūkṣmateti / tathaive!

41a

- 1 ti cetanāprajñāviśeṣaḥ / paryeṣaṇato vastupratyavekṣa-
ṇākāratvāt* sūkṣma ucyate / etau ca sparśāsparśavihā-
rasanniśrayadānakarmmakau / anayoś caudā!
- 2 rikasūkṣmavyavasthānāt* pṛthakkaraṇam // // saṃskā-
raskandho vedanāsaṃjñāvyatiriktaḥ ̣sa··> / below l. 6
<caitasi>kātmakaś cittaviprayuktasaṃskārātmakaś cety in l. 2
uktaṃ / t{ā}atra caitasikā uktāḥ /
- 3 cittaviprayuktāḥ saṃskārā idānīm vaktavyā ity ata

- in l. 3 āha / cittaviprayuktāḥ saṃskārāḥ katama iti praśnavat* sāmānyatas tannirdeśaḥ / ye rūpacittacaitaḥ
- below l. 6 4 sikāvasthāsu prajñapyante / te viprayuktāḥ saṃskārā ioti prakaraṇāt* sambadhyate / rūpādyavasthāvyatiriktasvarūpābhāvāt* / te rūpādyavasthāsu samvyaya
- in l. 5 5 hārārthaṃ prajñapyante / ata eva svopādānāt tatvānyatvenāvasthāvan na prajñapyante / avasthāvasthāvator ekānekatvaprasaṅgād avasthāvataś cākāryanityatvaprasaṅgā
- in l. 6 6 t* / sāmānyanirdeśāt* / viśeṣānavagamāt* / viśeṣabubhutsayā praśnaḥ (/) te punaḥ katama iti prāptir asaṃjñīsamāpattir iti vistareṇa tadviśeṣanidarśanaṃ / e

41b

- 1 vaṃbhāgīyā evaṃjātīyā ye 'nye pi rūpacittacaittāvasthāsu prajñapyante te viprayuktāḥ saṃskārā veditavyāḥ / te punaḥ katame / pravṛttiḥ / praṣṭiniyamo yogaḥ /
- 2 javo 'nukramaḥ / kālo deśaḥ / saṃkhyā sāmagrī cety evamādayaḥ / idānīm sāmagryādīnāṃ pratyekaṃ svarūpanirddhāraṇārthaṃ praśnaḥ prāptiḥ katamety evamādiḥ /
- in l. 3 3 pratilambhaḥ samanvāgama ityādi / tat* kilāyam aprāṇṇapṭaṣpūrvasya prathamaḥ prāptiḥ pratilambhaḥ / prāptānāṃ dvitīyādiṣu kṣaṇeṣu prāptiḥ (/) samanvāgaḥ
- 4 maḥ / samanugamaḥ samanvāgama iti kṛtvā / evaṃ ca prāptīśabdaḥ pratilambhe samanvāgame ca varttata iti jñāpitaṃ bhavati / sā punar bījam vaśitā saṃ

- 5 mukhībhāvaś ceti tridhā bhidyate / yathāyogam iti /
tatrāyaṃ yogaḥ / prathamāt* kṣaṇād ārabhya prāpti-
vaśītāvasthaṃ bījaṃ ucyata iti / pratilambhasamanvā-
gamau bījā
- 6 khyau bhavataḥ / vaśītā saṃmukhībhāvaś ca samanvā-
gama eva / kim* punar bījaṃ kuśalākuśalā(vy)ākṛtaiḥ in l. 6
ddharmmair āhito vijñāne 'nāgatatajjātīyadharma-
hetuḥ (/) sāma

42a

- 1 rthyaviśeṣo bījaṃ* / bīje hi labdhe tadāyattatvād
asaṃmukhībhūtaṃ<(pi)>ṣ yasya tad bījaṃ tat* above l. 1
prāptam ucyate / vaśītā punas tasya pratyayān apekṣyā-
pratibandhena svakāryani
- 2 rvarttanāvasthā / saṃmukhībhāvaḥ / tat*kāryanir-
vṛttyavasthā // asaṃjñā vā samāpattir asaṃjñīsamā-
pattiḥ / asaṃjñānām vā samāpattir ity asaṃjñī<samā- in l. 2
pattiḥ / śubhakṛtsnavītarāga>
- 3 <syeti / tṛtīyadhyānavītarāgasyeti tṛtīyadhyānaṃ pa- in l. 3
rīttaśubhā / apra>◊māṇaśubhāḥ śubhakṛtsnāś ca / tatra
yaḥ śubhakṛtsnebhyo vītarāgaḥ sa tritīyād dhyānād
vītarāga
- 4 ḥ / nordhvaṃ tritīyād dhyānād ūrdhvaṃ caturtha-
dhyāna / caturthā◊d dhyānād avītarāgasyety arthaḥ /
niḥsaraṣaṃjñāpūrvakeṇeti / niḥsaraṇasaṃjñā pūrvam
yasya mana
- 5 sikārasya sa niḥsaraṇasaṃjñāpūrvakaḥ / āsaṃjñīke
mokṣasaṃjñīnaḥ / samāpattau vā tanmārggasamjñīnaḥ

/ asaṃjñīsamāpattiṃ samāpadyante / ato niḥsara

- 6 ṇasaṃjñā mokṣasaṃjñā tanmārggasamjñā vā (/) vidū-
ṣaṇākāraḥ (/) atra niḥsaraṇasaṃjñāpūrvako manasikāro
bhipretaḥ / ata eva sarvacittacaittanīrodhe pi saṃjñā

42b

- 1 bhāvo naiva nirdiśyate × asaṃjñīsamāptir iti / tathā hi
saṃjñāṃ eva vidūṣayan niravaśeṣacittacaittanīrodhaṃ
prāpnoti / aśsthāvarāṇāṃ cittacaitasikānāṃ yo ni

- 2 rodha iti / aśsthāvarāḥ pravṛttivijñānasamgrhītāḥ sa-
samprayogaḥ × ṣaḍ vijñānakāyāḥ / sarvāsv acittikāśva-
sthāsv abhāvāt* sacittikāsv apy avasthāśsu ye'

- 3 na sarvadā bhavanti te × a{·}sthāvarāḥ / sthāvaram
ā'layavijñānaṃ sasamprayogaṃ sarvadā bhāvā(t*)
in l. 3 <kliṣṭaṇ ca> manaḥ / anāsravamārggasatyasamāpattya-
va'

- 4 sthāṃ nirodhasamāpattyaavasthāṃ tāṃ mokṣāvaśsthāṃ
ca' hitvā 'nyāsu sarvāsv avasthāsu bhāvād ity aśsthā-
varāṇāṃ iti viśeṣaṇaṃ / yo nirodha iti samā'

- 5 patticittakṛtaḥ / kālāntaram aśsthāvaracittacaittasamu-
dācāravirodhī / āśrayasyāvasthāviśeṣo nirudhyate 'ne-
neti nirodhaḥ / evaṇ cāśrayāvasthāviśeṣe

- 6 asaṃjñīsamāpattiḥ prajñāpyata ity uktaṃ bhavati /
samāpatticittenānantaram cittāntarotpattiviruddha āśra-
in l. 6 yo <yaḥ sa> samāpattiścittena kṛta ity ucyate // nirodha

43a

- 1 samāpattiḥ / ākiñcanyāyatanavītarāgasya bhavāgrād

- uccalitasyeti / bhavāgrād anuccalito py asty akiñcanyā-
yatanavītarāgaḥ × pṛthagjana ity ata āha / bhavā
- 2 grād uccalitasyeti / bhavāgrād uccalita ākiñcanyāyata-
navītarāgo py asti kaścit* phalasthaḥ / pratipannakaś
ca bhavāgrād uccalita ākiñcanyāyatanād avītarāgo
- 3 py asti kaścit* phalasthaḥ (/) pratipannakaś cety ata
āha / ○ ākiñcanyāyatanavītarāgasyeti / uparyavītarā-
gasyety avacanam bhavāgravītarāgasyārha!
- 4 to pi nirodhasamāpattisambhavād ākiñcanyāyana○vī-
tarāgasya bhavāgrād uccalitasyeti × ubhayābhidhānam
āryasyaiveyam ānāgāmino rhato!
- 5 vā samāpattir na pṛthagjanasyeti jñāpitam bhavati / na
hi pṛthagjano bhavāgrād uccalati / bhavāgrapratī-
pakṣasya mārggasyābhāvāt* / darśanamārggas tu bha-
vāgrapratipa
- 6 kṣo bhāvānāmārggaś cānāsravaḥ / ata ārya eva bhava-
grād uccalitaḥ × darśanaprahātavyakleśaprahāṇac ca
virajya vihārasamjñāpūrvakeṇa manasikāreṇeti /

43b

- 1 na hi virodhasamā<pattim a>samjñāsamāpattim iva niḥ- in l. 1
saraṇa×samjñāpūrvakeṇa manasikāreṇa samāpadyante
/ kin tarhi vihārasamjñāpūrvakeṇa / nirodhasamāpattir
bhavā
- 2 grakī na cāryāṇām bhave niḥsaraṇasamjñā pravarttate
/ samjñāveditaparikhinnaḥ × tadabhāvān nirodhasamā-
pattau śāntavihārasamjñā bhavati / vihāra iti samjñā
vihāra<ḥ>

- 3 saṃjñā viharaty anena iti vā vihāraḥ / kālāntaram ya-
 in l. 3 ○payatīty arthaḥ / nirvāṇa<sadrśena samāpattivīśeṣeṇa
 vi>hariṣyāma ity anayā saṃjñayā saṃskṛto manasikā
- 4 ro vihārasaṃjñāpūrvako manasikāra ucyate / sa pu-
 ○nar bhavāgrikaḥ śūkṣmaḥ / tadanantaram nirodha-
 samāpattisaṃmukhībhāvād aśsthāvarāṇām iti / ṣaṇṇām
- in l. 5 5 pravṛttivijñānānām caturṇām eka<sya kāmārūpā>-
 rūpyadhātuṣu yathākramam nirodham samāpadyamā-
 nānām / ekatīyānāṃ ca sthāvarāṇām iti / sthāvarā iti
 vipākavijñā
- 6 nasamgrhitā api santīty ata āha / ekatīyānām iti /
 kliṣṭasya ca manasaḥ sarvasmin° sāsrave cāre sthāna-
 in l. 6 śīlatvāt* × sthāvara<tvam> anyatra nirodhasamāpattya'

44a

- 1 śaikṣāvasthayoḥ / n(i)rodha iti samāpattivijñānakṛto
 vipākavijñāne pravṛttivijñānānām kliṣṭasya ca manaso
 bījopaghātaḥ / nirudhyate (/) anena pravṛttivijñānam
- 2 kliṣṭāṇi ca manasā kālāntaram apravṛttita iti nirodha
 ucyate / evaṃ cālayavijñāna-sya samāpatticittenopa-
 hatabījāvasthāyām nirodhasamāpattiḥ prajñapyate(//)
- 3 āsaṃjñīkam asaṃjñīsamāpatteḥ phalam asaṃjñīsatve-
 śūpa○pannasyāsthāvarāṇām cittacaitasikānām dharm-
 mānā(m) yo nirodhaḥ / brhat*phalā nāma devās ca-
 turthe dhyāne tr
- 4 tīyam sthānāntaram / teṣāṃ pari(g)anā ivopary aśsaṃ-
 jñī○satvānām devānām sthānam tatropannasyāsaṃjñī-
 samāpattivipākaphalam / asthāvarāṇām cittac(ai)ttā-

nām*

- 5 yo nirodha iti / tat*svarūpāvadadhāraṇaṃ tatra hy upa-
pannasyā{··}sthāvarāś cittacaittā bījopaghāte varttamā-
nāḥ / kṣāmakṣāmatarā ut*padyante / yāvad ante 'tikṣā-
matām
- 6 gatāś cittāntaram sam(b)andhuṃ na śaknuvanti / svā-
śrayasyopahatabījatvāt* / ataś cā{va}sthāvarāṇāṃ citta-
caittānām tat*kālāśrayeṇāpravṛttiḥ / tasyāñ copahatabī-
jāvasthā'

44b

- 1 yām āśrayasyāsamjñikam prajñapyate // evam āśra-
yasyāvasthāviśeṣa eva nirudhyate 'neneti nirodhaḥ //
jīvitendriyam nikāyasabhāgeṣu pūrvakarmmāviddho
yaḥ sthiti'
- 2 kālaniyama iti / jīvyate 'neneti jīvitam / tad eva nikā-
yasabhāgasthityādhipatyād indriyam / nikāyaḥ satva-
samūhaḥ samāno bhāgaḥ sadṛśa ityarthah / nikā
- 3 yasya sabhāgah / teṣu ca nikāyasabhāgeṣu gatibhe-
○dena karmmabhede⟨na ca⟩ bhinneṣu pratyekam in l. 3
ekajānmiko yaḥ skandhasantān{e}a{h} (sa) above l. 1 +3
sabhāgākhyah /
- 4 tasya pūrvopacitakuśalākuśalā{··}nihya{··}karmmā-
vi○ddhaḥ (/) karmajanitaḥ / yaḥ sthitikālaniyama iti /
abhinna{··}nikāyasabhāgaṣsamgrhītānām*
- 5 saṃskārāṇāṃ pravṛttiḥ sthitiniyama ucyate / tasyāḥ
sthiteḥ kālaniyamah / iyantaṃ kālam anenāsmiṃ*
nikāyasabhāge sthātavyam varṣaśatam varṣasa-

hasraṃ vety a

- in l. 6 6 yaṃ sthitikālaniyamaḥ / e<vañ ca sthitikālaniyama-
svabhāvam ā>yur ity uktaṃ bhavati / adhiṣṭhānan tu
tasya sthāvarāḥ saṃskārāḥ / ālayavijñānaṃ punas te
ca pūrvajanmopacitena

45a

- in l. 1 1 ka<rmmaṇā> kṣiptasāmarthyaviśeṣā iti // nikāyasa-
bhāgo yā satvānām ātmabhāvasabhāgatā / satvā
devamanuṣyādayaḥ / pañcagatiparyāpannāḥ / teṣāṃ
ātmeti
- 2 bhāvo yatra sa satvānām ātmabhāva× (/) sa punaḥ
pañcopādānaskandhātmakaḥ / catuskandhātmako vā
/ sabhāgatā sādrśyaṃ / etad uktaṃ bhavati / gatisthā-
nātmabhā'
- in l. 3 3 vādibhedena bhinnānām satvānām gatisthānātma-
bhāva⊙bhedanibandhanam satvānām <yat* paraspa-
reṇāt>mabhāvasādrśyaṃ tatra nikāyasabhāga iti
prajñaptiḥ // jā
- 4 tir nikāyasabhāge yaḥ saṃskārāṇām abhūtvā bhāvaḥ
⊙ nikāyasabhāgagrahaṇam na saṃskāramātrasyotpā-
do jātiḥ kin tarhi nikāyasabhāgavarttino ye
- 5 saṃskārāḥ × teṣāṃ evābhūtvā bhāvo jātiḥ (/) na
sarveṣāṃ iti jñāpanārtham / ye bhāvānām anutpannā-
vinaṣṭānām arthāntarabhūtām jātim kāritrataś
cādhvavyavasthām
- 6 pratipannāḥ (/) tanmatanirāsārtham āha / abhūtvā
bhāva iti svarūpasyaiva hi saṃskārāṇām abhūtvā

bhāvo jātiḥ (/) nārthāntarabhūtā na ca kāritrato
dhvavyavastheti // ja

45b

- 1 rā tathaiva teṣāṃ prabandhānyathātvam /</> tathai- in l. 1
×(va){{tā}} teṣāṃ iti nikāy{{(e)}}asabhāgapatitānām eva
saṃskārāṇāṃ prabandhānyathātvam iti (/) upapatti-
bh{{ā}}avād yāvan maraṇabhavaḥ /
- 2 tatrāntare hetuphalabhāvenāvasthitānām saṃskārā-
ṇāṃ naira{dha}ntaryeṇa utpādaḥ / prabandha ucyate
/ tasyānyathā cānyathā (ca) bhāvo 'nyathātvam* /
tathā hi kalalāva
- 3 sthāto 'rbudāvasthety evaṃ yāvan madhyāvasthā /
kalalā◊dyavasthāsv api pūrv{{ā}}asmād uttarasy{{ā}}a
pratikṣaṇam anyathābhāvo vācyaḥ / evaṃ ca
prabandhānyathātve jarā
- 4 prajñaptiḥ / naikasya kṣaṇasya nā<py arthāntara>bhū- in l. 4
t<e>ti // sthiti◊s tathaiva teṣāṃ prabandhānuvṛttir iti / above l. 4
tathaivety ekasmin nikāyasabhāge / ā maraṇāt* saṃ-
skārāṇāṃ
- 5 prabandhavṛttau sthitiḥ iti prajñaptiḥ / naikasya kṣa-
ṇasya nāpy arthāntarabhūteti jñāpitaṃ bhavati //
anityatā tathaiva teṣāṃ prabandhoparamas tathaiva
teṣāṃ iti / ekasmi'
- 6 n nikāyasabhāge saṃskārāṇāṃ prabandhoparama-
'nityatā pra<jñāpya>te / na pratikṣaṇam nāpy arthānta- in l. 6
rabhūte tad bhavati / prabandhoparamas tv atra mara-
ṇam veditavyam / nanu ca bāhya

46a

- 1 syāpi rūpasya jātijarāsthityanīyatāḥ santi / tat* kimar-
 thaṃ nikāyasabhāga eva saṃskārasantānasya jātyādaya
 in l. 1 uktāḥ (/) na bāḥyasya rūpasyeti / yānīmāni bhagava
- 2 tā saṃskṛtalakṣaṇān(ī)ty uktānir jātir jarā sthitiḥ /
 anīyatā ca tāni satvākhyān eva saṃskārān ādhikṛtya na
 bāhyān iti jñāpanārthaṃ / kasmāt* punar bhagavatā
 ubhaye
- 3 śām api tulye jātisatv(ai) upāttān eva saṃskārān a◊dhi-
 kṛtya saṃskṛtalakṣaṇāny uktāni / bāhyaṃ hi rūpaṃ
 samvarttavivarttaprabhāvitam / ādhyātmikās tu saṃskā
- 4 rā jātijarādiprabhāvitāḥ / etad uktaṃ bhavati / vi◊nā-
 śotpādaḥ bāhyasya rūpasya samvarttavivarttaśābdena
 loke prasiddhāv iti bhagavatāpi lokam a
- 5 nuavarttamānena tathaivoktau na jātyādiśābdena /
 ādhyātmikās tu saṃskārā jātijarādiprabhāvitāḥ / jātāḥ
 jīrṇnāḥ sthitā vinaṣṭā iti / teṣāṃ bhagavatāpi loḥ
- in l. 6 6 kānuvṛttyotpādādayo jā◊tyādiśābdena nirdiṣṭā iti // nā-
 makāyā dharmmāṇāṃ svabhāvādhivacanāni / abhidhe-
 yaṃ abhidheyaṃ prati jñānan nāmayatīti nāma / tat*
 puḥ

46b

- 1 nar artheṣu kṛtāvadhivarnṇasamudāyaḥ / nāmnāṃ
 varṇṇānāṃ vā samudāyaḥ / nāmakāyaḥ / dharmmāṇāṃ
 svarūpasyānākhyeyatvād adhyāropya vacanam adhiva-
 cana(m) svabhāvaḥ sva
- 2 kṣaṇam / yenānabhilapyasvarūpāṇāṃ dharmmāṇāṃ

svarūpaṃ dyotyate tad abhidhānaṃ nāmetry ucyate /
tadyathā cakṣuḥ śrotraṃ rūpaṃ śabda iti // padakāyā
dharmmāṇāṃ viśeṣādhi

- 3 vacanāni / padyate 'nena saviśeṣo 'rtha iti padam* / ○
evam nāmno laukikāc ca padāt* padam viśeṣitam
bhavati / nāmapadayoḥ rvarṇṇasamudāyātmakatvā×
- 4 viśeṣe pi / arthaviśeṣād viśeṣaḥ / dharmmāṇāṃ sva-
bhā○vādhivacanam nāma / viśeṣādhivacanam pa-
dam / svabhāvādhiṣṭhānatvād viśeṣasya pūrvam sva-
bhāvādhivacanam /
- 5 viśeṣaḥ punar anityatādiko 'nuvṛttivyāvṛttyātmakaḥ /
anyatrāvarttamānaṃ svabhāvaṃ viśiṣṭavastu
tadyathā anityāḥ sarvasaṃskārāḥ / sarvadharmmā
anā
- 6 tmānaḥ śāntaṃ nirvāṇaṃ / etad uktaṃ bhavati /
vastusvabhāvābhidhānamātraṃ nāma viśiṣṭavastu-
svabhāvābhidhānam padam iti / śeṣan tu nāma-
vyākhyānato vijñeyaṃ // vyañjana

47a

- 1 kāyā akṣarāṇi / tadubhayābhivyañjanatām upādāya /
vyajyate 'neneti vyañjanaṃ / vyaṃjanānāṃ kāyaḥ /
vyañjanakāyaḥ / kāyagrahaṇaṃ sarvavyañjanopādā-
nārthaṃ / ta
- 2 cchabdāt* kevalād anantarasyaiva sambandha āśaṃ-
kyeta / ubhayaśabdād api kevalāt* katamasyobha-
yasyeti na vijñāyate / ata ubhayābhidhānaṃ /
tadubhayam iti / eva

- 3 m anantarasyaiva nāmnah padasya cābhivyaṃja-
katvād vyañjaṃnam ity uktam bhavati / katham
punar akṣarair nāmapadayor abhivyañjanam / akṣa-
reṣu samuditeṣu svabhāvaviḥ
- below l. 6 +4
4 śeṣādhivacanāvasthām gateṣu nāmapadaprajñapa-
nāṃt* / evam akṣarair nāmapadābhivyañjanād akṣa-
rāṇi na vāg*viññaptisvabhāvāny akṣarādayo <...>
varṇṇā iḥ
- 5 ti prasiddham loke / te punar nāmapadāśrayatve-
nārthasamvarṇṇanād varṇṇā ucyante / yadavastheṣv
artheṣu vyutpādyante / tadavastheṣv eva nāmapada-
yoh prajñaptir iti / te
- below l. 6 +6
6 tadāśrayatvenocyante / akṣaratvam punas teṣām
paryāyākṣaranatām upādāya / tathā hi cakṣur netrā-
diparyā{na}yāntareṣu {ra}kṣa<ra>ti / abhidheyatvena
paryāyāntaraiḥ

47b

- 1 r ggamyata ity arthaḥ / na punar evam ākārasya
paryāyāntaram asti yenākārābhidhānam muktvā /
akāro gamyet{e}a / etāvac ca sarvam yad uta sva-
bhāvo viśeṣaḥ / tadubhayaḥ
- 2 vyavahāraś ca / tat* sarvam ebhir anuvyavahriyata
ity ata ete nāmapadavyañjaṣṇakāyā vyavasthāpitā iti
// evam anyeṣām api viprayuktānām nāmapa-
davyaṃjanakāḥ
- 3 yavat* prayojanāpekṣayā vyavasthānam veditavyam
// prōthagjanatvam āryadharmmāṇām alābha iti /

yasya dharmmasya yogāt* pṛthagjana ity ākhyāyate /
tat pṛ

- 4 thagjanatvaṃ / ārād yātāḥ pāpakebhyo 'kuśale'ᵒbhyo
dharmmebhya ity āryāḥ / te punaḥ śaikṣā aśaikṣāḥ /
teṣāṃ dharmmāḥ / darśanabhāvanā 'śai'
- 5 kṣamārggās teṣāṃ alābhaḥ pṛthagjanatvaṃ / alābhaḥ
punar atrāryadharmmāṇām anutpādaḥ / tathā hy
anutpanna āryadharmmaḥ satvasantānaḥ pṛthagjana
ity ucyate / ā'
- 6 r(yadha)rmmotpādāt tv āṢrya iti // pravṛttiḥ katamā /
hetuphalaprabandhānupacchedaḥ / pravṛttir ity ucyate
/ naikasmin* kṣaṇe prabandhoparama vā pravṛt-
tyupacāraḥ //

48a

- 1 (prati)n(i)yamaḥ katama(h) / hetuphalanānātve prati-
niyamavyavasthā / hetuphalanānātvaṃ punar iṣṭasya
viṣaṢyasya sucaritaṃ / aniṣṭasya duṣcaritaṃ ityādi
pha(l)ānāṃ
- 2 pṛthag anyenyahetutā // yogaḥ katamaḥ / hetupha-
lānurūpye yoga iti prajñaptiḥ / tadyathā dānasya
bhogasamṣad anurūpeti yujyate / dānasya bhogasamṣ
- 3 pat* phalaṃ // javaḥ katamaḥ / hetuphalāśupra-
vr'ᵒttau java iti prajñaptiḥ // anukramaḥ katamaḥ /
hetuphalapravṛttau / anukrama iti prajñaptir eka
- 4 tvena pravṛttiḥ / anyāpagamena pravṛttiḥ / kālāḥ
kaᵒtamaḥ / hetuphalaprabandhapravṛttau kāla iti
prajñaptiḥ / hetuphalayoh prabandhena pravṛttau

satyām yat tatra

5 × hetuphalam ut*pan(n)aniruddham so 'tītaḥ kāla iti
prajñāpyate / yad anut*pannam so 'nāgataḥ / yad
below l. 6 utpannāniruddham <sa> pratyutpannaḥ kālaḥ // deśaḥ
katamaḥ / pūrvada!

6 kṣiṇapaścimottarā×dha ūrddhvāsu sarvato daśasu
dikṣu hetuphala eva deśa iti prajñaptiḥ / hetupha-
lasya digvyāptau deśopacāraḥ / rūpasamgrhītañ ca
hetupha(laṃ vedi)

48b

1 tavyaṃ / arūpiṇām digvyāpanāsāmartyāt* // sam-
khyā katamā / saṃskārāṇām pratyekaśo bhedenā
saṃkhyeti prajñaptiḥ / bheda iti / abhinnaikātma-
katve dvitīyasamkhyānupapa

2 tteḥ // sāmāgrī katamā / hetupratyayasamavadhāne
sāmāgrīti prajñaptiḥ // eva×m ete cittaviprayuktāḥ ×
saṃskārā dharmmāṇām avasthāviśeṣeṣu pra-
jñāpyanta iti / pra

3 jñaptisanto veditavyāḥ // uktaḥ saṃskāraskandhaḥ /
saṃ○skāraskandhānantaram vijñānaskandho veditavya
ity ata āha / vijñānaskandhaḥ katama iti / ālambana

4 vijñaptir iti / ālambanam cittacaittaviśayaḥ sa punaḥ ○
below l. 6 ṣaṭ*prakāraḥ / rūpaṃ yā×<(va)>d dharmmāḥ / tasya
vijñaptiḥ / grahaṇam avabodhaḥ pratipattir ity arthaḥ /
sā pu!

5 naḥ ṣaṭ* pravṛttivijñānāni / cakṣurvijñānam yāvan ma-
novijñāna(m) / tatra cakṣurvijñānam cakṣurindriyāśra-

yā rūpapraṣṭi>vijñaptiḥ / evaṃ yāvan manovijñānam below l. 6
<(ma)>naindriṣṣyāśra! below l. 6

- 6 (yā) sarvadharmmaprativijñaptiḥ / vijñānarūpam uktvā
tat* paryāyapradarśanārtham āha cittam mano 'pi tad iti
/ tad vijñānaṁ cittam apy ucyate / mana ity apīti /
paryāyārthaprada

49a

- 1 rśanārtham āha / citratām manaḥsaṃniśrayatām copā-
dāya cittam utpadyate / ci{.ā}>(tt)ā>nantarasanniśraya- above l. 1
tām upādāyeti / tatra pravṛttivijñānasyāḷambanaprati-
{.}>(vi)>jñaptisva above l. 1
- 2 rūpatvād ālambanasya ca prativijñānam anekākāratvā<c in l. 2
cakṣurādivijñānam citra>m ut* padyate / ata eva tad
indriyāśrayeṇāpy utpadyamānam viśayaṃ vijñātīty
ucyate nendri
- 3 yaṃ / tathā ṣaṇṇāṁ cakṣurādivijñānānam yad yaṃ
nirudhya te tat tad anantarasya vijñānasyotpadyamā-
nasyāśraya×bhāvena vyavatiṣṭhata iti / ataḥ samananta
- 4 racittasanniśrayatām upādāya mana ity ucyate / ya d
etac citratvāc cittam ity uktam taj jātīm a<dhikṛtya> na in l. 4
lakṣaṇam / lakṣaṇam tu pratiniyatāṣ<.>mbanākāratvān below l. 6
na
- 5 citram iti na tat* prādhānyena cittam / prādhānyena
punaś cittam ālayavijñānam* / atraiva kāraṇam āha /
tathā hi tac citam sarvasaṃskārabījair iti pratikṣaṇam
sarvasaṃskāra
- 6 bījaiś citatvāc cittam iti prādhānyena tad eva cittam /

yas tu paunaḥpuṇyena bījaparipoṣaḥ saṃskārabī-
jānusyūtir vā / saṃskāro tra sāsraṇā dharmmā abhipre-
tāḥ / te

49b

above l. 1

- 1 śaṃ punar utpattiś caturbhyaḥ pratyayebhyaḥ / tatra
hetupratyaya ālayavijñānasanniṣṭhā v[ṛ]ṣas[ā]nā / pau-
naḥpuṇyena saṃskārāṇaṃ samudācārād bījapuṣṭir
vāsanety ucyate /
- 2 adhipatīpratyayaś cakṣurādīnīndriyāṇi samanantara-
pratyayaḥ / samanantaran niruddhaṃ vijñānaṃ /
ālambanapratyayo rūpādikaḥ / tathā hi sūtre py uktaṃ /
cakṣur aparibhi
- 3 nnaṃ bhavati / rūpāṇy ābhāsagatāni / tajjaś ca manasi-
lokāraḥ pratyupasthito bhavati / evaṃ tajjasya cakṣur-
vijñānasya prādurbhāvo bhavatīti / evaṃ śrotrādi
- 4 vijñāneṣv api yathāsaṃbhavaṃ vācyaṃ / hetupratyayas
tu saṃdā sannihitatvā(r)d durvijñeyatvāc ca noktaḥ /
tadanantaraṃ paryeṣakaṃ manovijñānaṃ / paryeṣakād
ana
- 5 ntaraṃ vyavasthāpakam / evaṃ vyavasthāpakānanta-
raṃ vikalpakam manovijñānam utpadyate / tatra ca
viṣayāt* saṃkliśyate / vyavadāyate vā / tadavasthaś ca
puṇyāpuṇyāniñjyā
- 6 n(*) saṃskārānaś cetanātmakān abhisamskaroti / te
bhisamskṛtā nirudhyamānā ālayavijñāne vipākavāsa-
nām vā puṣṇanti / niṣyandavāsanām vā / tatra niṣ-
yandavāsa

50a

- 1 nām āgamyālayavijñānāt* puṇyā×puṇyāniñjyāḥ saṃ-
skārāḥ pravarttante / vipākavāsanām āgamyālayavijñā-
nān nikāyasabhāgāntare py ālayavijñānam eva vipākā
- 2 tmakam nirvarttate / tatra ye py anye kuśalāḥ kuśalasā-
sraṇāś ca dharmmās teṣām apy ayam eva nayāḥ /
avyākṛtās tu nisyandavāsanām eva puṣṇanti na vipāka-
vāsanām te
- 3 śām avipākatvāt* / tad evam ālayavijñānam dviprakā-
◦raṃ niṣyandavāsanām upādāya kāryam kāraṇaṃ ca /
tathā hi sarvasaṃskārāḥ svabījādhāne varttamāḥ
- 4 nā ālayavijñānātmātīsayahetubhāvena vyavati◦ṣṭhanta
iti (/) sarvasaṃskārāṇām tat* kāryam / sarvasaṃskārās
ca tadbījopādānād ālayavijñānād u
- 5 tpadyanta iti × sarvasaṃskārāṇām ālayavijñānam kāra-
ṇam / vipākavāsanām tv adhikṛtya kuśalākuśalānām
saṃskārāṇām kāryam eva tat* / kāraṇakāraṇan tu tad
viḥ
- 6 pākavāsanām upādāya nikāyasabhāgāntareṣu vipāka-
vijñānasyaiveti / pravṛttivijñānam hi rūpaśabdā-
dyālabhanatvāt* svasāmānyalakṣaṇākāratvāc ca pariḥ

50b

- 1 cchinnālabhanam paricchinnākāraṇaṃ ca / ālayavijñānam
punar aparicchinnālabhanākāraṇam / na hy asyālabha-
nam paricchetum śakyate {……} nākāraḥ / kiñ kāra-
ṇam / yasmād ā
- 2 layavijñānam dvābhyām ālabhanābhyām pravarttate /

adhyātmam upādāyavijñaptitaḥ / bahirddhā aparicchinnākārabhājanavijñaptitaś ca / tatrādhyātmam upādānam parikalpi

3 tasvabhāvābhiniveśavāsanā svādhiṣṭhānañ cendriya-
 ○rūpam* / etac cālambanam sūksmāt* lokapaṇḍitair
 api duravadhāram ity ato 'paricchinnālambanākā

below l. 6

4 ram ity ucyate / na punar {{ā}}a<(nā)>lambanam eva /
 pravṛttivi!○jñānam kuśalakliṣṭā{{..}}vyākṛtajātīyam /
 ālayavijñānan tv ekajātīyam / tatra na tāvat* kuśalā

5 kuśalajātīyam kuśalākuśalair asaṃprayogāt* / tad dhi
 pañcabhir eva sarvatragaiś caitasaiḥ saṃprayujyate ×
 manaskārasparśavedanāsaṃjñācetanābhiḥ / ālaya

6 vijñānam saṃprayogaṃ pūrvakarmmasaṃskārahetu-
 katvā{ta}d ekāntena vipāka evety āvyā×kṛtajātīyam
 eva × // <santānānuvṛtti ca / atra hi /> <ā>layavijñānam
 nikāyasabhā'

in l. 6

below l. 6 +6

51a

1 gāntareṣu pratisandhim upādāya yāvac cyutim tāvat*
 kṣaṇaprabandhapravāhena varttate na tu antarā antarā
 vicchidyate pravṛttivijñānavat* / tathā hi cakṣurvijñānā-
 nanta

2 raṃ śrotrādivijñānāny utpadyante / śrotravijñānānanta-
 raṃ cakṣurādivijñānāni / evaṃ ghrāṇādivijñānānanta-
 raṃ iti vistareṇa vācyam / tathā kuśalānantaram aku-
 śala

3 m utpadyate / akuśalānantaram kuśalam tadubhayā-
 na○ntaram avyākṛtam / hīnadhātukānantaram madhya-

51b

- 1 gho yathā varttati (/) sarvabījo / bālāna eṣo mayi na
prakāśito mā haiva ātmā parikalpayeyuḥ / yuktim apy
ādhikṛtyāha / yato nirodhasamāpatti asaṃ
- 2 jñīsamāpattyāsamjñīkebhyo vyutthitasya punar viśaya-
vijñāptiyākhyam pravṛttivijñānam ut* padyate × tad āla-
yavijñānam pravṛttivijñānebhyo 'rthāntaram iti vākyaśe
- 3 saḥ / nirodhāsamjñīsamāpattiḥ samāpannasyāsamjñīke below I. 6 +3
ca prādurbhūte nirodhaviśeṣeṣu pravṛttivijñāneṣu
niruddheṣu punarvyathonakāla ālayavijñānam antareṇa
pravṛttivijñānotpattiḥ na yujyate. na hi sa māpatti-
cittāt tasyotpattir yuktā / tasya ciraniruddhatvān nirud-
dhasya cāsatvāt* / asac ca na kāryam (/) na
- 4 kāranam pradhānātmādivat* / yo pi manyate / anaḥ pā-

yopādānavikāraṃ bhāvasvarūpaṃ / anāgatavarttamā-
nātītataṃ tu bhāvānāṃ kārītradvāraṃ / tathā

- 5 hy akurvan* kārītro nāgataḥ / kurvaḥ kārītro vartha-
mānaḥ / uparatakārītro tīta ity ucyate / evaṃ tarhi kā-
rītraṃ bhāvād anyad ity {u}abhyupagataṃvyam / atītā-
nāgaḥ
- 6 tāvasthayaḥ × kārītre 'saty api bhāvābhyupagamād
evaṃ ca kārītrasyaivotpādo vyayaś ca na bhāvānāṃ
abhūtvā bhāvāt* bhūtvā cābhāvāt* / na ca rūpavedanā-
sam*

52a

- 1 jñāsaṃskāravijñānānāṃ sarvadā svarūpādhyāsita·tvāt*
tataś cotpādavyayābhāvāt* nirodhavat* × nānityā rū-
pādayaḥ skandhāḥ syuḥ / tataś ca duḥkhā api na syuḥ
- 2 uktaṃ hi sūtre yad anityaṃ tad duḥkham iti / evaṃ ca
skandhān anityato duḥkhataś ca cintayato viparyāsa
eva § syāt* / na ca viparyāsāt* kleśaprahāṇaṃ yuktaṃ
/ anitye
- 3 duḥkhe ca nityasukhaviparyāsaḥ vat* kārītrasya
cotpādavyayasambhavāt* saṃskṛtatvaṃ rūpādiṣu ca
skandheṣu § saṃgrahābhāvāt* ṣaṣṭhaḥ × skandho
bhyupagaḥ
- 4 ntavyaḥ / na ca sāsravā dharmmā upādānaskandhaiḥ
saḥ orve vā saṃskṛtāḥ skandhaiḥ saṃgrhītā iti
vaktavyaṃ / anyāḥ punar āha / kārītraṃ nāma phalapa-
righrahaḥ /
- 5 dharmmo hi yasya dharmmasya hetubhāvena vyava-

tiṣṭhate × sa dharmmas taṃ dharmmaṃ phalatvena
grhṇātīty ato hetubhāvavyavasthānaṃ bhāvānāṃ pha-
laparigrahaḥ / hetubhāvena ca sa eva!

- 6 dharmmo vyavatiṣṭhata iti × dharmmebhyaḥ kārītram
ananyat* / ataś ca nānantaroktadoṣaprasaṅgaḥ / ananyo
hi nāma sa eva / etad uktaṃ bhavati / nānyat* kārītran
dharmma

52b

- 1 t* kim tarhi dharmma eva kārītram / tathā kārītrān
nānyo dharmmaḥ kārītram eva dharmma iti / evaṃ
cātītānāgatayor a(dhva)noḥ kārī<travad dharmmābhā- in l. 1
va>ḥ / tataś cātītānāgatā!
- 2 stitvavādaḥ parityakto bhavati / kārītrasya vā
dharmmasvarūpavad dharmmād a<na>nyatvāt* traiya- above l. 1 +2
dhvakatvam abhyupagantavyaṃ / evam api kārītre-
ṇādhvano vyavasthitā iti vādahāniḥ!
- 3 kārītrañ ca kurvan* varttamāna iṣyate × anyac cānye-
◉na kriyate / na svātmaiva tasya kṛtatvāt* akṛtañ ca
kriyate na kṛtaṃ / ataś ca dharmmakārītrayoh!
- 4 kṛtākṛtatvāt* spaṣṭam anyatvaṃ / tasmāt* pūrvoktado-
◉ṣas tadavastha eva / dharmmakārītrayoś cānanyatve
hetuphalābhāḥ}vaprasaṅgaḥ / tathā hi phalasya kāra
- 5 ṇavat* pūrvam eva pariniṣpannatvāt* phalasya kim
kurvat* kāraṇaṃ bhavati / akurvad vā kathaṃ kāraṇaṃ
/ phalam api tenākriyamāṇaṃ kathan tasya kāryaṃ
bhavati / kārītrāṇāṃ eva ca
- 6 parasparato × hetuphalabhāvo na dharmmāṇāṃ / tathā

hi kārītre sati kārītrāntaraṃ bhavati × nāsati na tu
dharmmasvarūpaṃ / nāpi dharmmasvarūpād dharm-
masvarūpaṃ sarvadā 'stitvā

53a

- 1 t* / tathā ca yasmin sati yad bhavati / asati ca na
bhavati × tat tasya kāraṇaṃ itarac ca kāryaṃ* / loka-
prasiddham etat* / evaṃ ca na dharmmasvarūpaṃ
kāraṇaṃ na kāryaṃ iti loka
- 2 śāstravirodhaḥ / kārītraṃ dharmmasya tatvānyatve-
nāvācyam ity anye / kimarthaṃ tatvenāvācyam* /
dharmmasvabhāvaṃ na bhavatīti / kimarthaṃ
anyatvena nocyate / anyasvabhāva
- 3 m api tan naivety anyatvenāpi nocyate / evaṃ tarhi
ya[⊙]n na tat*svabhāvaṃ nānyasvabhāvaṃ tac chaśavi-
ṣāṇavan niḥsvabhāvatvān nāsty eveti / katham avidya-
māna[!]
- 4 m adhvavyavasthānimittam bhaviṣyati / evaṃ kārītrāt*
sa[⊙]rvathāpy adhvavyavasthā na sidhyati / tasmād
anutpanno bhāvo 'nāgato niruddho 'tītaḥ / utpannāṣ
- 5 niruddho varttamāna ity abhyupeyaṃ / na punar
akurvat*kārītro 'nāgataḥ / kurvat*kārītro varttamānaḥ /
uparatakārītro tīta iti / anyah punar āha / sendri
- 6 yaṃ rūpaṃ cittaṃ cānyonyabījakam ity ato nirodhā-
saṃjñīsamāpattibhyāṃ asaṃjñīkāc ca vyuttiṣṭhataḥ
sendriyarūpāc cittam utpadyate / yathā 'rūpyadhātoś
cyavamāna

53b

- 1 sya cittād eva ciraniruddham api sendriyaṃ rūpam
utpadyata iti / tasmān nātra kiñcid ālayavijñānena
prayojanam iti / evaṃ tarhi ekaikasya satvasya dvau
cittasantāḥ
- 2 nau syātām* / ekaḥ sendriyād rūpāt* / aparāś cittāt* (/)
ārūpyeṣu ca nirodhasamāpannasya rūpābhāvād
vyutthānābhāvaḥ / tataś cāsyā parinirvāṇam eva syā
- 3 d ity akalpaneyaṃ / ekañ ca kāraṇaṃ svasattādhyā-
sitaṃ ○ nirīham anityaṃ śaktaṃ ceṣyate na viparyāsāt*
/ tathāpy uktaṃ bhagavatā asmin satīdaṃ bhavaty asyo
- 4 tpādād idam ut*padayate / yad utāvidyā×pratyayā○ḥ
saṃskārā iti / tasmān na nityo hetuḥ / nāpy asan(*) / na
sadvyāpāro nāpy aśakta iti / ālaya
- 5 vijñānaṃ hi sarvasaṃskṛtadharṃmabījānugataṃ ā ma-
raṇāt* saṃtānavṛtti cety ālayavijñānād evācittakāva-
sthāto vyuttiṣṭhataḥ pravṛttivijñānam utpadyata iti /
- 6 s(ū)tre ca nirodhasamāpannasya vijñānaṃ kāyād
anapakrāntam ity uktaṃ / na cālayavijñānād anyasya
nirodha<samā>pattyavasthāyāṃ vijñānasya kāyād ana- in l. 6
pakramo yu

54a

- 1 jyate / k(i)ṃ kāraṇaṃ nirodhasamāpannasyālaya-
vijñānād yady anyavijñāna<samudā>cāra iṣyate / tataś in l. 1
ca trayāṇāṃ sannipātaḥ sparśaḥ sparśasahajā vedanā
saṃjñā ce
- 2 taneti sūtre vacanāt* saṃjñāvedanayor api samudā-
<cā>ro bhyupagantavyaḥ / tataś ca vedanāsaṃjñāsad- below l. 6 +2

bhāvāt* samjñāveditanirodha eva na syāt* / yo pi manyate /

- 3 sūtre vedanāpratyayā tṛṣṇā uktā na ca sarvā veda!᳚nā tṛṣṇāyāḥ pratyayah / evaṃ sparśo pi na sarvaḥ × samjñāvedanāpratyaya iti nāyaṃ doṣaḥ / nai
- 4 tad evaṃ / vaiśeṣitā hi vedanā sūtrāntare / avi᳚dyā-saṃsparśajaṃ vedi{.}tam pratītyotpannā tṛṣṇeti / na tv evaṃ kvacit* sparśo viśeṣita ity asaṃāna
- 5 m etat* / tasmād avaśyam ālayavijñānād eva sarvabī-jakāt* sarvāsv avasthāsu santānena varttamānān niro-dhā×samjñīsamāpattyā×samjñīkebhyo vyuttha{.}n(a)-cittam u
- 6 tpadyata ity abhyupeyam // punaś cāmbanapratya-yāpekṣāṃ prakārāntaravṛttitām upādāya × pravṛtti-vijñānād ālayavijñānam anyad iti pratipattavyam* / upādāye

54b

- 1 ty ante paḍiṣṭam ihāpi sambadhyate / ālambana-pratyayah pañcānāñ cakṣurādivijñānānām rūpādayaḥ pañca viśayāḥ / manovijñānasya sarvadharmmāḥ / rūpādyākārā
- 2 c chabdādyākāraḥ prakārāntaram* / evaṃ śabdādyākā-rād rūpādyākāraḥ / pītādyākārān nīlādyākāraḥ prakā-rāntaram / {dha} evaṃ sarvatra vistareṇa vācyam / prakārāntare
- 3 na vṛttiḥ ātmalābho × sya vijñānasyeti tad vijñā᳚nam prakārāntaravṛtti / tadbhāvaḥ prakārāntaravṛttitā /

ālambanapratyayaḥ × apekṣā kāraṇam

- 4 yasyāḥ prakārāntaravṛttitāyāḥ sālambanapratya^oyāpekṣā tādr̥ṣīm prakārāntaravṛtti tām upādāya gr̥hītvā pravṛttivijñānād ālayavijñānam pra^l
- 5 vṛttivijñānabījabhūtam astīti vijñāyate / atra hi vijñānam pratyavabhāśabhedāt* parasparato bhidyate / na samanantarādhipatipratyayabhedād ata etad evam u
- 6 k(ta)m / ālambanapratyayāpekṣām prakārāntaravṛttitām upādāya dr̥ṣṭā ato vipākavāsanā × prakārāntaravṛttitā yathā nālambananirapekṣā yujyate / ta

55a

- 1 thā hetupratyayanirapekṣāpi naiva yujyate / yaś ca yeṣām bījair anugataḥ sa teṣām hetupratyayo na ca pravṛttivijñānānam parasparabījatvaṃ yujyate / kuśalā
- 2 kuśalāvyākṛtānām hīnamadhyapraṇītadhātūnām laukikalokottarāṇām sāsraṇānsraṇāṇām vi[<]jñānānām[>] in l. 2 paryāyeṇābhāvāt* / na hi tenaiva tasya vāsanā
- 3 dr̥ṣṭā nāpy anyena bhinnakālenāsambaddhena vā / ^okin tahi sahotpādavinaśair eva puṣpādibhi^ḥ s tilādīnām vāsanā / sā ca vijñānena samakā^l
- 4 laṃ tata evotpadyamānāni ca pravṛttivijñānāni ^osvānurūpakāryotpādanasamarthaṃ vipākavijñānam kurvanti tasya sāmartyaṃ vāsanety ucyate / tai
- 5 ś ca prakārāntaravṛttibhiḥ pravṛttivijñānair vāsītād vipākavijñānāt* punar apy ālambanāpekṣāni kuśalākūśalādiprakārāntaravṛttīni pravṛttivijñānā^l

- 6 ny utpadyante / ity avaśyam abhyupagantavyam* /
tataś ca vipākavijñānam sarvasaṃskṛtadharmabījānu-
gataṃ pravṛttivijñānebhyo 'nyad iti siddhaṃ // chinna-
punarvṛttitāñ co'

55b

- 1 pādāyālayavijñānam pravṛttivijñānebhyo 'nyad astīti
pratipattavyaṃ / acittakamiddhamūrcchādyavasthāsu
cchinne pravṛttivijñānasantāne punar acittakamiddha-
mūrcchāpagate ā
- 2 layavijñānam antareṇa pravṛttivijñānotpattir na yujyate
/ virodhasamāpattyādivyutthānacittavad ihāpi vicāraḥ
kartavyaḥ // saṃsārapravṛttinivṛttitāṃ copādā
- 3 ya pravṛttivijñānād anyad ālayavijñānam yannimittā
saṃsārapravṛtti(r) nivṛttiś ca gamyate / kṣaṇāvasthā-
nikāyasabhāganairantarye prabandhenopādānaska
- 4 ndhotpādaḥ saṃsāra ity ucyate / tasya punaḥ pravṛttiṃ
nikāyasabhāgāntareṣu pratisandhiḥ / nivṛttiḥ sopadhi-
śeṣo nirupadhiśeṣaś ca nirvāṇadhā
- 5 tuḥ / tatrālayavijñānānabhyupagame saṃskārapratyaya-
vijñānābhāvāt* saṃsārapravṛttir na yujyate / ālaya-
vijñānānabhyupagame hi prati{dha}sandhivijñānam vā
sam*
- 6 skārapratyayaṃ parikalpyeta / saṃskāraparibhāvitā vā
ṣaḍ vijñānakāyāḥ saṃskārapratyayaṃ vijñānam tatra na
pratisandhivijñānam pūrvajanmopacitasamskārapratya-
yaṃ / pūrva

56a

- 1 janmopacitasamṣkārāṇaṃ ciraniruddhatvāt* nirud-
dhasya cāsattvāt* / asataś ca pratyayābhāvāt* / yadi
niruddhasya pratyayatvaṃ neṣyate / evaṃ ca sati
aphalam eva karma
- 2 syāt* na hi varttamānāt* karmaṇo vipāko nirvarttate
/ naitad evaṃ / tajjabhāvanāvasthānāt* karmamāhitāyās
cittasantāne vāsanāyāḥ paripākaviśeṣaṃ gatā¹
- 3 yāḥ vipāko nirvarttate / tasmān na viphalam karma /
na ○ ca niruddhāt* karmaṇo vipāka iti / prati-
<sandhau ca> nāmarūpaṃ eva na kevalam vijñānaṃ / in l. 3
tatra vijñāna¹
- 4 m eva samṣkārapratyayaṃ / na ca rūpaṃ iti kātra
yuktiḥ / ta○smāt* samṣkārapratyayaṃ nāmarūpaṃ iti
vaktavyam* / na tu vijñānaṃ iti katamaṣḍ vānyad
vijñānapratyayaṃ nā
- 5 marūpaṃ yat* pratisandhikṣaṇād uttarakālaṃ / tasya
prātisandhikān nāmarūpāt ka ātmātīśayo yatas tad eva
vijñānapratyayaṃ na pūrvam / pūrvañ ca samṣkāra-
pratyayaṃ notta
- 6 ram iti / ataś ca samṣkārapratyayaṃ nāmarūpaṃ evāstu
kiṃ pratisandhivijñānenā<ṅgāntareṇa> parikalpitenā / in l. 6
tasmān na pratisandhivijñānaṃ samṣkārapratyayaṃ
yujyate /

56b

- 1 samṣkār<ā>s tv avidyāpratyayāḥ / tadadhivāsitañ ca in l. 1
vijñānaṃ samṣkārapratyayaṃ tat*pratyayaṃ prati-

sandhau ca nāmarūpam evety eṣaiva nītir niravadyā /
ṣaḍvijñānakāyāḥ saṃ

- 2 skāraparibhāvitāḥ saṃskārapratyayam vijñānam ity
ayam api pakṣo durghaṭita eva / kim kāraṇam / na hi
vijñānam vipāk{e}avāsanām niṣyandavāsanām vā{..}t-
many ādhātuṃ sa
- 3 marthaṃ / ātmani kāritravirodhāt* / nāpy anantare
ta○sya tadānut*pannatvāt* / anutpannasya cāsattvāt* /
nāpy utpanne pūrvakasya tadā niruddhatvāt* / a!
- 4 cittakāsu ca middhādyavasthāsu punaḥ saṃskārapari-
bhā○vitacittotpattyasambhavāt* / vijñānapratyayam nā-
marūpam na syāt* tadabhāvāt* × ṣaḍāyatanaṃ na syā
- 5 t* / evaṃ yāvaj jarāmaraṇam na syāt* / tataś ca
saṃsārapravṛttir eva virudhyate / saṃsāranivṛttir apy
in l. 5 ālayavijñāne <'>sa<ti nopa>(p)adyate / saṃsārasya hi
in l. 5 karmmakleśāḥ kā!
- 6 raṇam / tayoh kleśāḥ pradhānam / tathā hi kleśādhi-
patyāt° karmma punarbhavākṣepasamarthaṃ bhavati
(/) × nānyathā ata eva na dṛṣṭasatyānām karmmāṇi
punarbhavam ākṣipa

57a

- 1 nti × darśanaprahātavyakleśābhāvāt* / ākṣiptapunar-
bhavam api karmma kleśābhāvāt* na punarbhavībha-
vatīti / tathā hi traidhātukavītarāgāṇām ākṣiptapunar-
bha
- 2 vam api karmma kleśābhāvād bhavībhavitum notsa-
hate / ataś ca teṣāṃ punarbhavo nābhinirvarttate / evaṇ

- ca pradhānatvāt kleśā eva saṃsārapravṛtter mūlaṃ / a
- 3 tas teṣu prahīṇeṣu saṃsāro nivarttate nānyathā ○ / na
cālayavijñānam antareṇa tat*prahāṇaṃ yujyate /
saṃmukhībhūto vā kleśaḥ prahīyeta / bī
- 4 jāvāsthō vā / tatra saṃmukhībhūtaḥ prahīyata iti(ī) ○
aniṣṭir eveyaṃ / tadā tat*prahāṇamārggābhāvāt* / bijā-
vastho pi naiva prahīyate / na hi pra
- 5 tipakṣāt tadānīm kiñcid anyad abhyupaṣgamyate yatra
kleśabijaṃ vyavasthitaṃ × tat*pratipakṣeṇa prahīyeta /
atha pratipakṣacitta eva kleśabījānuṣaṅga iṣyate /
- 6 na hi kleśabījānuṣaktam eva tat*pratipakṣo yujyate / na
cāprahīṇakleśabījānāṃ saṃsāravinivṛttiḥ × saṃbhava-
tīti / tasmād avaśyam ālayavijñānam tadanyavi

57b

- 1 nasahabhūtaiḥ kleśopakleśair bhāvyate × svabīja-
puṣṭyādhānata ity upeyaṃ / punaś ca tata eva saṃbha-
vati × pariṇāma viśeṣād yathābalaṃ bhāvanāvṛtilābhe
sati kle
- 2 śopakleśaḥ pravarttante / teṣāṃ cālayavijñānavyavasthi-
taṃ bījaṃ × tat*sahabhuvā × kleśapratipakṣamārgge-
nāpanīyate / tasmimś cāpanīte punas tenāśrayeṇa
- 3 kleśānām anutpattir iti / sopadhiśeṣo nirvāṇa○dhātuḥ
prāpyate / pūrvakarmmakṣiptajanmanirodhe ca tato
'nyajanmāpratisandhānān nirupadhiśeṣo
- 4 nirvāṇadhātuḥ / na hi karmma<vidyamānam api kle- in l. 4
śeṣu pra>hīṇe○ṣu saha kārīkārāṇābhāvāt* × punarbha-
vam abhinirvarttayitum samartham / ata eva (ā)laya-

vijñāne saḥ

- 5 ti samsārapravṛttinivṛttiś ca nānyathety avaśyam
ālayavijñānam abhyupagantavyam / kiñ kāraṇam × tad
ālayavijñānam ity ucyate / ālayavijñānatvam punas
tasya sarvabījā
- 6 layatām upādāyety ante paḍiṣṭam sarvatrābhi-
sambadhyate / ālayavijñānabhāvād ālayavijñānatvam
tat* punar ālayavijñānaśabdapravṛttinimittam / tatra
vijñānātīti

58a

- 1 vijñānam tadvyatiriktavijñāḥ(tra)bhāvapradaśa-
nārtham bhāvamātre karṭṛvyapadeśaḥ / sarvabījālayatā
/ sarvasāṃkleśikadharmmabījasthānatā / ālayam sthā-
nam iti paryāyaḥ / !
- 2 athavā ālīyante upanibadhyante 'smin sarvadharmmāḥ
kāryabhāvena / tad vā ālīyate upanibadhyate kāraṇa-
bhāvena sarvadharmmeṣv ity ālayaḥ / ātmabhāvāla-
yatāñ co
- 3 pādāya ātmabhāvo nāmarūpaḥ / ālīyate 'sminn ā'ṭma-
bhāvaḥ / tadbaleṇānuvṛttita ity ālayaḥ / tadbhāva
ālayatā / ātmabhāvanimittam tadbījaparipo
- 4 śāt* pratisandhāv ātmabhāvanirvarttanāt* / ātmabhā-
vālayatām ātmabhāvanimittatām copādāḥsyālayavijñā-
natvam abhyupagantavyam // anye punar anyathāḥ
- 5 paṭhanti / ātmamānālayanimittatām copādāyety / ālaya-
vijñānam ātmatvenāmbamānasya yo mānaḥ sa ātma-
māna ālīyate × tasmin viṣayibhāvenātmamā

- 6 na iti / ālayavijñānam* × ātmamānālayaḥ / āliyate vā
tan nimittabhāvenātmmamāna ity ālaya ṣ ucyate / śeṣaṃ
pūrvavat* kāyālīnatāñ copādāyete / ca!

58b

- 1 śabdaḥ samuccayārthaḥ kāyo 'tra sendriyaṃ śarīraṃ /
samantaṃ hi śarīraṃ vyāpyālayavijñānaṃ vartate /
ataḥ kāyapratibaddhavṛttitvāt* tat* kāye ālīnam iti
kāyālīnaṃ ta
- 2 dbhāvaḥ × kāyālīnatā / tāṃ kāyālīnatām upādāya
grhītvā ālayavijñānatvam asya pratipattavyam* // na
kevalam ālayavijñānam e{...}tad ucyate / kin tarhy
ādāna
- 3 vijñānam apīti kiṃ kāraṇaṃ tad ādānavijñānam ity
ucyate / ○ ataḥ kāraṇaṃ āha / kāyopādānatām upādā-
yete / ādīyate kāyo 'neneti ādānavi
- 4 jñānam ity ucyate / cittena kāyasyopādānaṃ nānye-
!○neti prasiddhaṃ / tac ca yat* pūrvasaṃskārahetukaṃ
śukraśoṇitasamṃmūrcchitāvasthāyām* / bhavam upāda
- 5 tte (/) tad evā maraṇāt* kāyopāttatveneṣyate / na
cākṣurādivijñānāni tat*prṣṭhalabdhaṃ vā manovijñāna-
teṣāṃ tata ūrddhvaṃ varttamānacākṣurādīpratraya-
mittatvā
- 6 t* / na ca tatrānyaṃ manovijñānaṃ saṃskārahetukaṃ /
tatra kuśalākuśalatvāt saṃskārahetukaṃ hy ekānte-
nāvyākṛtaṃ vipākatvād vipākaś ca na vicchinnaḥ
sandhīyate / ca

59a

- 1 kṣurādivat* / na cālayavijñānaḥ anyad ekāntenāvyākṛ-
tajātīyam upalabhyate × yad vipākavijñānatvena pari-
kalpyeta / api ca punaḥ copādānapratini
 - 2 yatāśrayapravṛttatvāt* × śaṇṇām vijñānakāyānām
vicchedapravṛttatvāc ca na sarvasyāśrayasyopādānaṃ
above l. 2 prasajyate / tathā hi yenāśrayeṇa yad
vijñānaṃ pravarttate
 - 3 sa eva tenopāttah syāt* / avaśiṣṭānupāttatvaṃ vi-
navirahitatvāt* / tathā cakṣurādivijñānaṃ vicchedena
punaḥ punaḥ pravarttata iti tad āśrayasya punaḥ
 - 4 punar upādānadoṣaprasaṅgaḥ / tasmād ālayavi-
nam eva pratisandhau kāyam upādatte ā maraṇāc ca
samastakāyāśrayeṇa pravarttata iti / tad eva
 - 5 pratisandhibandhāt* prabhṛty ā maraṇāt* kāyam upā-
dātta ity ādānavijñānaṃ ity ucyate // prādhānyena ma-
na ālayavijñānālambanam iti kliṣṭaṃ hi mana ālaya-
vijñānaṃ ā
 - in l. 6 6 tmatvena nityam ālambate / ātmālambanaiḥ mo-
hadṛṣṭimānasnehaiḥ saṃprayuktatvāt* / tac ca nitya-
kālam manyanātmakatvāt* manah / prādhānyena tad
eva mana ucyate

59b

- 1 te / ya{...} ṣaṇṇāṃ cakṣurādivijñānakāyānāṃ samā-
 nantarāniruddhaṃ vijñānaṃ mana ity uктаṃ (/) tat*
 ṣaṣṭhasya manovijñānasyāśrayaprasiddhyartham na tu
 manyanākāratvāt* / ato na

- 2 tasya prādhānyena manastvaṃ / tac caturbhiḥ kleśaiḥ
nityaṃ saṃprayuktaṃ × ātmamohātmaśḍrṣṭyātmamā-
nātmāsnehaiḥ / atra tv ātmagrahaṇaṃ na mohamātreṇa
saṃprayujyate /
- 3 kin tarhi / ātmani <··>mohaḥ / evaṃ yāvad ātmasnehe below I. 6 +3
va◊ktavyam* / ādigrahaṇāt* pañcabhi<ḥ> sarvatragaiś in I. 3
ca sparśamanaskārādibhiḥ sadā <saṃ>prayuktaṃ / below I. 6
tasyāpratīta
- 4 tvāt* caittānām api caittaiḥ saṃprayogāc ca tat*sva-
!◊rūpanirddhāraṇārtham āha / vijñānam iti // ekajātī-
yam iti kliṣṭajātīyaṃ / na kuśalam avyākṛtaṃ vā ni
- 5 tyam ātmamohādibhi{··}ś catubhiḥ kleśaiḥ saṃpra-
yuktatvāt* / santānānuvṛtti ceti / avicchedena varttata
ity arthaḥ / asyotsarggasyāpavādam ārabhate / arhatvā!
- 6 ryamārgganirodhasamāpattyavasthām sthāpayitvā /
arhatvāvasthāyām na pravarttate / arhato niravaśe-
ṣatraidhātukakliṣṭadharmmaprahīṇatvāt* / āryamārggā-
vasthāyām api na pravartta

60a

- 1 te / paramārthajñānasyātmadrṣṭisamudācāreṇātyanta-
virodhāt tata ūrdhvaṃ asyālayavijñānāt* pravṛttiḥ /
śaikṣasyāprahīṇatvāt* / nirodhasamāpattyavasthāyām
api na
- 2 pravarttate / asaṃjñīsamāpattito nirodhasamāpatteḥ ×
śāntataratvaṃ / tadasamucāratvād eva veditavyaṃ /
atra ca mano nirvacanata ālambanataḥ saṃprayogataḥ
- 3 pravṛttikālataś ca nirdiṣṭaṃ veditavyam* // kenārthe-

○na rūpādiskandhā ity ucyante / rāśyarthena rāśiḥ /
skandha iti paryāyaḥ / etad uktam bhavati rūparāśiḥ

- 4 rūpaskandhaḥ / evaṃ yāvad vijñānarāśir vijñāna-
skandhaḥ ○ iti / yasmāt* sūtre adhvasantānaprakāragati-
deśabhedabhinnānām rūpādīnām saṃkṣepasamgrahatā
- 5 m upādāya rūpādayaḥ skandhā uktāḥ / yat* kiñcid
rūpam atītānāgatapratyutpannam ādhyātmikam vā
bāhyam vā audarikam vā śūkṣmam vā hīnam vā
praṇītam vā yad vā dūre ya
- 6 d vāntike sarvvam aikadhyam abhisamkṣipyā rūpa-
skandha iti saṃkhyāṃ gacchatī{..}ty evaṃ yāvad
vijñānam / atītānāgatapratyutpannā ity adhvabhedenā
bhinnāḥ / ādhyātmikā vā'

60b

- 1 bāhyā veti santānabhedenā / yasmād ādhyātmikāḥ
svāsāntānikāḥ / bāhyās tato 'nye / audārikā vā śūkṣmā
veti prakārabhedenā / tatra rūpasyāpekṣikā{{(ā)}}am au
- 2 dārikasūkṣmatvam* / sapratighaṃ audārikaṃ / aprati-
ghaṃ sūkṣmaṃ / vedanā{...}saṃjñāsaṃskāravijñānā-
ni tu pañcendriyāśrayotpannāny audārikāṇi / mānasāni
sūkṣmāṇi
- 3 hīnā vā praṇītā veti / gatibhedenā bhinnāḥ / tathā ○ hi
hīnagatisaṃgrhītāḥ hīnāḥ praṇītagatisaṃgrhītāḥ pra-
ṇītāḥ / yad vā dūre yad vā antika
- 4 iti / deśe bhedenā bhinnāḥ / vedanādīnān tu dūrānti-
katvam āśrayavaśena / rūpādīnām iti / rūpavedanā-
saṃjñāsaṃskāravijñānānām saṃkṣepasagra

- 5 hatām upādāyeti / <adhvasantānaprakāragatideśabheda-
bhinnānām / rūpavedanāsamjñā>§§§samskāravijñānā-
nām pratyekaṃ samkṣepeṇa samgrahaḥ / samkṣepa-
samgrahaḥ / in l. 5
- 6 tadbhāvaḥ samkṣepasamgrahatā × tām samkṣepa-
sa(m)grahatām upādāya sūtre rāśyārthaḥ skandhārtho
vijñāyate / tathā hy uktaṃ / tat* sarvam atītādikam
rūpam ekadhyam abhisam*

61a

- 1 kṣīpya rūpaskandha iti × samkhyām gacchatīti / evaṃ
yāvad vijñānam / uktāḥ pañca skandhāḥ // // skandhā-
dayaś ca sarvasamskārah × pañcaskandhasamgrahē-
noktāḥ / sarvadharmāḥ
- 2 samskr̥tā asamskr̥tāś ca / āyatanadhātusamgrahēṇa /
tatra skandhanirdeśānantaram āyatanāni vaktavyāni /
kaś cāyatanārtha ity ata āha // dvādaśāyatanāni iti
- 3 tāni punaḥ katamāni cakṣurāyatanam / rūpāyatanam
/ ○ yāvad dharmmāyatanam / {*(dharmmā)}<(ma-
naā)>yatanam iti / cakṣurādīnām pūrvavan nirdeśa iti below l. 6 +3
/ rūpaskandhavibhāge yathā
- 4 cakṣurādayaḥ svarūpato nirdeṣṭāḥ / tatthehāpi sva-
○rūpato{r} nirdeṣṭavyā iti / tatra hy uktaṃ catvāri
mahābhūtāny upādāya rūpaprasādaś cakṣurindriyaḥ
- 5 m iti / evaṃ śabdagandharasaspraṣṭavyaviśayā ya-
thākramam rūpātmakāḥ prasādā<ḥ> śrotrādayaḥ / in l. 5
rūpaśabdagandharasāyatanānām ca pūrvavan nirdeśa
iti sambadhyate / pū

- 6 rvaṃ hi nirdiṣṭaś cakṣuṣo viṣayo varṇṇasamsthānaṃ
vijñaptiś ca rūpaṃ* / upāttānupāttobhayamahābhū-
tahetukaḥ śrotrasya viṣayaḥ × śabda ityādi / mahā-
bhūtāni yaś ca

61b

- below I. 1 1 spraṣṭavyasya ekadeśa uktaḥ / tat* sarvaṃ mahābhū-
taiḥ spraṣṭavyāyatanam / tat* punaḥ ślakṣṇatvam
ityādi / manaāyatanam yo vijñānaskandha iti / aṣṭau
vijñānāni vijñānaskandhaḥ /
- below I. 6 +2 2 ṣaṭ* pravṛttivijñānāni / ālayavijñānam kliṣṭaṃ ca
manaḥ / āyatanavyavasthāyān tu vijñānaskandha eva
manaāyataṃ ucyate / dharmmāyatanam punar
aṣṭaparakāram vedanāsaṃjñāsam
- 3 skāraskandhā avijñaptiś cāsaṃskṛtāni ca catvāri /
tatra! ⊙ vedanāsaṃjñāsaṃskāraskandhā avijñaptiś ca
skandhavibhaṅga evoktāḥ / asaṃskṛtam tu noktam
ity atas tat*pra!
- 4 bhedabubhutsayā prcchati / asaṃskṛtam katamad iti
/ yaṃ na hetupratyayapratibaddhasvarūpaṃ tad
asaṃskṛtam ucyate / ākāśam apratiṣaṃkhyānirodhaḥ
/ pratiṣaṃkhyāni!
- in I. 5 5 rodhaḥ / tathatā ceti × asaṃskṛtaprabhedapradarśa-
nam / ākāśam katamad iti × ākāśasvarūpāvabo-
dhārtham praśnaḥ / yo rūpāvakāśa iti tat*svarūpa-
nirdeśaḥ / evam apra
- 6 tiṣaṃkhyānirodhādiṣv api pratyekaṃ vācyam / sa-
pratigham rūpaṃ yatra pradeśe na pratihanyate × sa

tasyāvakāśaḥ / ato rūpiṇām bhāvato vakāśadānād
āḥkāśam ity ucyate /

62a

- 1 ākāśānantaram uddiṣṭatvāt tannirdeśāntaram evāpra-
tisamkhyānirodhasvarūpāvabodhārtham praśnaḥ / ×
apratिसamkhyānirodhaḥ katama iti / samkhyānam
tulanam vicayaḥ × prajñe
- 2 ty anarthāntaram* / pratiḥ / vīpsārthaḥ / etad uktaṁ
bhavati / duḥkhādīnām āryasatyānām pratiprati-
samkhyānam pratisamkhyā prajñāviśeṣa ity arthaḥ /
na pratisamkhyā apratisamkhyā /
- 3 kā punar asau pratyayavaikalyam* / etad uktaṁ bha-
vati / praṭtyayavaikalyā<d a>nāgatānām dharmmāṇām in l. 3
yo 'tyantam anutpādaḥ so 'pratisamkhyānirodha iti / yo
ni
- 4 rodho na ca viśamyoḡa ityādi praśnavyākaraṇam /
niroḡdhaśabdo hy atra pratisamkhyānirodhaḥsamā-
pattyupapattyanityatānirodheṣv api varttata iti prati-
samkhyā
- 5 nirodhavyavacchedārtham āha / na ca viśamyoḡa iti /
samyoḡo hi / anāgatair ddharmmair bīje sati teṣām
utpattidharmmatām upādāya vyavasthāpyate / tat*-
pratikṣepe!
- 6 na svāśrayāt teṣām bīje apoddhṛte yo tyantam
anutpādaḥ pratilabdha iti × so py apratisamkhyā-
nirodhaḥ prāpnotīty ata āha / sa punar yaḥ kleśa-
pratipakṣeṇa vi

62b

- 1 nā skandhānām atyantam anutpāda iti / etad uktaṃ bhavati / ayaṃ hi saty api kuśalākuśalāvyākṛta-skandhabhījasadbhāve × na vinā kleśapratipakṣeṇa labhyata iti / pratisaṃkhyān(i)
- 2 rodha evāyaṃ nāpratisaṃkhyānirodhaḥ / evaṃ sopadhiśeṣo nirupadhiśeṣaś ca nirvāṇadhātuḥ pratisaṃkhyānirodha ity uktaṃ bhavati / kleśapratipakṣo trānāsravo mā'
- 3 rggo bhipretaḥ / atyantam anutpāda iti / atyantagrahaṃ upapattisamāpāttinirodhavyavacchedārthaṃ / sa hy anutpādo bhavati × na tv atyantam punaś cittacaittot*
- 4 pādasadbhāvāt* / anutpāda ity anityatānirodhāt* ○ / anityatānirodho hi varttamānasya / na ca varttamānasyānutpādo sti kin tahy anāgatasyaiveti / ta
- 5 dyathā ekarūpaprakāravayāsaktacakṣurvijñānasya yāni viṣayāntarāṇy utpattimanti rūpaprakārāntarāṇi ca tadālabhanaiḥ pañcabhir vijñānakāyair na śakyam utpatum va
- below l. 6 6 rttamāneṣu samananta<(ra)>pratyayābhāvāt* / atīte ālambanapratyayābhāvād atas teṣām apratisaṃkhyānirodhaḥ prāpyate / pratisaṃkhyānirodhaḥ katama iti / pratisaṃ

63a

- 1 khyānaṃ pratisaṃkhyā ānantaryamārggasamgrhītaḥ prajñāviśeṣa ity arthaḥ / pratisaṃkhyayā prāpyo

- nirodhaḥ / madhyapadalopāt* yo nirodha iti sarva-
nirodhaprasaṅga i
- 2 ti / āha / sa ca viśaṃyoga iti / evaṃ hi śeṣebhyaś
caturbhyo nirodhebhyo vyavacchinno bhavati / te-
śāṃ aviśaṃyogātmakatvāt* / viśaṃyogam eva nirū-
payati / sa pu
- 3 naṣr yaḥ kleśapratipakṣeṇānutpāda iti / ayaṃ hy
āśrayo niravaśeṣatraidhātukakleśabījānusiṅgataḥ pra-
varttate / tatra yasya yasya yo yo mārggākṣa
- 4 ṇaḥ pratipakṣas tasmin mārgga utpanne sa āśraya-
kṣaṇaḥ tat*praheyakleśabījānugataṃ anantarasyā-
śrayasya kṣaṇāntaram utpādayituṃ na śaknoti /
tadu{t*}}
- 5 <t>pattiviruddhapratyayasānnidhyāt* / kin tarhi tat*- in l. 4
praheyakleśabījavīyā<ha>tyāṃ ekasyaiva kāraṇaṃ in l. 5
bhavati / tadutpattyanuḡapratyayasadbhāvāt* / sa
eva mārggākṣaṇaḥ / tat*
- 6 praheyakleśabījānugatasya kṣaṇāntarasīyotpattaye vi-
ḡaṇaḥ pratyayaḥ / {(evaṃ yāva).....} / itarasīyānu-
ḡaṇo veditavyaḥ / evaṃ yāvad bhāvanāheyasya {....
....}}

63b

- 1 mṛdumṛdoḥ kleśaparakārasya {.....nya} <(prati)....> below l. 6
utpanne sa āśrayo niravaśeṣatraidhātukadarśanabhā-
vanāprahātavyakleśabījavīyāvṛtīyātmakasyaiva kṣa-
ṇāntarasya kā
- 2 raṇībhavati / evaṃ yasya yasya kleśasyāśrayāpra-

vṛttito bījam uddhṛtaṃ bhavati / tasya tasya tat*-
saṃprayuktānāṃ ca dharmmāṇāṃ kleśapratipakṣe-
ṇātyantam anutpādaḥ prāpto bha

- 3 vati / sa ca pratisaṃkhyānirodho viśaṃyogaś cety
ucya^ote / pratisaṃkhyānirodhāt* / anantaram tatha-
toddīṣṭeti / atas tannirdeśānantaram tathātā 'vabo-
dhārtham*
- 4 praśnaḥ × tathatā katameti / yā dharmmāṇāṃ
dharmmatā dha^ormmanairātmyam iti tannirdeśaḥ /
ananyathātvena tathatā / dharmmāṇāṃ iti / rūpave-
danāsaṃjñāsaṃskāra
- 5 vijñānānāṃ dharmmāṇāṃ bhāvo dharmmatā / yā-
thātmyaṃ bhūtaprakarṣaḥ / dharmmāṇāṃ kāryā-
nityatādayo pi dharmmā vidyanta ity ata āha /
dharmmanairātmyam iti / dharmmā hi yena rū'
- 6 peṇa jñānābhidhānayoṛ viśayībhavanti / tat teṣāṃ
ātmā / tasmād ātmano nirrgatā atatsvabhāvatvād iti ×
nirātmānas tadbhāvo dharmmanairātmyaṃ / tat*
punar bhāvānāṃ

64a

- 1 § kalpitasvabhāvaśūnyatā / atra tu vicāryamāṇe bahu
vaktavyaṃ jāyata ity alaṃ prasamgena prastutam
evārabhyate // kenārthenāyatanāni / āyatanaśabdo hi
cakṣurādi
- 2 ṣu parasparavibhinnarūpeṣv aviśeṣeṇa pravarttata iti
/ atas teṣu tena sāmānyam artham upādāya pravartti-
tavyam* / sa ca na vijñāyata iti praśnaḥ / kenārthenā-

yatana

- 3 nīti / vijñānāyadvārārtheneti / āya ucyate / āga◊maḥ /
vijñānānām utpattir ātmalābhah / vijñānāyasya dvāraṃ
hetuḥ / kāraṇaṃ nimittaṃ vijñānāyadvāraṃ /
- 4 etad uktam bhavati / vijñānotpattikāraṇārthenāyata-
l◊nānīti / katham punar etad vijñāyate / nirvacanāc
cittacaittānām āyan tanvanti vistrṇvantīty āyatanā^l
- 5 ni / ātmalābham prabandhena sthāpayantīty arthaḥ /
tatra cakṣū rūpāṇi ca asaṃprayogasya cakṣurvijñā-
nasyāyadvāram* / evaṃ yāvan mano dharmmāś ca
asaṃprayogasya mano^l
- 6 vijñānasyāyadvāram* / āyatanānantaram dhā◊◊◊tavaḥ
prabhedataḥ svarūpataś ca vaktavyā ity ataḥ prabhe-
dadarśanārtham āha // aṣṭādaśa dhātava iti / teṣāṃ eva^l

64b

- 1 svarūpapradarśanārtham āha / cakṣurddhātuḥ / rūpa-
dhātuḥ / cakṣurvijñānadhātuḥ / evaṃ yāvan mano-
dhātuḥ / <(dhar)mmadhātuḥ> manovijñānadhātur iti / ^{above l. 1}
atra hi rūpaskandhavibhāge / yāni cakṣuḥ
- 2 śrotraghrāṇarasanaspārśanāni pañcendriyāṇy uktāni /
pañca ca rūpaśabdagandharasaspārśāḥ × teṣāṃ viṣaya-
tvena / āyatanavyavasthāyān tāny eva pañcendriyāṇi
ca^l
- 3 kṣurādyāyatanatvenoktāni / rūpādayaś ca viṣayā ◊ rū-
pādyāyatanatvena / dhātuvyavasthāyān ta eva cakṣur-
ddhātuḥ / yāvat kāyadhātuḥ / rūpadhātur yāvat*
- 4 spraṣṭavyadhātur ity uktam ity ata āha / tatra cakṣur-

ādi'⊙dhātavo rūpādidhātavaś ca yathāyatanānīti /
dharmmadhātus tu yad eva dharmmāyatanam vedanā-
dayaḥ / tra'

- 5 yaḥ skandhā avijñaptir asaṃskṛtacatuṣṭayaṅ ca /
āyatanavyavasthāyāṃ vijñānaskandha eva manaāyata-
naṃ / na punar eva dhātuvyavasthāyāṃ manaāyatanam
eva manodhātuḥ
- 6 kin tarhi manaāyatanam* / dhātuvyavasthāyāṃ sapta
cittadhātavaḥ / ata āha / ṣaḍ vijñānadhātava ityādi /
cakṣurādisannīśritā iti cakṣuḥśrotraghrāṇarasanakāya-
ma

65a

- 1 naḥsannīśritāḥ / rūpādyāḷambanā iti / rūpaśabda-
gandharasasparśadharmmāḷambanāḥ / vijñaptaya iti
vijñānāni tatra cakṣurāśrayaṃ rūpāḷambanaṃ cakṣur-
vijñānaṃ cakṣurvi
- 2 jñānadhātuḥ / evaṃ śrotraghrāṇarasanaspāśṛsanama-
naāśrayāṇi / śabdagandharasasparśadharmmāḷambanā-
ni yathākramaṃ śrotraghrāṇajihvākāyamanovijñānāni /
śrotra
- 3 ghrāṇajihvākāyamanovijñānadhātavaḥ / manodhā⊙tuḥ
punaḥ ṣaḍvijñānavyatirikto na vidyate / kin tarhi ta eva
ṣaḍ vijñānadhātavo 'nantaraniruddhā ma'
- 4 nodhātur ity ucyate / nanv evaṃ saptadaśa dhātavaḥ
prā⊙pnuvanti dvādaśa vā / manodhātoḥ ṣaṇṇāṅ ca
vijñānadhātūnām itaretarāntarbhāvāt* / na prāpnuvanti
ya

- 5 smāt* ṣaṣṭhavijñānāśrayaparidīpanārtham aṣṭādaśadhā-
 tuvyavasthānaṃ / evam iti / anantaroktaprakārapra-
 darśanaṃ yo rūpaskandha iti / ekādaśadravyako hi
 rūpaskandha
- 6 uktaḥ / tatra pañcendriyāṇi cakṣurādīni / pañca viśayā
 rūpādayaḥ / āyatanavyavasthāyāṃ × daśāyatanāni /
 dhātuvyavasthāyāṃ daśa dhātavaḥ / dharmmāyatanai-
 kade!

65b

- 1 śo dharmmadhātvekadēśāś cāvijñāptyākhyāḥ / yo
 vijñānaskandhaḥ sa manaāyatanam / cittadhātavaś ca
 sapta cakṣurvijñānadhātur yāvan manovijñānadhātur
 iti / ye 'nye rūpa
- 2 skandhād vijñānaskandhāc ca trayāḥ × vedanāsaṃjñā-
 saṃskārākhyāḥ skandhāḥ / rūpaskandhapradeśāś cā-
 vijñāptyākhyas te dharmmāyatanam dharmmadhātuś
 ca sahāsaṃskṛtenākāśā
- 3 dinā // kenārthena dhātava iti / āyanārthavat* viḥsta-
 reṇa vācyam* / nirvyāpārasvalakṣaṇadhāraṇā<rtheneti> in l. 3
 nirvyāpāraṃ svalakṣaṇam dhārayantīti dhātavaḥ
- 4 na hi kṣaṇikānāṃ vyāpāraḥ saṃbhavatīti pūrvam
 evoktam / ya eva dharmmāḥ skandhā iti deśitās ta
 eva punar āyatanatvena dhātutvena cety atah pṛcchati(
 /)
- 5 kimartham skandhādideśaneti / sarvā hi deśanā bhaga-
 vatām buddhānām saprayojanā satvārthapravṛttatvāt* /
 kleśapratipakṣeṇa ca / na cātra prayojanam vijñāyate /

pu

- 6 naḥ punas teṣām eva dharmmāṇām anyenānyena ca prakāreṇa deśanā iti kimarthaṃ skandhādideśaneti prayojanaṃ vaktavyam ity ata āha / trividhātmagrāha-pratipa

66a

- 1 kṣeṇeti tatra na vijñāyate × katamas trividha ātmagrāhaḥ / katamasya vā pratipakṣeṇa katamā deśanety ata āha / yathākramaṃ trividha ātmagrāhaḥ / ekatvagrāhaḥ /
- 2 bhokṛtvagrāhaḥ / karṭṛtvagrāhaś ca / tatra yathākramam iti skandhadeśanā / ekatvagrāhapratipakṣeṇa āyatanadeśanā / bhokṛtvagrāhapratipakṣeṇa × dhātudeśanā / ka
- 3 rṭṛtvagrāhapratipakṣeṇeti / sarve hy ātmavādinaḥ evaṃ ○ pratipannāḥ / ya eva paśyati sa eva śṛṇoti jighraty āsvādayati (/) sprśati ceti / tatra ya eva vedaya
- in l. 4 4 te sa eva cetayate / saṃjānīte vijānātīti / na ○ hi skandhātmaḥbhāva evaṃ skandhaḥvyatirikto nyaḥ kaścid ekavyavasthitḥarūpo vidyate / tat*svarūpa-kāryānu!
- in l. 5 5 palabdheḥ / na cakṣurvyati<reke>ṇānyo draṣṭā vidyate / cakṣur eva hi darśanākhyasya vijñānasyāsādhāraṇaṃ
- in l. 5 <kāraṇa>m āśrayaś ceti × draṣṭṛtven(o)pacaryate / evaṃ pratyekaṃ
- 6 śrotrādiṣu vaktavyam* / evaṃ vedanānubhavātmakatvāt* vedayate / saṃjñāiva nimittodgrahaṇātmika-

66b

- 67a**

- 1 d anyah × caksurādivyatirekena karmmaphalasya visa-

yāṣṇāñ copabhokteti / evaṃ āyatanadeśanā bhokṛtvagrāhapratipakṣeṇeti (/) / kartṛtvagrāhaḥ punaḥ / yaḥ śu

2 bhāśubhānāṃ karmmaṇāṃ karttā valganāspḥoṭanādīnāṃ ca sa ātmā / asyātmagrāhasya pratipakṣeṇa dhātudeśanā / tathā hi nirvyāpārasvalakṣaṇadhāraṇārthena dhāta

3 va uktāḥ / evaṃ sattāmātreṇa kāryotpattiṃ prati vyāpri^oyate / kāryaṇ ca sattāmātreṇaiva kāraṇaṃ apekṣate / na ca kāryakāraṇasvarūpavyatirekeṇaⁱ

below l. 6

4 nyā kriyāsti tat* pūrvam eva pratipāditam* / kriyā<m a>ntareṇa ca ○ kutah karttā / tasmāt* kartṛtvagrāhapratipakṣeṇ^ea dhātudeśaneti // idānīm dharmmapravacayānu

5 grahārthaṃ ya eva skandhāyatanadhātutvena dharmmā nirdiṣṭās teṣāṃ eva prakārāś cintyante / tatra dhātuṣu rūpacittayor vibhaktatvena vistarāpadeśāt sāsravaprakārādī

6 nāṃ na sukhagamyo nirdeśa iti dhātūn evārabhya cintyate (/) na skandhāyatanān^aam iti / ata evāhāṣṭādaśānāṃ dhātūnāṃ kati rūpiṇa ityādi / rūpaṇaṃ rūpaṃ tad e

67b

1 śāṃ astīti rūpiṇaḥ / āśrayāśritaṃ rūpaṃ vā yathā-sambhavam eṣāṃ astīti rūpiṇaḥ / na ca cakṣurādivijñāneṣu prasaṅgaḥ / cakṣurādīnāṃ ādhāratvena teṣāṃ a

2 nāśrayatvāt* / ye rūpaskandhasvabhāvā iti te punaḥ ×

daśa dhātavaḥ / cakṣurddhātur yāvat* kāyadhātuḥ /
rūpadhātur yāvat* spraṣṭavyadhātuḥ / {••} avijñaptirū-
pe saty api na!

- 3 dharmmadhātoḥ rūpitvaprasaṅgaḥ / tasyāśrayāśrita-
rūṇāṃ pābhāvāt* rūpaṇābhāvāt* / rūpaskandhāsaṅgrahāc-
ca / katy arūpiṇaḥ śeṣāḥ / rūpivipa{•}ryayeṇa
- 4 ye / te punar aṣṭau sapta cittadhātavo dharmmadhātuś
ca / </> ○ kati sanidarśanā iti / aṣṭādaśānāṃ dhātūnām iti in l. 4
prakṛtatvāt* sambadhyate / eko rūpadhātur i
- 5 ti / idam ihāmutreti / ayam ayam eva vyapadeśo
nidarśanaṃ / tena saha varttata iti sanidarśanaḥ /
sālambanavad idam eva nidarśanārthaṃ prabhāvayann
āha / de
- 6 śanidarśaneneti / tasmin tasmin deśe nidarśyate 'neneti
deśanidarśanam* / ekasyaiva rūpadhātoḥ sanidarśana-
tvena parigrahāt* / śeṣāḥ saptadaśa / ca

68a

- 1 kṣurādīdhātavaḥ pañca śabdādīdhātavaś catvāraḥ /
dharmmadhātur ekaḥ sapta cittadhātavo 'nidarśanā iti
siddham / kati sapratighāḥ / aṣṭādaśānāṃ dhātūnām
prakṛtatvāt*
- 2 sarvatra sambadhyate / dharmmadhātāv apy avijñapti-
rūpasadbhāvād asti rūpivyapadeśa iti / d{e}śety āha /
arūpivyavacchedārthaṃ rūpigrahaṇaṃ / te punaś
cakṣurādīndriyadhātā
- 3 vaḥ × pañca tadviśayā rūpādīdhātavaś ca pañca /
pratighāṇataḥ pratighaḥ / tena saha varttanta iti × sapra-

tighāḥ pratighātas triprakāro viṣayā lambanāvaraṇa

- 4 pratighātabhedāt* / iha tv āvaraṇapratighātenaiva sa-
 ○pratighatvam iṣṭam iti × pratipādayann āha / yatra yaś
 ca pratihanyata iti / āvaraṇapratighāto hi sva
- 5 deśe parasyotpattipratibandhaḥ / evaṅ ca yenānyasya
 svadeśe ut*pattiḥ pratibadhyate / yasya ca pratibadhya-
 te (/) tadubhayam api sapratigham iṣṭi jñāpitam bha-
 vati / e!
- 6 tena ca daśa rūpiṇo dhātavaḥ × parasparasya svadeśe
 utpattiṃ pratibadhnantīty āvaraṇapratighātena saprati-
 ghāḥ / śeṣāḥ sapta cittadhātavo dharmmadhātuś cāprati!

68b

- 1 gha iti siddham / kati sāsraṇā dhātūnām iti prakṛtaṃ /
 pañcadaśa trayāṇāṅ ca paścimānām bhāga iti / cakṣurā-
 dayāḥ × pañcendriyadhātavo rūpādayāḥ × pañca viṣa-
 ya!
- 2 dhātavaḥ / pañca cakṣurādivijñānadhātavaś ca / ete
 pañcadaśa ekāntena sāsraṇā eva / ādyā <a>pi trayo vi-
 dyante / cakṣūrūpacakṣurvijñānadhātava ity ata āha /
 pa
- 3 ścimānām iti / paścimās trayāḥ × manodhātur
 ddharmma○dhātur manovijñānadhātuś ca teṣāṃ api
 bhāgo nśaḥ / sāsraṇo na tu cakṣurādivat* sarva eva sā!
- 4 sraṇāḥ / teṣāṃ punar yo na mārggasatyāsaṃskṛtasva-
 ○bhāvo bhāgaḥ sa eva sāsraṇāḥ / sāsraṇaiḥ saha
 varttante iti sāsraṇāḥ / ata evāha / teṣu
- 5 kleśotpattita iti {..} teṣu yasmāt* kleśā ut*padyante te

sāsravā iti / cakṣurādivijñānānām avikalpakatvāt* <ka- in l. 5
tham rūpādiṣu> § kleśotpattiḥ / nocya!

- 6 te cakṣurādivijñānair eva saha rūpādiṣu kleśā ut*-
padyante iti <kin tarhi pratyakṣagocara>tām upādāya in l. 6
rūpādiṣu kleśotpattir ucyate / tathā hi cakṣuś ca
pratītya

69a

- 1 rūpāṇi ca pratītya cakṣurvijñānam utpadyate / cakṣur-
vijñānānubhūtāni rūpāṇi manovijñān<e>{ā}na vi- above l. 1
kalpyante / vikalpāc ca kleśā ut*padyant(e) iti / evaṃ
śeṣeṣv api vācyaṃ /
- 2 katy anāsravāḥ / trayāṇāṃ paścimānāṃ bhāgaḥ /
manodharmma / manovijñānadhātūnāṃ yo mārgga-
satyāsaṃskṛtasamgrhītaḥ pradeśaḥ so 'nāsrava iti / kati
kāmapra!
- 3 tiśaṃyuktāḥ / aṣṭādaśānāṃ dhātūnām iti sambadhyate /
○ pañca rūpādayo viśayāḥ kāmyanta iti kāmāḥ /
tat*pradhāno dhātuḥ kāmadhātuḥ / tat*pratisaṃ
- 4 yuktāḥ kāmapratisaṃyuktā ity ucyante / atha kāma-
dhā!○tupratisaṃ{bha}yuktā iti vaktavye dhātuśabda-
lopāt* kāmapratisaṃyuktā ity uktāḥ / kāmapratisaṃyu
- 5 ktāḥ kāmadhātusaṃgrhītaḥ kāmadhātusvabhāvā ity
arthaḥ / tathā yatra kāmātrṣṇṇāsamudācāras tat*
sarvaṃ kāmadhātusaṃgrhītam* te punaḥ sarve ṣaḍ
indriyadhātavaḥ
- 6 ṣaḍ viśayadhātavaḥ / ṣaḍ vijñānadhātavaś ca // kati
rūpapratisaṃyuktāḥ / caturdaśa / tatra (/) ṣaṭ* cakṣuḥ-

śrotraghrāṇajihvākāyamanaindriyadhātavaḥ / catvāro
viṣayadhā

69b

- 1 tavaḥ / tadviṣayavijñānadhātavaś catvāraḥ / ete catur-
daśa rūpadhātupratisaṃyuktāḥ / kim punaḥ kāraṇaṃ
gandharasayo rūpadhātau na bhāvas tadvijñānayoś ca /
gandharasau hi /
- 2 ekāntena kavaḍḍikārāhārasvabhāvāv eva na tu sparśave-
danāhārasvabhāvau / api ca kavaḍḍikārāhāravītarāgās
ca rūpadhātāv upapadyante / yadvītarāgās ca yatro
- 3 papadyante (/) tatra tasyābhāvaḥ / tadyathā rūpavītarā-
gā'◊nām ārūpyāpattau cakṣurādīnām § viṣayābhāvāc
ca gandharasavijñānayor apy abhāvaḥ / katy ārūpya
- 4 pratisaṃyuktāḥ paścimās trayāḥ / manodhātur
ddharmmadhātu◊r manovijñānadhātuś ca / rūpavīta-
rāgā hy ārūpyadhātāv utpadyante / atas tatra daśa
rūpasvabhāvā dhātava
- 5 ḥ (/) tadāśrayālambanāś ca pañca vijñānadhātavo na
santi / katy apratisaṃyuktāḥ / ye 'nāsravāḥ / ye kāma-
rūpārūpyatrṣṇṇābhīr nālambyante / dhātutrayaviyukta-
tvād apratisaṃyū
- 6 ktāḥ / ye mārggasatyāsaṃskṛtasvabhāvā mano-
dharmmamano-vijñānadhātavaḥ / te nāsravāḥ / kati
kuśalāḥ katy akuśalāḥ katy avyākṛtāḥ / aṣṭādaśānān
dhātūnām i

70a

- 1 ti prakṛtatvāt* / sambadhyate / tatra kutsitāc chalitam
iti kuśalam gatam ity arthaḥ / kuśeti vā prajñāparyāyaḥ
/ lā ādāne / prajñāparigrhītāḥ prajñāparigrāhakā vā ku
- 2 śalāḥ / kutsitena vā ākāreṇa śerata iti kuśāḥ / chedakā
vedhakāś ceti / lā / ādāne / yaḥś chedanavedha, <na> pa- below I. 6
rihāreṇa kuśān ādatte sa kuśala ity ucyate /
- 3 evam anyo pi yasyām kriyāyām praśamsām arhati sa
kuśala○ḥ / tatrocyaṭe / etenākuśalam vyākhyātam /
kuśalākuśalabhāvenāvyākaraṇād avyākṛtāḥ / da
- 4 śa trividhā iti / § kuśalā apy akuśalā py avyākṛtā a○pi /
te tu na vijñāyante (/) aṣṭādaśānām dhātūnām katame
daśeti āha / sapta cittadhātavo rūpaśabda
- 5 dharmmadhātavaś ceti / atra cittadhātūnām sampra-
yogaṣṭaḥ kuśalākuśalatvam na svataḥ kuśalākuśala-
mūlānāñ ceti / tatra sapta cittadhātavaḥ / alobhādve-
śāmoḥasam*
- 6 prayuktāḥ kuśalāḥ / lobhadveśāmoḥasamprayuktā §
akuśalāḥ / anye avyākṛtāḥ / rūpaśabdadadhā{tu}<tū> below I. 6 +6
kuśalāḥ kuśalacittasamutthāpitau kuśalākuśalau kā

70b

- 1 yavāgvijñaptisaṃgrhītau / ato nyāv a{··}><vyā>kṛtau below I. 6
dharmmadhātur alobhādisvabhāvasamprayuktasamut-
thaḥ / pratisaṃkhyānirodhas tathā{ā}atā ca kuśalaḥ /
lobhādisvabhāvasampra
- 2 yuktasamuttho kuśalaḥ / tato <nyo a>vyākṛtaḥ / aṣṭāv in I. 2
avyākṛtāḥ / gandharasasparśāḥ / pañca cakṣurādayaḥ /
ete hy āvyākṛtā eva / paramārthasvabhāvasamprayoga-

sa

- 3 mutthānataḥ × kuśalākuśalatvābhāvāt* / katy ādhy-
ā'◊tmikā aṣṭādaśānām dhātūnām iti sambadhyate / dvā-
daśa / te tu na prajñāyante katame dvādaśety ā
- 4 ha / rūpaśabdagandharasaspraṣṭavyadharmmadhātūn*
sthāpayitve◊ti / śeṣāḥ ṣaḍ indriyadhātavaḥ ṣaḍ vijñāna-
dhātava ity ete dvādaśādhyātmikāḥ / kati dhātavo
- 5 bāhyāḥ / ṣaṭ / te tu na vijñāyanta ity ata āha / ye sthā-
pitā ete bāhyā iti boddhavyāḥ / ke ca sthāpitāḥ / rūpa-
śabdagandharasaspraṣṭavyadharmmadhātavaḥ / adhi
ātmā
- 6 naṃ / adhyātmam / adhyātmam evādhyātmikam /
ātmany asati katham ādhyātmikam bāhyam vā bhavati
/ na hi śīle 'sati / adhiśīlam śikṣā yujyate / ahaṃkāra-
sarnniśritatvāc ci

71a

- above l. 1 1 ttam ātm◊ty upacaryate / ahaṃkārasaṃniśrayo hy
ātmavādibhir ātmety abhidhīyate / tathā hy ātmaguṇa-
tvenātmaviśayatvena cāhaṃkāram pratipannāḥ / ahaṃ-
kāraś ca citta
- above l. 2 2 sanniśritaḥ / tadvyatirikt◊ā>{ā}tmābhāvāt* / āhito
haṃmāna etasminn ity ātmā cittam eva caittānām āśra-
ya iti / cittam evātmavtenopacaryate / katham punar e
- 3 tad gamyate / atrātmavtena cittam aṣbhipretam iti /
u◊ktam hi bhagavatā / ātmanā hi sudāntena svarggam
prāpnoti paṇḍita iti / cittasya cānyatra damanam u
- 4 ktam* / cittasya damanam sādhu cittam dāntam sukhā-

vaham iti / ☉ atra hi cittasya damanaṃ cittam eva
dāntaṃ sukhāvaham ity uktam / ato 'trāpy ātmanā hi
sudāntena sva

- 5 rggam prāpnoti paṇḍita iti cittam evābhiprat~~te~~am iti
vijñāyate / ataś cātmabhūtasya cittasyāśrayabhāvena
pratyāsannatvāc cakṣurādīnām ādhyātmikatvaṃ / rūpā-
dī
- 6 nāñ ca viṣayabhāvād bāhyatvam* / evan tarhi ṣaḍ
vijñānadhātava ādhyātmikā na prāpnuvanti (/) na hy
ete manodhātutvam aprāptāḥ (/) cittasyāśrayābhavantīti
/ yadā tadā ta

71b

- 1 eva te bhavantīti lakṣaṇaṃ nātivarttanta iti (/) // kati
sālambanā dhātava iti prakṛtaṃ / ata āha / sapteti / te
pi na jñāyante (/) katame ~~ta~~ sapteti / ata āha / citta
- 2 dhātava iti / kim eta eva sālambanāḥ / na kin tarhi
dharmmadhātupradeśaś ca / caśabdaḥ samuccaye /
sapta cittadhātavo dharmmadhātupradeśaś ca sālambana
iti / asty a'
- 3 mīṣām ālambanam iti sālambanāḥ / viṣayo goca^{ra}
ālambanam iti paryāyāḥ / sapta cittadhātavaḥ /
cakṣuḥśrotraghrāṇarasanakāyamanovijñā
- 4 namanodhātavo dharmmadhātupradeśaś ca / yaś caita-
si^lkasvabhāvaḥ // katy anālambanāḥ / śeṣās te pu-
nar daśa / pañcendriyadhātava~~ś~~ ca^ś kṣurādayaḥ
/
- 5 pañca viṣayadhātavo rūpādayaḥ / dharmmadhātupra-

deśaś ca yo na caitasikasvabhāvaḥ // kati vikalpakāḥ
/ aṣṭādaśānām dhātūnām iti sambadhyate / mano-
dhātuḥ

- 6 manovijñānadhātur ddharmadhātoś ca pradeśo yaḥ
saṃprayuktaḥ / etau hi abhinirūpaṇānusmaraṇavi-
kalpābhyāṃ saṃprayuktau tāv eva vikalpakau neta-
rau / tābhyā

72a

- 1 m asaṃprayogāt* / dharmmadhātupradeśo pi saṃ-
prayukto netaraḥ / tatrānusmaraṇavikalpaḥ smr̥tir
eva mānasasyānubhūtāmbanā asaṃpramoṣākārā /
traiyadhvika
- 2 paroḁśārthābhyūhanākāra idam eva naivam iti pra-
jñāviśeṣaś cetanā vā 'bhirūpaṇāvikalpaḥ / yathoktam
abhidharmmasamuccaye / anusmaraṇavikalpaḥ kata-
mah /
- 3 yo 'nubhūtapūrvasaṃskāraḥ / abhinirūpaṇāvikalpaḥ
⊙ katamah / ˘yo tītānāgatavarttamā(neṣu vipa-
rokṣeṣv a)bhyūhanākāro vikalpaḥ / šeṣā avikalpakā
iti siddham / te punaḥ pañcadaśa dhātavaḥ / dharmma-
dhātoś ca prade
- 4 śaḥ / ete hy avikalpakā eva / aṣṭādaśānām dhātūnām ⊙
katy upāttāḥ pañcādhyātmikāḥ / te punaś cakṣuḥśro-
traghrāṇarasanakāyadhātavaḥ / ˘e>te hy upā
- in l. 5 5 ttā eva / <nanu cānyatraite dvidhānirdiṣṭāḥ / satyam
nirdiṣṭāḥ /> tatra hy atītānāgatā anupāttāḥ / uktās te
ca na santy eva / na cāsata upāttatvam anupāttatvam

below l. 6 +3

below l. 6 +4

vā yujyate / varttamā

- 6 nās tu svasa{...}<....>dhyātmikatvāt* cittacaittaiś co-
pāttatvād upāttā eva cakṣurādayo nānupāttāḥ kiñ
cakṣurādaya eva pañcopāttāḥ / na kin tarhi ca-
turnṇām ca prade

above l. 1

72b

- 1 śaḥ / katameṣāṃ caturṇṇām ity atra āha / rūparasa-
gandhaspraṣṭavyānām iti / tatra ye rūpagandhara-
saspraṣṭavyadhātava indriyāvinirbhāgavarttināḥ / te
indriyavad u{ta}pāttāḥ / a!
- 2 nye nupāttāḥ / tadyathā mūlavarjyeṣu keśaroma-
nakhadanteṣu / viṇmūtrakheṭasiṃghāṇakaṣoṇitādiṣu
bhūmyudakādiṣu ca / upāttam iti ko rthaḥ / yac
cittacaittair adhi
- 3 ṣṭhānabhāvenopagr̥hītam anugrahopaghātābhyām
a!nyonyānuv(i)dhānāt* / yal loke <saceta>nam ity in l. 3
ucyate // katy anupāttāḥ śeṣāḥ / nava caturṇṇām*
- 4 ca pradeśaḥ / upayuktebhyo ye 'nye te śeṣāḥ / a!taḥ
sapta cittadhātavo dh{ā}armmadhātu<ḥ> śabdadhātuś in l. 4
ca / caturṇṇāñ ca pradeśa iti / rūpagandharasasparśā
- 5 nām / sa punar ya indriyāvinirbhāgavarttinām bhā-
gaṃ sthāpayitvā mūlavarjyeṣu keśaromādiṣu varttate
// kati sabhāgāḥ / aṣṭādaśānām dhātūnām iti prakṛta-
tvād abhi
- 6 sambadhyate / te pañcādhyātmikā iti / dvāda-
śādhyātmikā uktāḥ / teṣāṃ na vijñāyate / katame
pañcety ata āha / rūpiṇa iti / te punaś cakṣuḥśrotra-

ghrāṇara

73a

- 1 sanasparśanadhātavaḥ / kasya sabhāgāḥ kena prakā-
 reṇa sabhāgā iti na vijñāyate / ata āha / svavijñānaiḥ
 in l. 1 / viśayasāmānyatām upādāyati / <tatra cakṣuṣaḥ sva-
 vi>
- in l. 2 2 <jñānaṃ cakṣurvijñānaṃ> tena svavijñāne×na cakṣuḥ
 svaviśayeṇa rūpeṇa samānaṃ dvayor api cakṣur-
 vijñānotpattāv anuṇatvāt* / samāna sāmānyatām
 upādāyati grhītṛvā
- 3 cakṣuḥ svaviśayeṇa rūpeṇa sabhāgam ucyate /
 evam* ○ śrotrādīnām api svaviśayaiḥ sabhāgatā
 vaktavyā § etad uktaṃ bhavati / ye cakṣurādayaḥ
 svavijñā
- below l. 6 +4 4 nair adhyāsitaḥ / te sabhāgāḥ / ta eva cakṣurādaya○ḥ
 svavijñānaśūnyāś tat*{svabhā{vā}}{<sabhāgāḥ>ḥ} /
 kimarthaṃ punas te tatsabhāgā ity ucyante / sva-
 jātisāmānyatā
- 5 m upādāyati / svavijñānaśūnyāś cakṣurādayas te
 sabhāgānām cakṣurādīnām cakṣurādijātyā samānā iti
 taiḥ sadṛśatvāt tat*sabhāgā ity ucyante / ete hy asā
- below l. 6 +6 in l. 6 6 dhāraṇatvā<d ya>(d ye) eka(sya) sabhāgās tatsa-
 bhā>gā vā te sarvasattvānām apīti / niyatam eṣām
 sabhāgatat*sabhāgatvam* / rūpādīnān tu satī santāne
 sabhāgatat*sabhāgatvam ity ana

73b

- 1 vasthitam* / na ca vijñānād anyat* / kāritram astīti
nānyeṣāṃ sabhāgatat*sabhāgatvam (u)ktam* // //
pañcaskandhakavibhāṣā samāptā // // kṛtir ācārya
- 2 sthiramateḥ // <1..50 // ye dharmmā hetu(pra)bhavā in l. 2
hetun teṣāṃ ..(th)āgato hy avadat* / teṣāñ ca yo
nirodha ..(vaṃ)..dī (ma)..śramaṇaḥ × />
- 3 <d(e)yadharmmo yaṃ pravaramahāyānayāyinaḥ ☉ in l. 3
śākyabhikṣuvibhūtiśrīmittrasya yad atra puṇya(m)
ta(d) bhavativ ācāryopādhyāyamātā>
- 4 <pitṛpūrvvaṅgamam kṛtvā sakalasetvarāśe○r anutta- in l. 4
rajñānaphalāvāptaya iti (/ govi)ndapālasya (sa)nta-
(na)rājye (saṃvat*)>
- 5 <vaiśākhadine 12> in l. 5

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